

**Fiscal Year 1985  
Operating and Capital Budget**

**State of Alaska  
The Legislature**



**Department of  
Health & Social Services**

**LEGISLATIVE FINANCE DIVISION  
POUCH WF  
JUNEAU, ALASKA 99811  
(907) 465-3795**



## STATE OF ALASKA -- OPERATING BUDGET SUMMARY

14:20

6/14/84

\* \* \* \* \* DEPARTMENT OF HEALTH &amp; SOCIAL SERVICES \* \* \* \* \*

SHORT  
FORM  
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BUDGET COMPONENT	FY84 ATH	GOV.AMD.	HOUSE	SENATE	C. C.	C. C. - GOV.AMD. COMPARISON	
SOCIAL SERVICES							
2 ASSISTANCE PAYMENTS							
4 AFDC	41190.2	39387.8	38661.4	38661.4	38661.4	-726.4	-1.7%
6 GENERAL RELIEF	650.0	537.0	537.0	537.0	537.0		
ADULT PUBLIC ASST	13477.8	13557.0	13308.0	13308.0	13308.0	-249.0	-1.7%
*** PROGRAM TOTAL ***	55318.0	53481.8	52506.4	52506.4	52506.4	-975.4	-1.7%
10 PERM FUND DIV HOLD HARMLESS							
ENERGY ASSISTANCE PROGRAM		4253.9	4216.1	4216.1	4216.1	-37.8	-0.8%
14 ENERGY ASSISTANCE PROGRAM	6747.5	6747.5	6747.5	6747.5	6747.5		
MEDICAL ASSISTANCE							
18 MEDICAID	57513.6	63031.9	61539.5	63031.9	61539.5	-1492.4	-2.3%
20 CATASTROPHIC ILLNESS	2312.6	2312.6	2312.6	2312.6	2312.6		
22 GENERAL RELIEF-MEDICAL	10259.5	10259.5	10059.5	10506.1	10259.5		
*** PROGRAM TOTAL ***	70085.7	75604.0	73911.6	75850.6	74111.6	-1492.4	-2.0%
PUBLIC ASSISTANCE ADMIN							
26 QUALITY CONTROL	685.8	730.6	730.6	730.6	730.6		
28 STAFF DEVELOPMENT	272.4	339.4	326.8	326.8	326.8	-12.6	-3.6%
30 ELIGIBILITY DETERMINATION	9415.9	9749.6	9891.1	10064.0	10064.0	314.4	3.1%
32 MED CARE ADVISORY COMMITTEE	53.2	53.2	53.2	53.2	53.2		
34 CERTIFICATION & LIC.	318.7	415.9	444.5	455.8	444.5	28.6	6.8%
36 ADMINISTRATION	2244.6	2367.8	2352.4	2352.4	2352.4	-15.4	-0.6%
*** PROGRAM TOTAL ***	12990.6	13656.5	13798.6	13982.8	13971.5	315.0	2.2%
40 RATE COMMISSION MEDICAL	161.5	382.6	382.6	382.6	382.6		
PURCHASED SERVICES							
44 HOMEMAKER SERVICES	431.0		383.7	383.7	383.7	383.7	100.0%
46 DAY CARE	343.8		357.5	357.5	357.5	357.5	100.0%
48 PREVENTIVE SERVICES	2069.0		2113.2	2448.2	2448.2	2448.2	100.0%
50 ADULT SERVICES	3632.2		2930.9	2780.9	2930.9	2930.9	100.0%
52 PURCHASED SERVICES		6913.4				-6913.4	-100.0%
*** PROGRAM TOTAL ***	6476.0	6913.4	5785.3	5970.3	6120.3	-793.1	-11.5%
SOCIAL SERVICES							
56 DIRECT SERV. DELIVERY	9305.0	9839.8	10766.4			-9839.8	-100.0%
58 SOUTHCENTRAL REGION				3994.9	4000.3	4000.3	100.0%
60 NORTHERN REGION				1982.0	1982.0	1982.0	100.0%
62 NORTHWESTERN REGION				433.8	433.8	433.8	100.0%
64 WESTERN REGION				947.2	947.2	947.2	100.0%
66 SOUTHEASTERN REGION				1375.9	1418.0	1418.0	100.0%
68 CENTRAL OFFICE				1714.5	1714.5	1714.5	100.0%
70 WORK INCENTIVE	744.5	659.5	659.5	659.5	659.5		
72 JUVENILE CUSTODY		16264.3				-16264.3	-100.0%
74 FOSTER CARE	4717.6		5526.7	5255.6	5303.1	5303.1	100.0%
76 INSTITUTIONAL CARE	10815.3		10836.3	10836.3	10836.3	10836.3	100.0%
*** PROGRAM TOTAL ***	25582.4	26763.6	27788.9	27199.7	27294.7	531.1	2.0%
SOC SERV BLOCK GRANT OFFSET							

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STATE OF ALASKA -- OPERATING BUDGET SUMMARY

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\*\*\* DEPARTMENT OF HEALTH & SOCIAL SERVICES \*\*\*

SHORT FORM PAGE	BUDGET COMPONENT	FY84 ATH	GOV.AMD.	HOUSE	SENATE	C. C.	C. C. - GOV.AMD. COMPARISON
80	SOC SERV BLOCK GRANT OFFSET						
	YOUTH SERVICES						
84	MCLAUGHLIN YOUTH CENTER	6103.2		6481.9	6440.1	6481.9	6481.9 100.0%
86	FAIRBANKS YOUTH FACILITY	1368.0		1457.9	1457.9	1457.9	1457.9 100.0%
88	NOME YOUTH FACILITY	890.9		902.9	902.9	902.9	902.9 100.0%
90	PROBATION/ADMINISTRATION	2971.0		3329.7	3288.1	3329.7	3329.7 100.0%
92	YOUTH SERVICES		12213.0				-12213.0 -100.0%
	*** PROGRAM TOTAL ***	11333.1	12213.0	12172.4	12089.0	12172.4	-40.6 -0.2%
	MANIILAQ						
96	ELIG DETERMINATION & STAFF DEV	179.3	186.5	186.5	186.5	186.5	
98	SOCIAL SERVICES	1016.8	1061.5	1057.5	1057.5	1057.5	-4.0 -0.3%
100	HEALTH SERVICES	1520.9					
102	PUBLIC HEALTH SERVICES		754.6	754.6	754.6	754.6	
104	ALCOHOL. & DRUG ABUSE SER.		575.7	700.7	700.7	700.7	125.0 21.6%
106	MENTAL HEALTH & DD SERVICES		161.1	218.6	218.6	218.6	57.5 35.6%
108	SENIOR CENTER			934.1	934.1	934.1	934.1 100.0%
	*** PROGRAM TOTAL ***	2717.0	2739.4	3852.0	3852.0	3852.0	1112.6 40.5%
	NORTON SOUND						
112	SOCIAL SERVICES			367.5	367.5	367.5	367.5 100.0%
114	PUBLIC HEALTH			1091.1	1091.1	1091.1	1091.1 100.0%
116	ALCOHOL AND DRUG ABUSE			629.0	629.0	629.0	629.0 100.0%
118	MENTAL HEALTH AND DD			211.0	211.0	211.0	211.0 100.0%
120	SANITATION			257.7	257.7	257.7	257.7 100.0%
	*** PROGRAM TOTAL ***			2556.3	2556.3	2556.3	2556.3 100.0%
	KAWERAK						
124	SOCIAL SERVICES				400.6	400.6	400.6 100.0%
128	ANCHORAGE SOCIAL SERVICES						
130	BLOCK GRANT INTENT			3047.2	3000.0	3000.0	3000.0 100.0%
	*** PROGRAM TOTAL ***			3047.2	3000.0	3000.0	3000.0 100.0%
134	FAIRBANKS SOCIAL SERVICES						
	BLOCK GRANT				1200.0	1200.0	1200.0 100.0%
	*** SOCIAL SERVICES TOTAL ***	191411.8	202755.7	206764.9	209953.9	208532.0	5776.3 2.7%
	HEALTH						
	STATE HEALTH SERVICES						
138	PATIENT SERVICES		18609.9				-18609.9 -100.0%
140	NURSING	8125.3		8335.9	8393.6	8408.4	8408.4 100.0%
142	COMMUNICABLE DISEASE CONTROL	2216.0		2391.2	2441.2	2391.2	2391.2 100.0%
144	FAMILY HEALTH	6294.9		7499.8	7399.8	7499.8	7499.8 100.0%
146	LAB SERVICES	2093.2	2290.7	2256.8	2325.6	2256.8	-33.9 -1.5%
148	ADMINISTRATIVE SERVICES	2044.7	2724.2	2166.5	2166.5	2166.5	-557.7 -20.5%
	*** PROGRAM TOTAL ***	20774.1	23624.8	22650.2	22726.7	22722.7	-902.1 -3.7%
	HEALTH GRANTS						
152	INFANT LEARNING PROGRAM GRANTS	1820.3	2091.0	2111.9	1966.9	1966.9	-124.1 -5.8%
154	COMMUNITY HEALTH GRANTS	4131.6	3828.1	3172.4	4191.2	4509.8	681.7 17.7%

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SHORT FORM PAGE	BUDGET COMPONENT	FY84 ATH	GOV.AMD.	HOUSE	SENATE	C. C.	C. C. - GOV.AMD. COMPARISON	
156	GRANTS INTENT							
158	GRANTS-SENATE INTENT							
160	EMERGENCY MEDICAL SERVICES	1500.4	1500.4	1596.9	1452.6	1673.5	173.1	11.5%
	*** PROGRAM TOTAL ***	7452.3	7419.5	6881.2	7610.7	8150.2	730.7	9.7%
	ALCOHOL & DRUG ABUSE SERVICES							
164	ADMINISTRATION	1442.2	1415.8	1374.0	1382.1	1374.0	-41.8	-3.0%
166	DRUG ABUSE GRANTS	1550.0	1550.0	2082.0	1840.0	2082.0	532.0	34.2%
168	ALCOHOL ABUSE GRANTS	11000.0	11498.5	11855.4	10900.5	11680.4	181.9	1.5%
170	ANCADA				175.0	175.0	175.0	100.0%
	*** PROGRAM TOTAL ***	13992.2	14464.3	15311.4	14297.6	15311.4	847.1	5.8%
	MENTAL HEALTH SERVICES							
174	COMMUNITY MENTAL HEALTH GRANTS	4761.8	5412.7	6058.4	5446.1	6280.3	867.6	16.0%
176	GRANT-INTENT							
	*** PROGRAM TOTAL ***	4761.8	5412.7	6058.4	5446.1	6280.3	867.6	16.0%
	DEVELOPMENTAL DIS. SERVICES							
180	COMMUNITY D. D. SERVICES	4874.6	7483.2	7209.2	7609.2	7409.2	-74.0	-1.0%
	GOVERNORS COUNCIL/HANDICAPPED							
184	GOVERNORS COUNCIL/HANDICAPPED	236.6	236.6	236.6	241.6	241.6	5.0	2.0%
	MENTAL HEALTH ADMIN							
188	MENTAL HEALTH ADMIN	992.4	1021.8	1044.4	1059.4	1059.4	37.6	3.6%
190	ALASKA PSYCHIATRIC INSTITUTE	13087.2	13979.9	13725.0	13748.5	13728.0	-251.9	-1.7%
192	REGIONAL ADMIN	1541.6	2051.4	2050.8	2059.6	2050.8	-0.6	0.0%
194	HARBORVIEW DEVELOPMENT CENTER	7387.1	7719.9	7699.7	7704.1	7704.1	-15.8	-0.1%
	*** PROGRAM TOTAL ***	23008.3	24773.0	24519.9	24571.6	24542.3	-230.7	-0.8%
	DATA AND WORD PROCESSING							
	DATA SERVICES	3033.5						
198	PUBLIC ASSISTANCE SERVICES		2416.3	2416.3	2416.3	2416.3		
200	PUBLIC HEALTH SERVICES		77.0	77.0	77.0	77.0		
202	MENTAL HEALTH SERVICES		123.0	123.0	123.0	123.0		
204	FAMILY AND YOUTH SERVICES		263.1	263.1	263.1	263.1		
206	ALCOHOLISM & DRUG ABUSE		64.5	64.5	64.5	64.5		
208	DHSS ADMINISTRATIVE SERVICES		584.3	584.3	584.3	584.3		
210	*** PROGRAM TOTAL ***	3033.5	3528.2	3528.2	3528.2	3528.2		
	DHSS ADMINISTRATIVE SERVICES							
214	COMMISSIONER'S OFFICE	1213.8	2258.0	844.9	1075.8	1075.8	-1182.2	-52.3%
216	FRAUD INVESTIGATION	371.6		395.2	475.5	475.5	475.5	100.0%
218	AUDIT	343.3		479.5	605.1	479.5	479.5	100.0%
220	PERSONNEL AND PAYROLL	460.7	505.4	494.2	494.2	494.2	-11.2	-2.1%
222	ELIGIBILITY INFORMATION SYSTEM	2030.0						
224	CIP POSITION-ELIG INFO SYSTEM.	66.5						
226	BUDGET AND FINANCE	1671.7	1760.0	1723.4	1723.4	1723.4	-36.6	-2.0%
	*** PROGRAM TOTAL ***	6157.6	4523.4	3937.2	4374.0	4248.4	-275.0	-6.0%
	PLANNING, POLICY & PRO. EVAL.							
230	PLAN, DEVEL, & VITAL STATS		1287.7				-1287.7	-100.0%
232	PLANNING & DEVELOPMENT	871.2		1233.2	1008.2	1233.2	1233.2	100.0%
234	VITAL STATISTICS	422.0		424.9	424.9	424.9	424.9	100.0%
236	OVERHEAD & CIP COSTS	54.6	69.2	69.2	69.2	69.2		

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STATE OF ALASKA -- OPERATING BUDGET SUMMARY

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\* \* \* \* \* DEPARTMENT OF HEALTH & SOCIAL SERVICES \* \* \* \* \*

SHORT FORM PAGE	BUDGET COMPONENT	FY84 ATH	GOV.AMD.	HOUSE	SENATE	C. C.	C. C. - GOV.AMD. COMPARISON
	*** PROGRAM TOTAL ***	1347.8	1356.9	1727.3	1502.3	1727.3	370.4 27.2%
	*** HEALTH TOTAL ***	85638.8	92822.6	92059.6	91908.0	94161.6	1339.0 1.3%
	***** TOTAL AGENCY EXPENDITURES	277050.6	295578.3	298824.5	301861.9	302693.6	7115.3 2.3%
	***** AGENCY FUNDING						
	FED. RECEIPT	69485.3	75109.0	74467.2	75588.1	74976.0	-133.0 -0.1%
	GENERAL FUND	199297.0	213826.9	217714.9	219631.4	221075.2	7248.3 3.3%
	OTHER FUNDS	8268.3	6642.4	6642.4	6642.4	6642.4	

STATE OF ALASKA -- CAPITAL BUDGET SUMMARY

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\* \* \* \* \* DEPARTMENT OF HEALTH & SOCIAL SERVICES \* \* \* \* \*

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BUDGET COMPONENT

HCSSB403 HB. 635 HB. 636

HB. 636 - HB. 635  
COMPARISON

DEVELOPMENT

PUBLIC HEALTH

SE EMS EQUIPMENT

125.0

-125.0

-100.0%

FNSB-EMS TECHNICIAN TRAINING

45.0

-45.0

-100.0%

INTERIOR EMS EQUIPMENT

41.0

-41.0

-100.0%

\*\*\* PROGRAM TOTAL \*\*\*

211.0

-211.0

-100.0%

INTERIOR EMS COUNCIL EQUIP

TOK

1.6

-1.6

-100.0%

PORT ALCAN

2.0

-2.0

-100.0%

CANTWELL

5.2

-5.2

-100.0%

NENANA

7.2

-7.2

-100.0%

NORTH POLE

12.0

-12.0

-100.0%

SALCHA

77.0

-77.0

-100.0%

\*\*\* PROGRAM TOTAL \*\*\*

105.0

-105.0

-100.0%

\*\*\* DEVELOPMENT TOTAL \*\*\*

316.0

-316.0

-100.0%

\*\*\*\*\* TOTAL AGENCY EXPENDITURES

316.0

-316.0

-100.0%

\*\*\*\*\* AGENCY FUNDING

GENERAL FUND

316.0

-316.0

-100.0%

STATE OF ALASKA -- CAPITAL BUDGET SUMMARY

13:02

6/11/84

\*\*\*\*\* DEPARTMENT OF HEALTH & SOCIAL SERVICES \*\*\*\*\*

SHORT FORM PAGE	BUDGET COMPONENT	GOVHB691	SSHB 691	CSSB 94	AMD. 409	CSSB 94 - SSHB 691 COMPARISON	
EDUCATION							
	DHSS RENOVATION AND REPAIR	2500.0					
	CORDOVA HOSPITAL - CONST.GRANT	8000.0					
	WRANGELL HOSPITAL DESIGN	400.0					
	*** PROGRAM TOTAL ***	10900.0					
	API CHILDREN'S FACILITY	500.0					
	FAIRBANKS YOUTH FACILITY WING	3250.0					
	BETHEL DETENTION FACILITY	3400.0					
	SOUTHEAST REGIONAL YOUTH FACIL	1200.0					
	*** PROGRAM TOTAL ***	7850.0					
	EMS AMBULANCE/EQUIPMENT	100.0					
	*** EDUCATION TOTAL ***	19350.0					
SOCIAL SERVICES							
	NAMED RECIPIENT (AS 37.05.316)						
	SITKA RECEIVING HOME	95.0			25.0	-95.0	-100.0%
	CHILD INC.-LAND & CONSTRUCTION	350.0				-350.0	-100.0%
	AK CHILDRENS SVCS-MAINT/CONST	325.0		325.0			
	ANGELUS MEMORIAL PARK	225.0		225.0	225.0		
	FAMILY RESOURCE CENTER-CONST	4100.0				-4100.0	-100.0%
	AK YOUTH ADVOCATES FACILITY	250.0				-250.0	-100.0%
	AVCP-HEADSTART	250.0				-250.0	-100.0%
	BETHEL-KAMEROFF INFANT CENTER	20.0				-20.0	-100.0%
	BETHEL RECEIVING HOME	510.0				-510.0	-100.0%
	*** PROGRAM TOTAL ***	6125.0		550.0	250.0	-5575.0	-91.0%
HEALTH							
	PUBLIC HEALTH						
	ED 3 EMS TRAINING & EQUIPMENT	25.0				-25.0	-100.0%
	COPPER RIVER EMS-AMBULANCE/EQP	63.9				-63.9	-100.0%
	INTERIOR AMBULANCE EQUIP	136.2				-136.2	-100.0%
	FNSB EMS GRANTS	162.5				-162.5	-100.0%
	NSHC-FACILITIES PLANNING PROJE	300.0				-300.0	-100.0%
	NSHC-NORTON SOUND TREATMENT CE	600.0				-600.0	-100.0%
	*** PROGRAM TOTAL ***	1287.6				-1287.6	-100.0%
	MENTAL HEALTH						
	MENTAL HEALTH FACILITY FBKS				2000.0		
	NAMED RECIPIENT (AS 37.05.316)						
	EMS-PRINCE OF WALES RADIO	30.0				-30.0	-100.0%
	AK TREATMENT CENTER-NEUROLOGIC	1000.0		1000.0			
	ANC MENTAL HEALTH CT-BLDG CONS	1800.0				-1800.0	-100.0%

## STATE OF ALASKA -- CAPITAL BUDGET SUMMARY

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\* \* \* \* \* DEPARTMENT OF HEALTH &amp; SOCIAL SERVICES \* \* \* \* \*

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BUDGET COMPONENT	GOVHB691	SSHB 691	CSSB 94	AMD. 409	CSSB 94 - SSHB 691 COMPARISON	
ANC-NEIGHBORHOOD HEALTH CENTER		58.0			-58.0	-100.0%
ASS RETARDED-GROUP HOME CONST		520.0	520.0			
BEAN'S CAFE-NEW FACILITY		1200.0	600.0		-600.0	-50.0%
CLARE HOUSE-CATHOLIC SS BLDG		1000.0	1000.0	1000.0		
HOPE COTTAGE-INTERM CARE FAC		1200.0			-1200.0	-100.0%
INFANT LEARNING-EQUIP HANDICAP		25.0			-25.0	-100.0%
NAT FED OF THE BLIND-CONSTRUCT		300.0	300.0	300.0		
SENSORY IMPAIRMENT-GROUP HOME		600.0			-600.0	-100.0%
*** PROGRAM TOTAL ***		7733.0	3420.0	1300.0	-4313.0	-55.7%
*** HEALTH TOTAL ***		9020.6	3420.0	3300.0	-5600.6	-62.0%
DEVELOPMENT						
INTERIOR EMS COUNCIL EQUIP						
TOK			1.6		1.6	100.0%
PORT ALCAN			2.0		2.0	100.0%
CANTWELL			5.2		5.2	100.0%
NENANA			7.2		7.2	100.0%
NORTH POLE			12.0		12.0	100.0%
SALCHA			77.0		77.0	100.0%
*** PROGRAM TOTAL ***			105.0		105.0	100.0%
***** TOTAL AGENCY EXPENDITURES	19350.0	15145.6	4075.0	3550.0	-11070.6	-73.0%
***** AGENCY FUNDING GENERAL FUND	19350.0	15145.6	4075.0	3550.0	-11070.6	-73.0%

STATE OF ALASKA -- AGENCY OPERATING BUDGET

6/14/84

\*\*\*\*\* DEPARTMENT OF HEALTH & SOCIAL SERVICES \*\*\*\*\*

CATEGORY	FY83 ACT	FY84 ATH	FY84 SUP	FISCAL YEAR 1985				
				GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.
SOCIAL SERVICES	169656.4	191411.8		202683.5	202755.7	206764.9	209953.9	208532.0
HEALTH	85484.5	85638.8		90009.1	92822.6	92059.6	91908.0	94161.6
*** TOTALS ***	255140.9	277050.6		292692.6	295578.3	298824.5	301861.9	302693.6
BUDGET PERCENTAGE CHANGE OVER FISCAL YEAR 1984 AUTHORIZED:				5.6	6.6	7.8	8.9	9.2
OBJECTS OF EXPENDITURES:								
PERS. SERV.	63047.2	64557.3		69460.3	69501.3	68697.9	68961.9	68909.2
TRAVEL	2518.4	2409.1		2654.9	2679.1	2622.0	2602.5	2612.0
CONTRACTUAL	18009.7	18760.3		17674.8	17749.5	15366.5	15433.4	15387.5
COMMODITIES	4254.6	4705.1		5393.3	5393.7	5597.1	5496.7	5595.8
EQUIPMENT	587.3	112.3		86.7	86.7	35.3	56.4	46.5
LANDS/BLDGS	42.9	4.4		4.4	4.4		4.4	4.4
GRANTS, CLMS	166618.0	186349.7		197418.2	200163.6	206505.7	209306.6	210138.2
MISC.	62.8	152.4						
FUNDING SOURCES:								
FEDERAL RECEIPTS	60552.6	69485.3		74494.3	75109.0	74467.2	75588.1	74976.0
GENERAL FUND MATCH	46583.5	59135.2		62224.7	62257.2	61187.2	62051.7	61271.4
GENERAL FUND	138637.6	140161.8		144826.7	151569.7	156527.7	157579.7	159803.8
INTER-AGENCY RECEIPTS	5792.3	4010.6		6461.2	2207.3	2207.3	2207.3	2207.3
PROGRAM RECEIPTS	198.9	144.0		458.6	208.0	208.0	208.0	208.0
TITLE 20	3376.0	4113.7		4227.1	4227.1	4227.1	4227.1	4227.1
GENERAL FUND PERCENTAGE CHANGE OVER FISCAL YEAR 1984 AUTHORIZED:				3.3	8.1	11.6	12.4	14.0
POSITIONS:								
FULL TIME	1608.0	1592.0		1597.0	1598.0	1594.0	1599.0	1599.0
PART TIME	89.0	81.0		86.0	86.0	85.0	84.0	84.0
TEMPORARY	8.0	3.0		5.0	5.0	5.0	5.0	5.0
STAFF MONTHS		17106.0		760.0	760.0	19832.0	19886.0	19886.0

STATE OF ALASKA -- AGENCY CAPITAL BUDGET

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\*\*\*\*\* DEPARTMENT OF HEALTH & SOCIAL SERVICES \*\*\*\*\*

CATEGORY	FISCAL YEAR 1985					
	HCSSB403	SB. 364	SB. 420	SCSHB637	HB. 635	HB. 636
HEALTH ADMINISTRATION OF JUSTICE DEVELOPMENT						316.0
*** TOTALS ***						316.0
BUDGET PERCENTAGE CHANGE OVER FISCAL YEAR 1984 AUTHORIZED:						100.0
OBJECTS OF EXPENDITURES:						
MISC.						316.0
FUNDING SOURCES:						
GENERAL FUND						316.0
GENERAL FUND PERCENTAGE CHANGE OVER FISCAL YEAR 1984 AUTHORIZED:						100.0

STATE OF ALASKA -- AGENCY CAPITAL BUDGET

6/11/84

\*\*\*\*\* DEPARTMENT OF HEALTH & SOCIAL SERVICES \*\*\*\*\*

CATEGORY	FISCAL YEAR 1985			
	GOVHB691	SSHB 691	CSSB 94	AMD. 409
EDUCATION	19350.0			
SOCIAL SERVICES		6125.0	550.0	250.0
HEALTH		9020.6	3420.0	3300.0
DEVELOPMENT			105.0	
*** TOTALS ***	19350.0	15145.6	4075.0	3550.0
BUDGET PERCENTAGE CHANGE OVER FISCAL YEAR 1984 AUTHORIZED:	100.0	100.0	100.0	100.0
OBJECTS OF EXPENDITURES:				
MISC.	19350.0	15145.6	4075.0	3550.0
FUNDING SOURCES:				
GENERAL FUND	19350.0	15145.6	4075.0	3550.0
GENERAL FUND PERCENTAGE CHANGE OVER FISCAL YEAR 1984 AUTHORIZED:	100.0	100.0	100.0	100.0

STATE OF ALASKA  
BUDGETED NEW POSITIONS BY AGENCY

6/11/84

DEPARTMENT OF HEALTH & SOCIAL SERVICES

C. C. BUDGET

TITLE	APPROVED POSITIONS			LOCATION	SALARY & BENEFITS	C. C. BUDGET			
	FULL	PART	TEMP			G	H	S	C
ELIGIBILITY TECHNICIAN	2			BETHEL	87.5		2	2	2
CLERK III	1			BETHEL	33.0		1	1	1
ELIGIBILITY TECHNICIAN	2			WASILLA	69.9			2	2
CLERK III	1			WASILLA	26.5			1	1
ELIGIBILITY TECHNICIAN	1			PALMER	34.9			1	1
CLERK III	1			PALMER	26.5			1	1
SOCIAL WORKER III				FAIRBANKS	46.8		1		
SOCIAL WORKER III				WASILLA	42.5		1		
SOCIAL WORKER III				NAKNEK	51.6		1		
SOCIAL WORKER III	1			WASILLA	42.5			1	1
SOCIAL WORKER III				ANCHORAGE	41.0			1	
SOCIAL WORKER III	1			NAKNEK	51.6			1	1
SOCIAL WORKER III	1			KODIAK	44.6		1		1
SOCIAL WORKER III	1			FAIRBANKS	46.8			1	1
SOCIAL WORKER III	1			JUNEAU	41.0		1		1
SOCIAL WORKER III				ANCHORAGE	41.0			1	
SOCIAL WORKER III				FAIRBANKS	46.8			1	
SOCIAL SERVICES ASSOCIATE III	2			ANCHORAGE	64.2		2		2
SOCIAL SERVICES ASSOCIATE III	2			FAIRBANKS	72.1		2		2
CLERK TYPIST III				ANCHORAGE	25.8		1		
CLERK TYPIST III				FAIRBANKS	28.7		1		
YOUTH COUNSELOR II	1			ANCHORAGE	39.4		1		1
PROGRAM SERVICE AIDE	1			UNALASKA	29.9		1		1
CLERK TYPIST III	1			JUNEAU	29.5	1	1	1	1
PUBLIC HEALTH NURSE III	1			WASILLA	48.4			1	1
PUBLIC HEALTH NURSE III		1		DELTA JUNCTION	24.1			1	1
RADIOLOGICAL PHYSICIST				ANCHORAGE	52.1			1	
ADMINISTRATIVE ASST III	1			JUNEAU	41.0	1	1	1	1
OCCUPATIONAL THERAPIST II	2			ANCHORAGE	82.0	2	2	2	2
ANALYST PROGRAMER IV	1			JUNEAU	51.6	1	1	1	1
STATISTICAL CLERK		1		JUNEAU	16.5	1	1	1	1
INVESTIGATOR II	2			ANCHORAGE	82.0	2		2	2
CLERK IV				ANCHORAGE		1			
CLERK III				JUNEAU		1			
CLERK III				ANCHORAGE		1			
INTERNAL AUDITOR III	1			JUNEAU	43.8	1	1	1	1
*** AGENCY TOTAL	28	2			1505.6	12	23	26	30

6/11/84

STATE OF ALASKA  
 BUDGETED NEW POSITIONS BY AGENCY

DEPARTMENT OF HEALTH & SOCIAL SERVICES

C. C. BUDGET

TITLE	APPROVED POSITIONS			LOCATION	SALARY & BENEFITS	C. C. BUDGET			
	FULL	PART	TEMP			G	H	S	C
	GOVERNOR'S BUDGET			HOUSE BUDGET		SENATE BUDGET		C. C. BUDGET	
*** AGENCY FUNDING	FEDERAL FUNDS		236.5		236.5		236.5		236.5
	GENERAL FUND		1311.0		1142.8		1224.8		1224.8
	OTHER FUNDS		43.8		43.8		43.8		43.8
*** TOTAL FUNDING			1591.3		1423.1		1505.1		1505.1

## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:46

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: ASSISTANCE PAYMENTS

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
AFDC	41190.2		41190.2	39387.8	39387.8	38661.4	38661.4	38661.4	
GENERAL RELIEF	650.0		650.0	537.0	537.0	537.0	537.0	537.0	
ADULT PUBLIC ASST	13477.8		13477.8	13557.0	13557.0	13308.0	13308.0	13308.0	
** TOTAL	55318.0		55318.0	53481.8	53481.8	52506.4	52506.4	52506.4	
** CHANGE VERSUS FY84 ATH				-100.0%	-3.3%	-3.3%	-5.0%	-5.0%	-5.0%
OBJECT DESCRIPTION									
CONTRACTUAL GRANTS, CLMS	55318.0		55318.0	53481.8	53481.8	52506.4	52506.4	52506.4	
FUNDING SUMMARY									
FED. RECEIPT	20595.1		20595.1	19693.9	19693.9	19330.7	19330.7	19330.7	
G. F. MATCH	20595.1		20595.1	19693.9	19693.9	19330.7	19330.7	19330.7	
GENERAL FUND	14127.8		14127.8	14094.0	14094.0	13845.0	13845.0	13845.0	
** GENERAL FUND CHANGE VS. FY84 ATH				-100.0%	-0.2%	-0.2%	-2.0%	-2.0%	-2.0%

03-06-01-01-00 (06-21-6-01-01-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:46

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICESPROGRAM: ASSISTANCE PAYMENTS  
SUB-PROGRAM: AFDC

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	32046.1	41190.2			41190.2		39387.8	39387.8	38661.4	38661.4	38661.4		
08 MISC.													
** TOTAL EXPEND	32046.1	41190.2			41190.2		39387.8	39387.8	38661.4	38661.4	38661.4		
09 I-A TRANSFER		379.2			379.0		379.0	379.0	379.0	379.0	379.0		
10 FED. RECEIPT	16023.1	20595.1			20595.1		19693.9	19693.9	19330.7	19330.7	19330.7		
11 G. F. MATCH	16023.0	20595.1			20595.1		19693.9	19693.9	19330.7	19330.7	19330.7		
12 GENERAL FUND													
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: ASSISTANCE PAYMENTS  
 SUB-PROGRAM: AFDC

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$38,661.4) VERSUS GOV.AMD. (\$39,387.8)
07 GRANTS, CLMS	-726.4	-1.8%	REDUCE THE ESTIMATED CASELOAD FROM 5531 TO 5429 (726.4).
** TOTALS	-726.4	-1.8%	

LEGISLATIVE INTENT:

IF FUNDING FOR PROGRAM IS INSUFFICIENT TO MEET DEMAND, SERVICE AND ELIGIBILITY ARE NOT TO BE REDUCED OR ELIMINATED AND THE DEPARTMENT IS TO REQUEST SUPPLEMENTAL FUNDING.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$38,661.4) VERSUS GOV.AMD. (\$39,387.8)
07 GRANTS, CLMS	-726.4	-1.8%	REDUCE THE ESTIMATED CASELOAD FROM 5531 TO 5429 (726.4).
** TOTALS	-726.4	-1.8%	

LEGISLATIVE INTENT:

IF FUNDING FOR PROGRAM IS INSUFFICIENT TO MEET DEMAND, SERVICE AND ELIGIBILITY ARE NOT TO BE REDUCED OR ELIMINATED AND THE DEPARTMENT IS TO REQUEST SUPPLEMENTAL FUNDING.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$38,661.4) VERSUS GOV.AMD. (\$39,387.8)
07 GRANTS, CLMS	-726.4	-1.8%	REDUCE THE ESTIMATED CASELOAD FROM 5531 TO 5429 (726.4).
** TOTALS	-726.4	-1.8%	

LEGISLATIVE INTENT:

IF FUNDING FOR PROGRAM IS INSUFFICIENT TO MEET DEMAND, SERVICE AND ELIGIBILITY ARE NOT TO BE REDUCED OR ELIMINATED AND THE DEPARTMENT IS TO REQUEST SUPPLEMENTAL FUNDING.

03-06-01-04-00 (06-21-6-01-04-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:46

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: ASSISTANCE PAYMENTS  
 SUB-PROGRAM: GENERAL RELIEF

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL	.2												
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	451.6	650.0			650.0		537.0	537.0	537.0	537.0	537.0		
08 MISC.													
** TOTAL EXPEND	451.8	650.0			650.0		537.0	537.0	537.0	537.0	537.0		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	451.8	650.0			650.0		537.0	537.0	537.0	537.0	537.0		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

03-06-01-04-00 (06-21-6-01-04-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

10:46

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: ASSISTANCE PAYMENTS  
SUB-PROGRAM: GENERAL RELIEF

\* \* \* \* \* C. C. ANALYSIS \* \* \* \* \*

\* \* \* \* \* SENATE ANALYSIS \* \* \* \* \*

\* \* \* \* \* HOUSE ANALYSIS \* \* \* \* \*

03-06-01-06-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:46

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: ASSISTANCE PAYMENTS  
SUB-PROGRAM: ADULT PUBLIC ASST

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL	- .6												
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	11961.0	13477.8			13477.8		13557.0	13557.0	13308.0	13308.0	13308.0		
08 MISC.													
** TOTAL EXPEND	11960.4	13477.8			13477.8		13557.0	13557.0	13308.0	13308.0	13308.0		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	11960.4	13477.8			13477.8		13557.0	13557.0	13308.0	13308.0	13308.0		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: ASSISTANCE PAYMENTS  
 SUB-PROGRAM: ADULT PUBLIC ASST

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$13,308.0) VERSUS GOV.AMD. (\$13,557.0)
07 GRANTS, CLMS	-249.0	-1.8%	REDUCE CASELOAD ESTIMATE FROM 4865 TO 4776 (249.0).
** TOTALS	-249.0	-1.8%	

LEGISLATIVE INTENT:

IF FUNDING FOR PROGRAM IS INSUFFICIENT TO MEET DEMAND, SERVICE AND ELIGIBILITY ARE NOT TO BE REDUCED OR ELIMINATED AND THE DEPARTMENT IS TO REQUEST SUPPLEMENTAL FUNDING.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$13,308.0) VERSUS GOV.AMD. (\$13,557.0)
07 GRANTS, CLMS	-249.0	-1.8%	REDUCE CASELOAD ESTIMATE FROM 4865 TO 4776 (249.0).
** TOTALS	-249.0	-1.8%	

LEGISLATIVE INTENT:

IF FUNDING FOR PROGRAM IS INSUFFICIENT TO MEET DEMAND, SERVICE AND ELIGIBILITY ARE NOT TO BE REDUCED OR ELIMINATED AND THE DEPARTMENT IS TO REQUEST SUPPLEMENTAL FUNDING.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$13,308.0) VERSUS GOV.AMD. (\$13,557.0)
07 GRANTS, CLMS	-249.0	-1.8%	REDUCE CASELOAD ESTIMATE FROM 4865 TO 4776 (249.0).
** TOTALS	-249.0	-1.8%	

LEGISLATIVE INTENT:

IF FUNDING FOR PROGRAM IS INSUFFICIENT TO MEET DEMAND, SERVICE AND ELIGIBILITY ARE NOT TO BE REDUCED OR ELIMINATED AND THE DEPARTMENT IS TO REQUEST SUPPLEMENTAL FUNDING.



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:46

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: PERM FUND DIV HOLD HARMLESS

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ	BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
PERM FUND DIV HOLD HARMLESS				4253.9	4253.9	4253.9	4216.1	4216.1	4216.1	
** TOTAL				4253.9	4253.9	4253.9	4216.1	4216.1	4216.1	
** CHANGE VERSUS FY84 ATH					100.0%	100.0%	100.0%	100.0%	100.0%	
OBJECT DESCRIPTION										
PERS. SERV.				201.9	201.9	201.9	201.9	201.9	201.9	
TRAVEL				7.8	7.8	7.8	7.8	7.8	7.8	
CONTRACTUAL				33.9	33.9	33.9	33.9	33.9	33.9	
COMMODITIES				2.1	2.1	2.1	2.1	2.1	2.1	
GRANTS, CLMS				4008.2	4008.2	4008.2	3970.4	3970.4	3970.4	
FUNDING SUMMARY										
GENERAL FUND						4253.9	4216.1	4216.1	4216.1	
OTHER FUNDS				4253.9	4253.9					
** GENERAL FUND CHANGE VS. FY84 ATH						100.0%	100.0%	100.0%	100.0%	
POSITIONS										
FULL TIME					1.0	1.0	1.0	1.0	1.0	
PART TIME				8.0	7.0	7.0	7.0	7.0	7.0	
STAFF MONTHS					75.0	75.0	75.0	75.0	75.0	

03-06-03-00-00 (06-21-6-03-02-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:46

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: PERM FUND DIV HOLD HARMLESS  
 SUB-PROGRAM: PERM FUND DIV HOLD HARMLESS

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	168.7				201.9		201.9	201.9	201.9	201.9	201.9		
02 TRAVEL	.4				7.8		7.8	7.8	7.8	7.8	7.8		
03 CONTRACTUAL	40.1				33.9		33.9	33.9	33.9	33.9	33.9		
04 COMMODITIES					2.1		2.1	2.1	2.1	2.1	2.1		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	3928.7				4008.2		4008.2	4008.2	3970.4	3970.4	3970.4		
08 MISC.													
** TOTAL EXPEND	4137.9				4253.9		4253.9	4253.9	4216.1	4216.1	4216.1		
09 I-A TRANSFER					3.4		3.4	3.4	3.4	3.4	3.4		
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	4137.9						4253.9	4216.1	4216.1	4216.1	4216.1		
13 PGM RECEIPTS													
14 OTHER FUNDS					4253.9		4253.9						
15 FULL TIME							1.0	1.0	1.0	1.0	1.0		
16 PART TIME	8.0				8.0		7.0	7.0	7.0	7.0	7.0		
17 TEMPORARY													
18 STAFF MONTHS							75.0	75.0	75.0	75.0	75.0		

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: PERM FUND DIV HOLD HARMLESS  
SUB-PROGRAM: PERM FUND DIV HOLD HARMLESS

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$4,216.1) VERSUS GOV.AMD. (\$4,253.9)
07 GRANTS, CLMS	-37.8	-0.9%	REDUCE CASELOAD ESTIMATE (37.8).
** TOTALS	-37.8	-0.9%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$4,216.1) VERSUS GOV.AMD. (\$4,253.9)
07 GRANTS, CLMS	-37.8	-0.9%	REDUCE CASELOAD ESTIMATE (37.8).
** TOTALS	-37.8	-0.9%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$4,216.1) VERSUS GOV.AMD. (\$4,253.9)
07 GRANTS, CLMS	-37.8	-0.9%	REDUCE CASELOAD ESTIMATE (37.8).
** TOTALS	-37.8	-0.9%	

GOVERNOR'S TO GOVERNOR'S AMENDED: FUNDING SOURCE TRANSFER FROM THE PERMANENT DIVIDEND FUND WITH INTERAGENCY RECEIPTS TO STATE GENERAL FUND.



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:46

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: ENERGY ASSISTANCE PROGRAM

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
ENERGY ASSISTANCE PROGRAM	6747.5		6747.5	6747.5	6747.5	6747.5	6747.5	6747.5	
** TOTAL	6747.5		6747.5	6747.5	6747.5	6747.5	6747.5	6747.5	
** CHANGE VERSUS FY84 ATH				-100.0%					
OBJECT DESCRIPTION									
PERS. SERV.	336.0		336.0	348.1	348.1	348.1	348.1	348.1	
TRAVEL	26.1		26.1	15.8	15.8	15.8	15.8	15.8	
CONTRACTUAL	116.8		116.8	81.4	81.4	81.4	81.4	81.4	
COMMODITIES	4.3		4.3	4.3	4.3	4.3	4.3	4.3	
GRANTS, CLMS	6264.3		6264.3	6297.9	6297.9	6297.9	6297.9	6297.9	
FUNDING SUMMARY									
FED. RECEIPT	6747.5		6747.5	6747.5	6747.5	6747.5	6747.5	6747.5	
POSITIONS									
FULL TIME	5.0		5.0	5.0	5.0	5.0	5.0	5.0	
PART TIME	13.0		13.0	12.0	12.0	12.0	12.0	12.0	
STAFF MONTHS	138.0		132.0	132.0	132.0	132.0	132.0	132.0	

03-06-05-00-00 (06-21-6-02-00-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:46

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICESPROGRAM: ENERGY ASSISTANCE PROGRAM  
SUB-PROGRAM: ENERGY ASSISTANCE PROGRAM

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	301.9	336.0			336.0		348.1	348.1	348.1	348.1	348.1		
02 TRAVEL	6.0	26.1			26.1		15.8	15.8	15.8	15.8	15.8		
03 CONTRACTUAL	927.4	116.8			116.8		81.4	81.4	81.4	81.4	81.4		
04 COMMODITIES	3.2	4.3			4.3		4.3	4.3	4.3	4.3	4.3		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	5685.4	6264.3			6264.3		6297.9	6297.9	6297.9	6297.9	6297.9		
08 MISC.													
** TOTAL EXPEND	6923.9	6747.5			6747.5		6747.5	6747.5	6747.5	6747.5	6747.5		
09 I-A TRANSFER	858.1	12.1			12.1		9.4	9.4	9.4	9.4	9.4		
10 FED. RECEIPT	6923.9	6747.5			6747.5		6747.5	6747.5	6747.5	6747.5	6747.5		
11 G. F. MATCH													
12 GENERAL FUND													
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	5.0	5.0			5.0		5.0	5.0	5.0	5.0	5.0		
16 PART TIME	13.0	13.0			13.0		12.0	12.0	12.0	12.0	12.0		
17 TEMPORARY													
18 STAFF MONTHS		138.0			132.0		132.0	132.0	132.0	132.0	132.0		

03-06-05-00-00 (06-21-6-02-00-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

10:46

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: ENERGY ASSISTANCE PROGRAM  
SUB-PROGRAM: ENERGY ASSISTANCE PROGRAM

\* \* \* \* \* C. C. ANALYSIS \* \* \* \* \*

\* \* \* \* \* SENATE ANALYSIS \* \* \* \* \*

\* \* \* \* \* HOUSE ANALYSIS \* \* \* \* \*



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:46

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: MEDICAL ASSISTANCE

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
MEDICAID	57513.6		57513.6	63031.9	63031.9	61539.5	63031.9	61539.5	
CATASTROPHIC ILLNESS	2312.6		2312.6	2312.6	2312.6	2312.6	2312.6	2312.6	1000.0
GENERAL RELIEF-MEDICAL	10259.5		10259.5	10259.5	10259.5	10059.5	10506.1	10259.5	
** TOTAL	70085.7		70085.7	75604.0	75604.0	73911.6	75850.6	74111.6	1000.0
** CHANGE VERSUS FY84 ATH				-100.0%	7.8%	7.8%	5.4%	8.2%	5.7%
OBJECT DESCRIPTION									
TRAVEL									
CONTRACTUAL									
GRANTS, CLMS	70085.7		70085.7	75604.0	75604.0	73911.6	75850.6	74111.6	1000.0
FUNDING SUMMARY									
FED. RECEIPT	27411.4		27411.4	30004.9	30004.9	29292.8	30004.9	29292.8	
G. F. MATCH	30102.2		30102.2	33027.0	33027.0	32246.7	33027.0	32246.7	
GENERAL FUND	12572.1		12572.1	12572.1	12572.1	12372.1	12818.7	12572.1	1000.0
** GENERAL FUND CHANGE VS. FY84 ATH				-100.0%		-1.5%	1.9%		

03-06-10-10-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:46

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: MEDICAL ASSISTANCE  
SUB-PROGRAM: MEDICAID

FISCAL YEAR 1985

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	44441.0	57513.6			57513.6		63031.9	63031.9	61539.5	63031.9	61539.5		
08 MISC.													
** TOTAL EXPEND	44441.0	57513.6			57513.6		63031.9	63031.9	61539.5	63031.9	61539.5		
09 I-A TRANSFER					1169.9		1336.4	1336.4	1336.4	1336.4	1336.4		
10 FED. RECEIPT	22144.6	27411.4			27411.4		30004.9	30004.9	29292.8	30004.9	29292.8		
11 G. F. MATCH	22296.4	30102.2			30102.2		33027.0	33027.0	32246.7	33027.0	32246.7		
12 GENERAL FUND													
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: MEDICAL ASSISTANCE  
SUB-PROGRAM: MEDICAID

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION	DESCRIPTION:	C. C. (\$61,539.5) VERSUS GOV.AMD. (\$63,031.9)
07 GRANTS, CLMS	-1492.4 -2.4%	LIMIT PROGRAM INCREASE TO 7% (1492.4).	
** TOTALS	-1492.4 -2.4%		

LEGISLATIVE INTENT:

FUNDS FOR MEDICAID HAVE BEEN REDUCED BY \$1,492,400 BASED ON THE FOLLOWING ASSUMPTIONS: 1) COSTS OF PROVIDING SERVICES WILL ESCALATE NO MORE THAN 7%; AND 2) THERE WILL BE NO SIGNIFICANT INCREASE IN CASE LOADS. IN THE EVENT THAT THESE ASSUMPTIONS PROVE TO BE INCORRECT, THE DEPARTMENT SHALL NOTIFY THE LEGISLATIVE BUDGET AND AUDIT COMMITTEE ON OR BEFORE NOVEMBER 15, 1984 OF THE ANTICIPATED SHORTFALL IN MEDICAID FUNDING WHERE UPON THE COMMITTEE WILL PREFILE A SUPPLEMENTAL APPROPRIATION BILL FOR INTRODUCTION IN THE FIRST SESSION OF THE FOURTEENTH LEGISLATURE.

SERVICES AND ELIGIBILITY ARE NOT TO BE REDUCED BELOW THE LEVELS ENVISIONED IN THE GOVERNOR'S ORIGINAL BUDGET REQUEST.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION	DESCRIPTION:	HOUSE (\$61,539.5) VERSUS GOV.AMD. (\$63,031.9)
07 GRANTS, CLMS	-1492.4 -2.4%	LIMIT PROGRAM INCREASE TO 7% (1492.4).	
** TOTALS	-1492.4 -2.4%		

LEGISLATIVE INTENT:

FUNDS FOR MEDICAID HAVE BEEN REDUCED BY \$1,492,400 BASED ON THE FOLLOWING ASSUMPTIONS: 1) COSTS OF PROVIDING SERVICES WILL ESCALATE NO MORE THAN 7%; AND 2) THERE WILL BE NO SIGNIFICANT INCREASE IN CASE LOADS. IN THE EVENT THAT THESE ASSUMPTIONS PROVE TO BE INCORRECT, THE DEPARTMENT SHALL NOTIFY THE LEGISLATIVE BUDGET AND AUDIT COMMITTEE ON OR BEFORE NOVEMBER 15, 1984 OF THE ANTICIPATED SHORTFALL IN MEDICAID FUNDING WHERE UPON THE COMMITTEE WILL PREFILE A SUPPLEMENTAL APPROPRIATION BILL FOR INTRODUCTION IN THE FIRST SESSION OF THE FOURTEENTH LEGISLATURE.

SERVICES AND ELIGIBILITY ARE NOT TO BE REDUCED BELOW THE LEVELS ENVISIONED IN THE GOVERNOR'S ORIGINAL BUDGET REQUEST.

03-06-10-19-00 (06-21-6-13-13-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:46

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: MEDICAL ASSISTANCE  
SUB-PROGRAM: CATASTROPHIC ILLNESS

F I S C A L Y E A R 1 9 8 5

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL	1.2												
03 CONTRACTUAL	.1												
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	6126.8	2312.6			2312.6		2312.6	2312.6	2312.6	2312.6	2312.6	1000.0	
08 MISC.													
** TOTAL EXPEND	6128.1	2312.6			2312.6		2312.6	2312.6	2312.6	2312.6	2312.6	1000.0	
09 I-A TRANSFER	.3												
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	6128.1	2312.6			2312.6		2312.6	2312.6	2312.6	2312.6	2312.6	1000.0	
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

REVISED PROGRAMS, GOVERNOR AMENDMENTS, SUPPLEMENTAL & SPECIAL APPROPRIATIONS AND FISCAL NOTES...

SPECIAL APPROPRIATIONS: SB 409 \$1000.0

NEW LEGISLATION...

SB 409  
SEC. 146 SPECIAL APPROPRIATION FOR THE CATASTROPHIC ILLNESS PROGRAM \$1000.0

03-06-10-19-00 (06-21-6-13-13-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

10:46

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: MEDICAL ASSISTANCE  
SUB-PROGRAM: CATASTROPHIC ILLNESS

\* \* \* \* \* C. C. ANALYSIS \* \* \* \* \*

\* \* \* \* \* SENATE ANALYSIS \* \* \* \* \*

\* \* \* \* \* HOUSE ANALYSIS \* \* \* \* \*

03-06-10-22-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: MEDICAL ASSISTANCE  
SUB-PROGRAM: GENERAL RELIEF-MEDICAL

----- F I S C A L Y E A R 1 9 8 5 -----

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL	3.1												
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	8385.6	10259.5			10259.5		10259.5	10259.5	10059.5	10506.1	10259.5		
08 MISC.													
** TOTAL EXPEND	8388.7	10259.5			10259.5		10259.5	10259.5	10059.5	10506.1	10259.5		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	8388.7	10259.5			10259.5		10259.5	10259.5	10059.5	10506.1	10259.5		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

03-06-10-22-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: MEDICAL ASSISTANCE  
SUB-PROGRAM: GENERAL RELIEF-MEDICAL

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$10,506.1) VERSUS GOV.AMD. (\$10,259.5)
07 GRANTS, CLMS	246.6	2.4%	ADDITIONAL FUNDING IN ORDER TO MEET 100% OF FY85 PROJECTED NEED 246.6.
** TOTALS	246.6	2.4%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$10,059.5) VERSUS GOV.AMD. (\$10,259.5)
07 GRANTS, CLMS	-200.0	-1.9%	REDUCE EXPENDITURES FOR PHARMACEUTICALS (200.0).
** TOTALS	-200.0	-1.9%	

LEGISLATIVE INTENT:  
THE DEPARTMENT WILL DEVELOP UNIFORM PAYMENT SCHEDULES FOR DOCTORS, DENTISTS AND PHARMACISTS.



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: PUBLIC ASSISTANCE ADMIN

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
QUALITY CONTROL	685.8		721.3	730.6	730.6	730.6	730.6	730.6	
STAFF DEVELOPMENT	272.4		280.4	339.4	339.4	326.8	326.8	326.8	
ELIGIBILITY DETERMINATION	9415.9		9737.0	9749.6	9749.6	9891.1	10064.0	10064.0	
MED CARE ADVISORY COMMITTEE	53.2		53.2	53.2	53.2	53.2	53.2	53.2	
CERTIFICATION & LIC.	318.7		333.2	343.7	415.9	444.5	455.8	444.5	
ADMINISTRATION	2244.6		2267.4	2367.8	2367.8	2352.4	2352.4	2352.4	364.2
** TOTAL	12990.6		13392.5	13584.3	13656.5	13798.6	13982.8	13971.5	364.2
** CHANGE VERSUS FY84 ATH				-100.0%	4.5%	5.1%	6.2%	7.6%	7.5%
OBJECT DESCRIPTION									
PERS. SERV.	10030.3		10448.6	10474.9	10474.9	10584.6	10742.4	10742.4	
TRAVEL	360.0		360.0	459.3	476.5	438.8	450.1	438.8	
CONTRACTUAL	2492.5		2476.1	2534.1	2589.1	2669.6	2675.4	2675.4	
COMMODITIES	99.0		99.0	107.2	107.2	103.0	104.1	104.1	
EQUIPMENT	8.8		8.8	8.8	8.8	2.6	10.8	10.8	
GRANTS, CLMS									
MISC.									364.2
FUNDING SUMMARY									
FED. RECEIPT	4995.6		5252.0	5406.3	5478.5	5592.0	5676.2	5676.2	182.1
G. F. MATCH	4910.4		5158.2	5331.3	5363.8	5437.3	5521.5	5521.5	182.1
GENERAL FUND	2705.6		2603.3	2467.7	2435.2	2390.3	2406.1	2394.8	
OTHER FUNDS	379.0		379.0	379.0	379.0	379.0	379.0	379.0	
** GENERAL FUND CHANGE VS. FY84 ATH				-100.0%	-8.7%	-9.9%	-11.6%	-11.0%	-11.4%
POSITIONS									
FULL TIME	267.0		267.0	267.0	267.0	270.0	275.0	275.0	
PART TIME	20.0		20.0	20.0	20.0	20.0	20.0	20.0	
TEMPORARY	1.0		1.0	1.0	1.0	1.0	1.0	1.0	
STAFF MONTHS	3327.0		555.0	553.0	553.0	3361.0	3421.0	3421.0	

03-06-25-02-00 (06-21-6-06-02-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICESPROGRAM: PUBLIC ASSISTANCE ADMIN  
SUB-PROGRAM: QUALITY CONTROL

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	596.3	597.2			632.7		630.7	630.7	630.7	630.7	630.7		
02 TRAVEL	49.3	45.4			45.4		56.7	56.7	56.7	56.7	56.7		
03 CONTRACTUAL	30.6	37.9			37.9		37.9	37.9	37.9	37.9	37.9		
04 COMMODITIES	5.3	5.3			5.3		5.3	5.3	5.3	5.3	5.3		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND	681.5	685.8			721.3		730.6	730.6	730.6	730.6	730.6		
09 I-A TRANSFER	3.7	3.3			3.3		3.0	3.0	3.0	3.0	3.0		
10 FED. RECEIPT	345.5	345.4			360.6		365.3	365.3	365.3	365.3	365.3		
11 G. F. MATCH	336.0	340.4			360.7		365.3	365.3	365.3	365.3	365.3		
12 GENERAL FUND													
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	14.0	14.0			14.0		14.0	14.0	14.0	14.0	14.0		
16 PART TIME	1.0												
17 TEMPORARY		1.0			1.0		1.0	1.0	1.0	1.0	1.0		
18 STAFF MONTHS		169.0			169.0		169.0	169.0	169.0	169.0	169.0		

03-06-25-02-00 (06-21-6-06-02-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: PUBLIC ASSISTANCE ADMIN  
SUB-PROGRAM: QUALITY CONTROL

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

03-06-25-03-00 (06-21-6-06-03-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: PUBLIC ASSISTANCE ADMIN  
 SUB-PROGRAM: STAFF DEVELOPMENT

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	120.5	217.7			225.7		234.2	234.2	234.2	234.2	234.2		
02 TRAVEL	49.5	42.3			42.3		91.5	91.5	79.8	79.8	79.8		
03 CONTRACTUAL	10.1	10.4	347.0		10.4		11.7	11.7	10.8	10.8	10.8		
04 COMMODITIES	1.8	2.0			2.0		2.0	2.0	2.0	2.0	2.0		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND	181.9	272.4	347.0		280.4		339.4	339.4	326.8	326.8	326.8		
09 I-A TRANSFER	.2	.7											
10 FED. RECEIPT	73.5	112.2	347.0		114.2		123.7	123.7	123.7	123.7	123.7		
11 G. F. MATCH	72.1	112.2			114.2		123.7	123.7	123.7	123.7	123.7		
12 GENERAL FUND	36.3	48.0			52.0		92.0	92.0	79.4	79.4	79.4		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	2.0	5.0			5.0		5.0	5.0	5.0	5.0	5.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		60.0			60.0		60.0	60.0	60.0	60.0	60.0		

REVISED PROGRAMS, GOVERNOR AMENDMENTS, SUPPLEMENTAL & SPECIAL APPROPRIATIONS AND FISCAL NOTES...

REVISED PROGRAMS: 84-87 \$347.0

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: PUBLIC ASSISTANCE ADMIN  
 SUB-PROGRAM: STAFF DEVELOPMENT

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$326.8) VERSUS GOV.AMD. (\$339.4)
02 TRAVEL	-11.7	-12.8%	REDUCE TRAVEL (11.7).
03 CONTRACTUAL	-0.9	-7.7%	LIMIT INCREASE TO 4% (0.9).
** TOTALS	-12.6	-3.7%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$326.8) VERSUS GOV.AMD. (\$339.4)
02 TRAVEL	-11.7	-12.8%	REDUCE TRAVEL (11.7).
03 CONTRACTUAL	-0.9	-7.7%	LIMIT INCREASE TO 4% (0.9).
** TOTALS	-12.6	-3.7%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$326.8) VERSUS GOV.AMD. (\$339.4)
02 TRAVEL	-11.7	-12.8%	REDUCE TRAVEL (11.7).
03 CONTRACTUAL	-0.9	-7.7%	LIMIT INCREASE TO 4% (0.9).
** TOTALS	-12.6	-3.7%	

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: PUBLIC ASSISTANCE ADMIN  
 SUB-PROGRAM: ELIGIBILITY DETERMINATION

----- F I S C A L Y E A R 1 9 8 5 -----													
EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	7651.1	7868.0			8197.0		8164.1	8164.1	8284.6	8442.4	8442.4		
02 TRAVEL	170.2	185.9			185.9		196.0	196.0	185.9	185.9	185.9		
03 CONTRACTUAL	1185.4	1275.9			1268.0		1295.2	1295.2	1336.7	1342.5	1342.5		
04 COMMODITIES	103.2	77.3			77.3		85.5	85.5	81.3	82.4	82.4		
05 EQUIPMENT	57.8	8.8			8.8		8.8	8.8	2.6	10.8	10.8		
06 LANDS/BLDGS													
07 GRANTS, CLMS	2.5												
08 MISC.													
** TOTAL EXPEND	9170.2	9415.9			9737.0		9749.6	9749.6	9891.1	10064.0	10064.0		
09 I-A TRANSFER	74.2	87.4			87.4		82.3	82.3	82.3	82.3	82.3		
10 FED. RECEIPT	3601.7	3549.4			3762.2		3845.9	3845.9	3919.4	4003.6	4003.6		
11 G. F. MATCH	3601.7	3549.4			3762.2		3845.9	3845.9	3919.4	4003.6	4003.6		
12 GENERAL FUND	1581.3	1938.1			1833.6		1678.8	1678.8	1673.3	1677.8	1677.8		
13 PGM RECEIPTS													
14 OTHER FUNDS	385.5	379.0			379.0		379.0	379.0	379.0	379.0	379.0		
15 FULL TIME	218.0	215.0			215.0		215.0	215.0	218.0	223.0	223.0		
16 PART TIME	20.0	20.0			20.0		20.0	20.0	20.0	20.0	20.0		
17 TEMPORARY													
18 STAFF MONTHS		2700.0							2736.0	2796.0	2796.0		

NEW POSITIONS...

TITLE	LOCATION	TYPE	REQ	S&B COST	OTH.COST	TOT.COST	FED.FUND	GEN.FUND	OTH.FUND	GV	HS	SN	CC	FN
1 ELIGIBILITY TECHNICIAN	BETHEL	FULL	0	87.5	17.9	105.4	52.7	52.7			2	2	2	
2 CLERK III	BETHEL	FULL	0	33.0	8.6	41.6	20.8	20.8			1	1	1	
3 ELIGIBILITY TECHNICIAN	WASILLA	FULL	0	69.9	4.5	74.4	37.2	37.2				2	2	
4 CLERK III	WASILLA	FULL	0	26.5	1.9	28.4	14.2	14.2				1	1	
5 ELIGIBILITY TECHNICIAN	PALMER	FULL	0	34.9	2.3	37.2	18.6	18.6				1	1	
6 CLERK III	PALMER	FULL	0	26.5	1.9	28.4	14.2	14.2				1	1	
** NEW POSITION TOTALS			0	278.3	37.1	315.4	157.7	157.7			3	8	8	

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: PUBLIC ASSISTANCE ADMIN  
 SUB-PROGRAM: ELIGIBILITY DETERMINATION

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$10,064.0) VERSUS GOV.AMD. (\$9,749.6)
01 PERS. SERV.	278.3	3.4%	ADD 5 ELIGIBILITY WORKERS AND 3 CLERKS 278.3.
02 TRAVEL	-10.1	-5.2%	REDUCE TRAVEL TO FY84 LEVEL (10.1).
03 CONTRACTUAL	47.3	3.7%	NEW POSITION COSTS 28.8, PAYMENT FOR FEE AGENTS TO TAKE ALL TYPES OF APPLICATIONS 18.5.
04 COMMODITIES	-3.1	-3.6%	LIMIT INCREASE TO 4% (5.1), NEW POSITION COSTS 2.0.
05 EQUIPMENT	2.0	22.7%	LIMIT EQUIPMENT TO 5 DESKS AND 8 CHAIRS (4.3), NEW POSITION COSTS 6.3.
** TOTALS	314.4	3.2%	

POSITIONS AUTHORIZED

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 ELIGIBILITY TECHNICIAN	BETHEL	FULL	2	87.5	43.7	43.7	
2 CLERK III	BETHEL	FULL	1	33.0	16.5	16.5	
3 ELIGIBILITY TECHNICIAN	WASILLA	FULL	2	69.9	34.9	34.9	
4 CLERK III	WASILLA	FULL	1	26.5	13.2	13.2	
5 ELIGIBILITY TECHNICIAN	PALMER	FULL	1	34.9	17.4	17.4	
6 CLERK III	PALMER	FULL	1	26.5	13.2	13.2	
** TOTALS			8	278.3	138.9	138.9	

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT THE NEW ELIGIBILITY TECHNICIANS AND CLERKS SHALL BE LOCATED IN BETHEL, WASILLA AND PALMER. UNDER NO CIRCUMSTANCE SHALL THESE POSITIONS BE MOVED TO ANOTHER LOCATION.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$10,064.0) VERSUS GOV.AMD. (\$9,749.6)
01 PERS. SERV.	278.3	3.4%	ADD 5 ELIGIBILITY WORKERS AND 3 CLERKS 278.3.
02 TRAVEL	-10.1	-5.2%	REDUCE TRAVEL TO FY84 LEVEL (10.1).
03 CONTRACTUAL	47.3	3.7%	NEW POSITION COSTS 28.8, PAYMENT FOR FEE AGENTS TO TAKE ALL TYPES OF APPLICATIONS 18.5.
04 COMMODITIES	-3.1	-3.6%	LIMIT INCREASE TO 4% (5.1), NEW POSITION COSTS 2.0.
05 EQUIPMENT	2.0	22.7%	LIMIT EQUIPMENT TO 5 DESKS AND 8 CHAIRS (4.3), NEW POSITION COSTS 6.3.
** TOTALS	314.4	3.2%	

POSITIONS AUTHORIZED		LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
TITLE								
1	ELIGIBILITY TECHNICIAN	BETHEL	FULL	2	87.5	43.7	43.7	
2	CLERK III	BETHEL	FULL	1	33.0	16.5	16.5	
3	ELIGIBILITY TECHNICIAN	WASILLA	FULL	2	69.9	34.9	34.9	
4	CLERK III	WASILLA	FULL	1	26.5	13.2	13.2	
5	ELIGIBILITY TECHNICIAN	PALMER	FULL	1	34.9	17.4	17.4	
6	CLERK III	PALMER	FULL	1	26.5	13.2	13.2	
** TOTALS				8	278.3	138.9	138.9	

LEGISLATIVE INTENT:  
IT IS THE INTENT OF THE LEGISLATURE THAT THE NEW ELIGIBILITY TECHNICIANS AND CLERKS SHALL BE LOCATED IN BETHEL, WASILLA AND PALMER. UNDER NO CIRCUMSTANCE SHALL THESE POSITIONS BE MOVED TO ANOTHER LOCATION.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION:
HOUSE (\$9,891.1) VERSUS GOV.AMD. (\$9,749.6)			
01 PERS. SERV.	120.5	1.5%	ADD TWO ELIGIBILITY WORKERS AND 1 CLERK TYPIST FOR BETHEL 120.5.
02 TRAVEL	-10.1	-5.2%	REDUCE TRAVEL TO FY84 LEVEL (10.1).
03 CONTRACTUAL	41.5	3.2%	NEW POSITIONS 23.0, PAYMENT FOR FEE AGENTS TO TAKE ALL TYPES OF APPLICATIONS 18.5.
04 COMMODITIES	-4.2	-4.9%	LIMIT INCREASE TO 4% (5.1), NEW POSITIONS 0.9.
05 EQUIPMENT	-6.2	-70.5%	DELETE EQUIPMENT (8.8), NEW POSITIONS 2.6.
** TOTALS		141.5	1.5%

POSITIONS AUTHORIZED		LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
TITLE								
1	ELIGIBILITY TECHNICIAN	BETHEL	FULL	2	87.5	43.7	43.7	
2	CLERK III	BETHEL	FULL	1	33.0	16.5	16.5	
** TOTALS				3	120.5	60.2	60.2	



03-06-25-06-00 (06-21-6-06-06-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICESPROGRAM: PUBLIC ASSISTANCE ADMIN  
SUB-PROGRAM: MED CARE ADVISORY COMMITTEE

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL	26.9	13.6			13.6		26.4	26.4	26.4	26.4	26.4		
03 CONTRACTUAL	3.8	39.6			39.6		26.8	26.8	26.8	26.8	26.8		
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND	30.7	53.2			53.2		53.2	53.2	53.2	53.2	53.2		
09 I-A TRANSFER													
10 FED. RECEIPT	15.3	26.6			26.6		26.6	26.6	26.6	26.6	26.6		
11 G. F. MATCH	15.4	26.6			26.6		26.6	26.6	26.6	26.6	26.6		
12 GENERAL FUND													
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

03-06-25-06-00 (06-21-6-06-06-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: PUBLIC ASSISTANCE ADMIN  
SUB-PROGRAM: MED CARE ADVISORY COMMITTEE

\* \* \* \* \* C. C. ANALYSIS \* \* \* \* \*

\* \* \* \* \* SENATE ANALYSIS \* \* \* \* \*

\* \* \* \* \* HOUSE ANALYSIS \* \* \* \* \*

03-06-25-14-00 (06-21-6-06-08-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: PUBLIC ASSISTANCE ADMIN  
 SUB-PROGRAM: CERTIFICATION & LIC.

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	262.3	261.3			275.8		274.2	274.2	274.2	274.2	274.2		
02 TRAVEL	32.2	38.2	17.2		38.2		49.5	66.7	55.4	66.7	55.4		
03 CONTRACTUAL	14.6	16.7	35.0		16.7		17.5	72.5	112.4	112.4	112.4		
04 COMMODITIES	1.0	2.5			2.5		2.5	2.5	2.5	2.5	2.5		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND	310.1	318.7	52.2		333.2		343.7	415.9	444.5	455.8	444.5		
09 I-A TRANSFER	2.7						.9	.9	.9	.9	.9		
10 FED. RECEIPT	72.2	79.4	52.2		93.9		104.4	176.6	216.6	216.6	216.6		
11 G. F. MATCH							29.4	61.9	61.9	61.9	61.9		
12 GENERAL FUND	171.5	239.3			239.3		209.9	177.4	166.0	177.3	166.0		
13 PGM RECEIPTS													
14 OTHER FUNDS	66.4												
15 FULL TIME	6.0	6.0			6.0		6.0	6.0	6.0	6.0	6.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		72.0							72.0	72.0	72.0		

REVISED PROGRAMS, GOVERNOR AMENDMENTS, SUPPLEMENTAL & SPECIAL APPROPRIATIONS AND FISCAL NOTES...

REVISED PROGRAMS: 84-174 \$52.2

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: PUBLIC ASSISTANCE ADMIN  
 SUB-PROGRAM: CERTIFICATION & LIC.

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$444.5) VERSUS GOV.AMD. (\$415.9)
02 TRAVEL	-11.3	-16.9%	REDUCE TRAVEL TO FY84 LEVEL (11.3).
03 CONTRACTUAL	39.9	55.0%	LIMIT GENERAL FUND INCREASE TO 4% (0.1), INCREASE FEDERAL AUTHORIZATION 40.0.
** TOTALS	28.6	6.9%	

LEGISLATIVE INTENT:

THE SUM OF \$40,000 IS INCLUDED IN CONTRACTUAL FOR SERVICES OF A NURSE CONSULTANT TO PERFORM INSPECTION OF CARE RESPONSIBILITIES DURING FY85.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$455.8) VERSUS GOV.AMD. (\$415.9)
03 CONTRACTUAL	39.9	55.0%	LIMIT GENERAL FUND INCREASE TO 4% (0.1), INCREASE FEDERAL AUTHORIZATION 40.0.
** TOTALS	39.9	9.6%	

LEGISLATIVE INTENT:

THE SUM OF \$40,000 IS INCLUDED IN CONTRACTUAL FOR SERVICES OF A NURSE CONSULTANT TO PERFORM INSPECTION OF CARE RESPONSIBILITIES DURING FY85.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$444.5) VERSUS GOV.AMD. (\$415.9)
02 TRAVEL	-11.3	-16.9%	REDUCE TRAVEL TO FY84 LEVEL (11.3).
03 CONTRACTUAL	39.9	55.0%	LIMIT INCREASE TO 4% (0.1), INCREASE FEDERAL AUTHORIZATION 40.0.
** TOTALS	28.6	6.9%	

GOVERNOR'S TO GOVERNOR'S AMENDED: INCREASE FEDERAL FUNDS IN TRAVEL 17.2 AND CONTRACTUAL 55.0.

LEGISLATIVE INTENT:

THE SUM OF \$40,000 IS INCLUDED IN CONTRACTUAL FOR SERVICES OF A NURSE CONSULTANT TO PERFORM INSPECTION OF CARE RESPONSIBILITIES DURING FY85.

03-06-25-25-00 (06-21-6-06-01-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICESPROGRAM: PUBLIC ASSISTANCE ADMIN  
SUB-PROGRAM: ADMINISTRATION

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	824.8	1086.1			1117.4		1171.7	1171.7	1160.9	1160.9	1160.9		
02 TRAVEL	54.4	34.6			34.6		39.2	39.2	34.6	34.6	34.6		
03 CONTRACTUAL	1122.0	1112.0			1103.5		1145.0	1145.0	1145.0	1145.0	1145.0		
04 COMMODITIES	11.4	11.9			11.9		11.9	11.9	11.9	11.9	11.9		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	.1												
08 MISC.												364.2	
** TOTAL EXPEND	2012.7	2244.6			2267.4		2367.8	2367.8	2352.4	2352.4	2352.4	364.2	
09 I-A TRANSFER	93.6	75.7			75.6		98.8	98.8	98.8	98.8	98.8		
10 FED. RECEIPT	789.3	882.6			894.5		940.4	940.4	940.4	940.4	940.4	182.1	
11 G. F. MATCH	776.7	881.8			894.5		940.4	940.4	940.4	940.4	940.4	182.1	
12 GENERAL FUND	446.7	480.2			478.4		487.0	487.0	471.6	471.6	471.6		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	30.0	27.0			27.0		27.0	27.0	27.0	27.0	27.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		326.0			326.0		324.0	324.0	324.0	324.0	324.0		

REVISED PROGRAMS, GOVERNOR AMENDMENTS, SUPPLEMENTAL &amp; SPECIAL APPROPRIATIONS AND FISCAL NOTES...

SPECIAL APPROPRIATIONS: SB 409 \$364.2

NEW LEGISLATION...

SB 409

SEC. 243 &amp; 244 RURAL FOOD STAMP PROGRAM \$364.2

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: PUBLIC ASSISTANCE ADMIN  
 SUB-PROGRAM: ADMINISTRATION

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$2,352.4) VERSUS GOV.AMD. (\$2,367.8)
01 PERS. SERV.	-10.8	-0.9%	INCREASE VACANCY FROM 1.1% TO 2%, (10.8).
02 TRAVEL	-4.6	-11.7%	REDUCE TRAVEL TO FY84 LEVEL (4.6).
** TOTALS	-15.4	-0.7%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$2,352.4) VERSUS GOV.AMD. (\$2,367.8)
01 PERS. SERV.	-10.8	-0.9%	INCREASE VACANCY FROM 1.1% TO 2%, (10.8).
02 TRAVEL	-4.6	-11.7%	REDUCE TRAVEL TO FY84 LEVEL (4.6).
** TOTALS	-15.4	-0.7%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$2,352.4) VERSUS GOV.AMD. (\$2,367.8)
01 PERS. SERV.	-10.8	-0.9%	INCREASE VACANCY FROM 1.1% TO 2%, (10.8).
02 TRAVEL	-4.6	-11.7%	REDUCE TRAVEL TO FY84 LEVEL (4.6).
** TOTALS	-15.4	-0.7%	



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: RATE COMMISSION MEDICAL

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ	BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
RATE COMMISSION MEDICAL	161.5			382.6	382.6	382.6	382.6	382.6	382.6	382.6
** TOTAL	161.5			382.6	382.6	382.6	382.6	382.6	382.6	382.6
** CHANGE VERSUS FY84 ATH					-100.0%	136.9%	136.9%	136.9%	136.9%	136.9%
OBJECT DESCRIPTION										
PERS. SERV.	120.8			242.9	246.4	246.4	246.4	246.4	246.4	246.4
TRAVEL	31.8			58.8	58.8	58.8	58.8	58.8	58.8	58.8
CONTRACTUAL	7.8			77.8	74.3	74.3	74.3	74.3	74.3	74.3
COMMODITIES	1.1			3.1	3.1	3.1	3.1	3.1	3.1	3.1
FUNDING SUMMARY										
FED. RECEIPT	76.9			186.2	186.2	186.2	186.2	186.2	186.2	186.2
G. F. MATCH	76.9			95.6	186.2	186.2	186.2	186.2	186.2	186.2
GENERAL FUND	7.7			100.8	10.2	10.2	10.2	10.2	10.2	10.2
** GENERAL FUND CHANGE VS. FY84 ATH					-100.0%	32.4%	32.4%	32.4%	32.4%	32.4%
POSITIONS										
FULL TIME	3.0			5.0	5.0	5.0	5.0	5.0	5.0	5.0
STAFF MONTHS	36.0						60.0	60.0	60.0	60.0

03-06-26-00-00 (00-00-0-00-00-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICESPROGRAM: RATE COMMISSION MEDICAL  
SUB-PROGRAM: RATE COMMISSION MEDICAL

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.		120.8			242.9		246.4	246.4	246.4	246.4	246.4		
02 TRAVEL		31.8			58.8		58.8	58.8	58.8	58.8	58.8		
03 CONTRACTUAL		7.8			77.8		74.3	74.3	74.3	74.3	74.3		
04 COMMODITIES		1.1			3.1		3.1	3.1	3.1	3.1	3.1		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND		161.5			382.6		382.6	382.6	382.6	382.6	382.6		
09 I-A TRANSFER					3.0		3.3	3.3	3.3	3.3	3.3		
10 FED. RECEIPT		76.9			186.2		186.2	186.2	186.2	186.2	186.2		
11 G. F. MATCH		76.9			95.6		186.2	186.2	186.2	186.2	186.2		
12 GENERAL FUND		7.7			100.8		10.2	10.2	10.2	10.2	10.2		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME		3.0			5.0		5.0	5.0	5.0	5.0	5.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		36.0							60.0	60.0	60.0		

03-06-26-00-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: RATE COMMISSION MEDICAL  
SUB-PROGRAM: RATE COMMISSION MEDICAL

\* \* \* \* \* C. C. ANALYSIS \* \* \* \* \*

\* \* \* \* \* SENATE ANALYSIS \* \* \* \* \*

\* \* \* \* \* HOUSE ANALYSIS \* \* \* \* \*



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: PURCHASED SERVICES

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
HOMEMAKER SERVICES	431.0					383.7	383.7	383.7	
DAY CARE	343.8					357.5	357.5	357.5	
PREVENTIVE SERVICES	2069.0					2113.2	2448.2	2448.2	
ADULT SERVICES	3632.2					2930.9	2780.9	2930.9	
PURCHASED SERVICES			6373.3	6913.4	6913.4				
** TOTAL	6476.0		6373.3	6913.4	6913.4	5785.3	5970.3	6120.3	
** CHANGE VERSUS FY84 ATH				-100.0%	6.7%	6.7%	-10.6%	-7.8%	-5.4%
OBJECT DESCRIPTION									
PERS. SERV.	719.0		772.2	772.2	772.2				
TRAVEL	32.5		30.0	30.0	30.0	20.1	20.1	20.1	
CONTRACTUAL	9.7		6.3	6.3	6.3	4.4	4.4	4.4	
COMMODITIES	1.7		1.7	1.7	1.7				
EQUIPMENT									
GRANTS, CLMS	5713.1		5563.1	6103.2	6103.2	5760.8	5945.8	6095.8	
FUNDING SUMMARY									
FED. RECEIPT	482.0		482.0	707.0	707.0	707.0	707.0	707.0	
GENERAL FUND	5994.0		5891.3	6206.4	6206.4	5078.3	5263.3	5413.3	
** GENERAL FUND CHANGE VS. FY84 ATH				-100.0%	3.5%	3.5%	-15.2%	-12.1%	-9.6%
POSITIONS									
FULL TIME	17.0		17.0	18.0	18.0				
PART TIME	1.0		1.0						
STAFF MONTHS	210.0								

03-06-35-01-00 (06-21-3-30-01-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: PURCHASED SERVICES  
 SUB-PROGRAM: HOMEMAKER SERVICES

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	26.2	27.1											
02 TRAVEL													
03 CONTRACTUAL	1.1	1.9											
04 COMMODITIES	.4	.4											
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	189.4	401.6						383.7	383.7	383.7			
08 MISC.													
** TOTAL EXPEND	217.1	431.0						383.7	383.7	383.7			
09 I-A TRANSFER	.6												
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	217.1	431.0						383.7	383.7	383.7			
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	1.0	1.0											
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		12.0											

03-06-35-01-00 (06-21-3-30-01-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: PURCHASED SERVICES  
SUB-PROGRAM: HOMEMAKER SERVICES

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$383.7) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	383.7	100.0%	TRANSFER FROM PURCHASED SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 426.0, LIMIT INCREASE TO 4% (8.3), TRANSFER TO NORTON SOUND (34.0).
** TOTALS	383.7	100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$383.7) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	383.7	100.0%	TRANSFER FROM PURCHASED SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 426.0, LIMIT INCREASE TO 4% (8.3), TRANSFER TO NORTON SOUND (34.0).
** TOTALS	383.7	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$383.7) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	383.7	100.0%	TRANSFER FROM PURCHASED SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 426.0, LIMIT INCREASE TO 4% (8.3), TRANSFER TO NORTON SOUND (34.0).
** TOTALS	383.7	100.0%	

03-06-35-02-00 (06-21-3-30-02-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: PURCHASED SERVICES  
SUB-PROGRAM: DAY CARE

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	306.5	343.8						357.5	357.5	357.5			
08 MISC.													
** TOTAL EXPEND	306.5	343.8						357.5	357.5	357.5			
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	306.5	343.8						357.5	357.5	357.5			
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

03-06-35-02-00 (06-21-3-30-02-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: PURCHASED SERVICES  
SUB-PROGRAM: DAY CARE

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$357.5) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	357.5	100.0%	TRANSFER FROM PURCHASED SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 364.8, LIMIT INCREASE TO 4% (7.3).
** TOTALS	357.5	100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$357.5) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	357.5	100.0%	TRANSFER FROM PURCHASED SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 364.8, LIMIT INCREASE TO 4% (7.3).
** TOTALS	357.5	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$357.5) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	357.5	100.0%	TRANSFER FROM PURCHASED SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 364.8, LIMIT INCREASE TO 4% (7.3).
** TOTALS	357.5	100.0%	

03-06-35-03-00 (06-21-3-30-03-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: PURCHASED SERVICES  
 SUB-PROGRAM: PREVENTIVE SERVICES

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL	14.0	20.1	32.6					20.1	20.1	20.1			
03 CONTRACTUAL	3.1	4.4						4.4	4.4	4.4			
04 COMMODITIES	.2												
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	1647.8	2044.5	364.6					2088.7	2423.7	2423.7			
08 MISC.													
** TOTAL EXPEND	1665.1	2069.0	397.2					2113.2	2448.2	2448.2			
09 I-A TRANSFER	.1												
10 FED. RECEIPT	226.1	482.0	397.2					707.0	707.0	707.0			
11 G. F. MATCH													
12 GENERAL FUND	1439.0	1587.0						1406.2	1741.2	1741.2			
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

REVISED PROGRAMS, GOVERNOR AMENDMENTS, SUPPLEMENTAL & SPECIAL APPROPRIATIONS AND FISCAL NOTES...

REVISED PROGRAMS: 84-24 \$397.2

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: PURCHASED SERVICES  
 SUB-PROGRAM: PREVENTIVE SERVICES

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$2,448.2) VERSUS GOV.AMD. (\$0.0)
02 TRAVEL	20.1	100.0%	TRANSFER FROM PURCHASED SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 20.1.
03 CONTRACTUAL	4.4	100.0%	TRANSFER FROM PURCHASED SERVICES 4.4.
07 GRANTS, CLMS	2423.7	100.0%	TRANSFER FROM PURCHASED SERVICE 2317.6, LIMIT GENERAL FUND GRANTS TO A 4% INCREASE (40.6), ADD JUNEAU BIG BROTHERS/BIG SISTERS 10.0, FAIRBANKS TASK FORCE 18.0, MAT-SU PARENTS UNITED 42.0, FAIRBANKS HOSPITALITY HOUSE 205.0, ANCHORAGE PARTNERS 50.0, TRANSFER TO NORTON SOUND SOCIAL SERVICES (178.3).
** TOTALS	2448.2	100.0%	

LEGISLATIVE INTENT:

THE SUM OF \$50,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO BIG BROTHERS/BIG SISTERS OF JUNEAU FOR LOCAL SERVICES TO YOUTH.

LEGISLATIVE INTENT:

THE SUM OF \$78,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE FAIRBANKS INTER-AGENCY CHILD SEXUAL ABUSE TASK FORCE.

LEGISLATIVE INTENT:

THE SUM OF \$42,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO PARENTS UNITED INCORPORATED, MAT-SU CHAPTER FOR SELF-HELP AND PEER COUNSELING TO VICTIMS OF INCEST AND THEIR FAMILIES.

LEGISLATIVE INTENT:

THE SUM OF \$205,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE FAIRBANKS HOSPITALITY HOUSE FOR OPERATION OF ITS RESIDENTIAL FACILITY.

LEGISLATIVE INTENT:

THE SUM OF \$50,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO PARTNERS, INCORPORATED FOR A YOUTH DELINQUENCY PROGRAM IN ANCHORAGE.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$2,448.2) VERSUS GOV.AMD. (\$0.0)
02 TRAVEL	20.1	100.0%	TRANSFER FROM PURCHASED SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 20.1.
03 CONTRACTUAL	4.4	100.0%	TRANSFER FROM PURCHASED SERVICES 4.4.
-07 GRANTS, CLMS	2423.7	100.0%	TRANSFER FROM PURCHASED SERVICE 2317.6, LIMIT GENERAL FUND GRANTS TO A 4% INCREASE (40.6), ADD JUNEAU BIG BROTHERS/BIG SISTERS 10.0, FAIRBANKS TASK FORCE 18.0, MAT-SU PARENTS UNITED 42.0, FAIRBANKS HOSPITALITY HOUSE 205.0, ANCHORAGE PARTNERS 50.0, TRANSFER TO NORTON SOUND SOCIAL SERVICES (178.3).
** TOTALS	2448.2	100.0%	

LEGISLATIVE INTENT:  
 THE SUM OF \$50,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO BIG BROTHERS/BIG SISTERS  
 OF JUNEAU FOR LOCAL SERVICES TO YOUTH.

LEGISLATIVE INTENT:  
 THE SUM OF \$78,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE FAIRBANKS  
 INTER-AGENCY CHILD SEXUAL ABUSE TASK FORCE.

LEGISLATIVE INTENT:  
 THE SUM OF \$42,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO PARENTS UNITED  
 INCORPORATED, MAT-SU CHAPTER FOR SELF-HELP AND PEER COUNSELING TO VICTIMS OF INCEST AND THEIR  
 FAMILIES.

LEGISLATIVE INTENT:  
 THE SUM OF \$205,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE FAIRBANKS  
 HOSPITALITY HOUSE FOR OPERATION OF ITS RESIDENTIAL FACILITY.

LEGISLATIVE INTENT:  
 THE SUM OF \$50,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO PARTNERS, INCORPORATED  
 FOR A YOUTH DELINQUENCY PROGRAM IN ANCHORAGE.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$2,113.2) VERSUS GOV.AMD. (\$0.0)
02 TRAVEL	20.1	100.0%	TRANSFER FROM PURCHASED SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 20.1.
03 CONTRACTUAL	4.4	100.0%	TRANSFER FROM PURCHASED SERVICES 4.4.
07 GRANTS, CLMS	2088.7	100.0%	TRANSFER FROM PURCHASED SERVICE 2317.6, DELETE FY84 ADD-ON FAIRBANKS INTER-AGENCY CHILD SEXUAL ABUSE TASK FORCE (60.0), LIMIT GENERAL FUND GRANTS TO A 4% INCREASE (40.6), ADD ANCHORAGE PARTNERS PROGRAM 50.0, TRANSFER TO NORTON SOUND SOCIAL SERVICES (178.3).
** TOTALS	2113.2	100.0%	

LEGISLATIVE INTENT:  
 THE SUM OF \$40,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO BIG BROTHERS/BIG SISTERS  
 OF JUNEAU FOR LOCAL SERVICES TO YOUTH.

LEGISLATIVE INTENT:  
 THE SUM OF \$50,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO PARTNERS, INCORPORATED  
 FOR A YOUTH DELINQUENCY PROGRAM IN ANCHORAGE.



03-06-35-05-00 (06-21-3-30-05-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:47

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: PURCHASED SERVICES  
 SUB-PROGRAM: ADULT SERVICES

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	739.5	691.9											
02 TRAVEL	19.3	12.4											
03 CONTRACTUAL	19.8	3.4											
04 COMMODITIES	9.0	1.3											
05 EQUIPMENT	2.0												
06 LANDS/BLDGS													
07 GRANTS, CLMS	3260.7	2923.2						2930.9	2780.9	2930.9			
08 MISC.													
** TOTAL EXPEND	4050.3	3632.2						2930.9	2780.9	2930.9			
09 I-A TRANSFER	608.9												
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	4050.3	3632.2						2930.9	2780.9	2930.9			
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	18.0	16.0											
16 PART TIME		1.0											
17 TEMPORARY													
18 STAFF MONTHS		198.0											

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: PURCHASED SERVICES  
 SUB-PROGRAM: ADULT SERVICES

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$2,930.9) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	2930.9	100.0%	TRANSFER FROM PURCHASED SERVICES TO SHOW GREATER DETAIL IN THE BUDGET 2994.8, LIMIT INCREASE TO 4% (58.7), INCREASE HOMEMAKER SERVICES FOR THE HANDICAPPED 150.0, TRANSFER TO NORTON SOUND (155.2).
** TOTALS	2930.9	100.0%	

LEGISLATIVE INTENT:

GRANTS ARE INCREASE \$150,000 WITH THE INTENT THAT THE DEPARTMENT WILL PROVIDE HOMEMAKER SERVICES TO HANDICAPPED PERSONS ON THE BASIS OF NEED.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$2,780.9) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	2780.9	100.0%	TRANSFER FROM PURCHASED SERVICES TO SHOW GREATER DETAIL IN THE BUDGET 2994.8, LIMIT INCREASE TO 4% (58.7), TRANSFER TO NORTON SOUND (155.2).
** TOTALS	2780.9	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$2,930.9) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	2930.9	100.0%	TRANSFER FROM PURCHASED SERVICES TO SHOW GREATER DETAIL IN THE BUDGET 2994.8, LIMIT INCREASE TO 4% (58.7), INCREASE HOMEMAKER SERVICES FOR THE HANDICAPPED 150.0, TRANSFER TO NORTON SOUND (155.2).
** TOTALS	2930.9	100.0%	

LEGISLATIVE INTENT:

GRANTS ARE INCREASE \$150,000 WITH THE INTENT THAT THE DEPARTMENT WILL PROVIDE HOMEMAKER SERVICES TO HANDICAPPED PERSONS ON THE BASIS OF NEED.

03-06-35-10-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:48

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: PURCHASED SERVICES

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.					772.2		772.2	772.2					
02 TRAVEL					30.0		30.0	30.0					
03 CONTRACTUAL					6.3		6.3	6.3					
04 COMMODITIES					1.7		1.7	1.7					
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS					5563.1		6103.2	6103.2					
08 MISC.													
** TOTAL EXPEND					6373.3		6913.4	6913.4					
09 I-A TRANSFER													
10 FED. RECEIPT					482.0		707.0	707.0					
11 G. F. MATCH													
12 GENERAL FUND					5891.3		6206.4	6206.4					
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME					17.0		18.0	18.0					
16 PART TIME					1.0								
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: PURCHASED SERVICES

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$0.0) VERSUS GOV.AMD. (\$6,913.4)
01 PERS. SERV.	-772.2	-100.0%	TRANSFER 18 POSITIONS AND COSTS TO REGIONAL SOCIAL SERVICES COMPONENTS TO SEPARATE GRANTS AND ADMINISTRATIVE COMPONENTS (772.2).
02 TRAVEL	-30.0	-100.0%	TRANSFER TO REGIONAL COMPONENTS (9.9), TRANSFER TO PREVENTIVE SERVICES (20.1).
03 CONTRACTUAL	-6.3	-100.0%	TRANSFER TO REGIONAL COMPONENTS (1.9), TRANSFER TO PREVENTIVE SERVICES (4.4).
04 COMMODITIES	-1.7	-100.0%	TRANSFER TO REGIONAL COMPONENTS (1.7).
07 GRANTS, CLMS	-6103.2	-100.0%	TRANSFER TO HOMEMAKER SERVICES (426.0), DAY CARE (364.8), PREVENTIVE SERVICES (2317.6), ADULT SERVICES (2994.8).
** TOTALS	-6913.4	-100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$0.0) VERSUS GOV.AMD. (\$6,913.4)
01 PERS. SERV.	-772.2	-100.0%	TRANSFER 18 POSITIONS AND COSTS TO REGIONAL SOCIAL SERVICES COMPONENTS TO SEPARATE GRANTS AND ADMINISTRATIVE COMPONENTS (772.2).
02 TRAVEL	-30.0	-100.0%	TRANSFER TO REGIONAL COMPONENTS (9.9), TRANSFER TO PREVENTIVE SERVICES (20.1).
03 CONTRACTUAL	-6.3	-100.0%	TRANSFER TO REGIONAL COMPONENTS (1.9), TRANSFER TO PREVENTIVE SERVICES (4.4).
04 COMMODITIES	-1.7	-100.0%	TRANSFER TO REGIONAL COMPONENTS (1.7).
07 GRANTS, CLMS	-6103.2	-100.0%	TRANSFER TO HOMEMAKER SERVICES (426.0), DAY CARE (364.8), PREVENTIVE SERVICES (2317.6), ADULT SERVICES (2994.8).
** TOTALS	-6913.4	-100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$0.0) VERSUS GOV.AMD. (\$6,913.4)
01 PERS. SERV.	-772.2	-100.0%	TRANSFER 18 POSITIONS AND COSTS TO DIRECT SERVICES TO SEPARATE GRANTS AND ADMINISTRATIVE COMPONENTS (772.2).
02 TRAVEL	-30.0	-100.0%	TRANSFER TO DIRECT SERVICES (9.9), TRANSFER TO PREVENTIVE SERVICES (20.1).
03 CONTRACTUAL	-6.3	-100.0%	TRANSFER TO DIRECT SERVICES (1.9), TRANSFER TO PREVENTIVE SERVICES (4.4).
04 COMMODITIES	-1.7	-100.0%	TRANSFER TO DIRECT SERVICES (1.7).
07 GRANTS, CLMS	-6103.2	-100.0%	TRANSFER TO HOMEMAKER SERVICES (426.0), DAY CARE (364.8), PREVENTIVE SERVICES (2317.6), ADULT SERVICES (2994.8).
** TOTALS	-6913.4	-100.0%	



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:48

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
DIRECT SERV. DELIVERY	9305.0		9552.4	9839.8	9839.8	10766.4			
SOUTHCENTRAL REGION							3994.9	4000.3	
NORTHERN REGION							1982.0	1982.0	
NORTHWESTERN REGION							433.8	433.8	
WESTERN REGION							947.2	947.2	
SOUTHEASTERN REGION							1375.9	1418.0	
CENTRAL OFFICE							1714.5	1714.5	720.0
WORK INCENTIVE	744.5		739.9	659.5	659.5	659.5	659.5	659.5	
JUVENILE CUSTODY			15598.4	16264.3	16264.3				
FOSTER CARE	4717.6					5526.7	5255.6	5303.1	
INSTITUTIONAL CARE	10815.3					10836.3	10836.3	10836.3	
** TOTAL	25582.4		25890.7	26763.6	26763.6	27788.9	27199.7	27294.7	720.0
** CHANGE VERSUS FY84 ATH				-100.0%	4.6%	4.6%	8.6%	6.3%	6.6%
OBJECT DESCRIPTION									
PERS. SERV.	8516.6		8792.5	8999.5	8999.5	10159.5	9757.7	9850.8	35.0
TRAVEL	363.9		365.4	365.4	365.4	380.3	373.8	370.3	1.2
CONTRACTUAL	987.3		942.5	892.5	892.5	900.5	893.0	895.7	4.6
COMMODITIES	100.7		100.9	100.9	100.9	106.8	103.2	104.4	.4
EQUIPMENT	2.5		2.5	2.5	2.5	1.5		1.5	
LANDS/BLDGS									
GRANTS, CLMS	15611.4		15686.9	16402.8	16402.8	16240.3	16072.0	16072.0	678.8
FUNDING SUMMARY									
FED. RECEIPT	530.7		530.7	450.3	450.3	450.3	450.3	450.3	
G. F. MATCH	40.2		40.2	35.4	35.4	35.4	35.4	35.4	
GENERAL FUND	25011.5		25319.8	26277.9	26277.9	27303.2	26714.0	26809.0	720.0
** GENERAL FUND CHANGE VS. FY84 ATH				-100.0%	5.0%	5.0%	9.1%	6.8%	7.1%
POSITIONS									
FULL TIME	202.0		201.0	201.0	201.0	228.0	218.0	221.0	1.0
PART TIME	4.0		4.0	4.0	4.0	4.0	4.0	4.0	
STAFF MONTHS	2458.0					2760.0	2640.0	2676.0	12.0

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: DIRECT SERV. DELIVERY

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	7340.9	7955.5			8231.4		8518.8	8518.8	9428.2				
02 TRAVEL	464.2	346.0			347.5		347.5	347.5	359.4				
03 CONTRACTUAL	874.2	910.7			870.5		870.5	870.5	873.7				
04 COMMODITIES	84.8	90.3			90.5		90.5	90.5	93.6				
05 EQUIPMENT	12.6	2.5			2.5		2.5	2.5	1.5				
06 LANDS/BLDGS													
07 GRANTS, CLMS					10.0		10.0	10.0	10.0				
08 MISC.													
** TOTAL EXPEND	8776.7	9305.0			9552.4		9839.8	9839.8	10766.4				
09 I-A TRANSFER					311.5		317.5	317.5	317.5				
10 FED. RECEIPT	98.4	96.6			96.6		96.6	96.6	96.6				
11 G. F. MATCH													
12 GENERAL FUND	8678.3	9208.4			9455.8		9743.2	9743.2	10669.8				
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	176.0	187.0			186.0		186.0	186.0	208.0				
16 PART TIME	6.0	4.0			4.0		4.0	4.0	4.0				
17 TEMPORARY													
18 STAFF MONTHS		2278.0							2520.0				

## NEW POSITIONS...

TITLE	LOCATION	TYPE	REQ	S&B COST	OTH.COST	TOT.COST	FED.FUND	GEN.FUND	OTH.FUND	GV	HS	SN	CC	FN
1 SOCIAL WORKER III	FAIRBANKS	FULL	0	46.8	2.6	49.4		49.4						1
2 SOCIAL WORKER III	WASILLA	FULL	0	42.5	2.6	45.1		45.1						1
3 SOCIAL WORKER III	NAKNEK	FULL	0	51.6	2.6	54.2		54.2						1
** NEW POSITION TOTALS			0	140.9	7.8	148.7		148.7						3

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: DIRECT SERV. DELIVERY

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$0.0) VERSUS GOV.AMD. (\$9,839.8)
01 PERS. SERV.	-8518.8	-100.0%	TRANSFER POSITIONS AND COSTS TO REGIONAL COMPONENTS (8518.8), ADD 44.6 AND TRANSFER (44.6) KODIAK POSITION TO SOUTHCENTRAL, ADD 41.0 AND TRANSFER (41.0) JUNEAU POSITION TO SOUTHEASTERN.
02 TRAVEL	-347.5	-100.0%	TRANSFER TO REGIONAL COMPONENTS (347.5).
03 CONTRACTUAL	-870.5	-100.0%	TRANSFER TO REGIONAL COMPONENTS (870.5).
04 COMMODITIES	-90.5	-100.0%	TRANSFER TO REGIONAL COMPONENTS (90.5).
05 EQUIPMENT	-2.5	-100.0%	DELETE EQUIPMENT (2.5).
07 GRANTS, CLMS	-10.0	-100.0%	TRANSFER TO REGIONAL COMPONENTS (10.0).
** TOTALS	-9839.8	-100.0%	

NO NEW POSITIONS AUTHORIZED.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$0.0) VERSUS GOV.AMD. (\$9,839.8)
01 PERS. SERV.	-8518.8	-100.0%	TRANSFER POSITIONS AND COSTS TO REGIONAL COMPONENTS (8518.8).
02 TRAVEL	-347.5	-100.0%	TRANSFER TO REGIONAL COMPONENTS (347.5).
03 CONTRACTUAL	-870.5	-100.0%	TRANSFER TO REGIONAL COMPONENTS (870.5).
04 COMMODITIES	-90.5	-100.0%	TRANSFER TO REGIONAL COMPONENTS (90.5).
05 EQUIPMENT	-2.5	-100.0%	DELETE EQUIPMENT (2.5).
07 GRANTS, CLMS	-10.0	-100.0%	TRANSFER TO REGIONAL COMPONENTS (10.0).
** TOTALS	-9839.8	-100.0%	

NO NEW POSITIONS AUTHORIZED.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$10,766.4) VERSUS GOV.AMD. (\$9,839.8)
01 PERS. SERV.	909.4	10.7%	TRANSFER 18 POSITIONS AND ASSOCIATED COSTS FROM PURCHASED SERVICES TO SEPARATE ADMINISTRATIVE AND GRANTS ITEMS 772.2, DELETE ONE-TIME FISCAL NOTE FOR CH 56 (23.4), INCREASE VACANCY FROM 1.7% TO 2% (6.1), TRANSFER FOSTER CARE COORDINATOR TO FOSTER CARE COMPONENT (59.8), ADD 5 NEW POSITIONS 226.5.
02 TRAVEL	11.9	3.4%	TRANSFER FROM PURCHASED SERVICES 9.9, DELETE FISCAL NOTE (1.5), TRANSFER POSITION COSTS (3.0), NEW POSITIONS 6.5.
03 CONTRACTUAL	3.2	0.4%	TRANSFER FROM PURCHASED SERVICES 1.9, DELETE FISCAL NOTE (1.0), TRANSFER POSITION COSTS (1.0), NEW POSITIONS 3.3.
04 COMMODITIES	3.1	3.4%	TRANSFER FROM PURCHASED SERVICES 1.7, DELETE FISCAL NOTE (0.2), TRANSFER POSITION COSTS (0.4), NEW POSITIONS 2.0.
05 EQUIPMENT	-1.0	-40.0%	DELETE EQUIPMENT (2.5), NEW POSITION 1.5.
** TOTALS	926.6	9.4%	

POSITIONS AUTHORIZED TITLE	LOCATION	TYPE	APP	S&B COSTS	FED. FUND	GEN. FUND	OTH. FUND
1 SOCIAL WORKER III	FAIRBANKS	FULL	1	46.8		46.8	
2 SOCIAL WORKER III	WASILLA	FULL	1	42.5		42.5	
3 SOCIAL WORKER III	NAKNEK	FULL	1	51.6		51.6	
** TOTALS			3	140.9		140.9	



03-06-37-06-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:48

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: SOUTHCENTRAL REGION

FISCAL YEAR 1985

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.										3633.1	3636.7		
02 TRAVEL										60.7	61.2		
03 CONTRACTUAL										268.6	268.4		
04 COMMODITIES										32.5	32.5		
05 EQUIPMENT											1.5		
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND										3994.9	4000.3		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND										3994.9	4000.3		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME										84.0	84.0		
16 PART TIME										2.0	2.0		
17 TEMPORARY													
18 STAFF MONTHS										1020.0	1020.0		

NEW POSITIONS...

TITLE	LOCATION	TYPE	REQ	S&B COST	OTH.COST	TOT.COST	FED.FUND	GEN.FUND	OTH.FUND	GV	HS	SN	CC	FN
1 SOCIAL WORKER III	WASILLA	FULL	0	42.5	2.6	45.1		45.1					1	1
2 SOCIAL WORKER III	ANCHORAGE	FULL	0	41.0	2.6	43.6		43.6					1	
3 SOCIAL WORKER III	NAKNEK	FULL	0	51.6	2.6	54.2		54.2					1	1
4 SOCIAL WORKER III	KODIAK	FULL	0	44.6	4.4	49.0		49.0		1			1	
** NEW POSITION TOTALS			0	179.7	12.2	191.9		191.9		1		3	3	

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: SOUTHCENTRAL REGION

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$4,000.3) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	3636.7	100.0%	TRANSFER 76 FULL-TIME AND 2 PART-TIME POSITIONS FROM DIRECT SERVICES 3339.3, TRANS 6 POSITIONS FROM PURCHASED SERVICES 248.0, TRANS FOSTER CARE COORDINATOR TO FOSTER CARE COMPONENT (59.8), DELETE ONE-TIME FISCAL NOTE (23.4), INCREASE VACANCY (6.1), TRANS NEW KODIAK POSITION FROM DIRECT SERVICES 44.6, ADD NEW POSITIONS IN WASILLA AND NAKNEK 94.1.
02 TRAVEL	61.2	100.0%	TRANSFER FROM DIRECT 56.7, TRANSFER FROM PURCHASED 4.0, TRANSFER TO FOSTER CARE (3.0), DELETE FISCAL NOTE (1.5), NEW POSITIONS 5.0.
03 CONTRACTUAL	268.4	100.0%	TRANSFER FROM DIRECT 268.5, TRANSFER TO FOSTER CARE (1.0), DELETE FISCAL NOTE (1.0), NEW POSITIONS 1.9.
04 COMMODITIES	32.5	100.0%	TRANSFER FROM DIRECT 31.4, TRANSFER FROM PURCHASED 0.5, TRANSFER TO FOSTER CARE (0.4), DELETE FISCAL NOTE (0.2), NEW POSITIONS 1.2.
05 EQUIPMENT	1.5	100.0%	NEW POSITIONS 1.5.
** TOTALS	4000.3	100.0%	

POSITIONS AUTHORIZED TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 SOCIAL WORKER III	WASILLA	FULL	1	42.5		42.5	
3 SOCIAL WORKER III	NAKNEK	FULL	1	51.6		51.6	
4 SOCIAL WORKER III	KODIAK	FULL	1	44.6		44.6	
** TOTALS			3	138.7		138.7	

THE NEW KODIAK POSITION WAS APPROVED IN THE HOUSE VERSION OF THE BUDGET IN THE DIRECT SERVICES COMPONENT.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$3,994.9) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	3633.1	100.0%	TRANSFER 76 FULL-TIME AND 2 PART-TIME POSITIONS FROM DIRECT SERVICES 3339.3, TRANSFER 6 POSITIONS FROM PURCHASED SERVICES 248.0, TRANSFER FOSTER CARE COORDINATOR TO FOSTER CARE COMPONENT (59.8), DELETE ONE-TIME FISCAL NOTE (23.4), INCREASE VACANCY (6.1), ADD 3 NEW POSITIONS 135.1.
-02 TRAVEL	60.7	100.0%	TRANSFER FROM DIRECT 56.7, TRANSFER FROM PURCHASED 4.0, TRANSFER TO FOSTER CARE (3.0), DELETE FISCAL NOTE (1.5), NEW POSITIONS 4.5.
03 CONTRACTUAL	268.6	100.0%	TRANSFER FROM DIRECT 268.5, TRANSFER TO FOSTER CARE (1.0), DELETE FISCAL NOTE (1.0), NEW POSITIONS 2.1.
04 COMMODITIES	32.5	100.0%	TRANSFER FROM DIRECT 31.4, TRANSFER FROM PURCHASED 0.5, TRANSFER TO FOSTER CARE (0.4), DELETE FISCAL NOTE (0.2), NEW POSITIONS 1.2.
** TOTALS	3994.9	100.0%	

POSITIONS AUTHORIZED TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 SOCIAL WORKER III	WASILLA	FULL	1	42.5		42.5	
2 SOCIAL WORKER III	ANCHORAGE	FULL	1	41.0		41.0	
3 SOCIAL WORKER III	NAKNEK	FULL	1	51.6		51.6	
** TOTALS			3	135.1		135.1	

THE DILLINGHAM POSITION APPROVED IN THE SENATE VERSION OF THE BUDGET WAS CHANGED TO NAKNEK DURING CONFERENCE COMMITTEE.

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT EACH OF THE NEW SOCIAL WORKER POSITIONS SHALL BE LOCATED IN WASILLA, ANCHORAGE AND DILLINGHAM. UNDER NO CIRCUMSTANCES SHALL THESE POSITIONS BE MOVED TO ANOTHER LOCATION.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

POSITIONS AUTHORIZED TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
4 SOCIAL WORKER III	KODIAK	FULL	1	44.6		44.6	
** TOTALS			1	44.6		44.6	

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03-06-37-15-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:48

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: NORTHERN REGION

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.										1762.3	1762.3		
02 TRAVEL										45.6	45.6		
03 CONTRACTUAL										158.1	158.1		
04 COMMODITIES										16.0	16.0		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND										1982.0	1982.0		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND										1982.0	1982.0		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME										37.0	37.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS										444.0	444.0		

NEW POSITIONS...

TITLE	LOCATION	TYPE	REQ	S&B COST	OTH.COST	TOT.COST	FED.FUND	GEN.FUND	OTH.FUND	GV	HS	SN	CC	FN
1 SOCIAL WORKER III	FAIRBANKS	FULL	0	46.8	2.6	49.4		49.4					1	1
** NEW POSITION TOTALS			0	46.8	2.6	49.4		49.4					1	1

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: NORTHERN REGION

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$1,982.0) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	1762.3	100.0%	TRANSFER 34 FULL-TIME POSITIONS FROM DIRECT SERVICES 1625.0, TRANSFER 2 POSITIONS FROM PURCHASED SERVICES 90.5, ADD 1 NEW POSITION 46.8.
02 TRAVEL	45.6	100.0%	TRANSFERS FROM DIRECT 42.1, PURCHASED 2.0, NEW POSITION 1.5.
03 CONTRACTUAL	158.1	100.0%	TRANSFER FROM DIRECT 157.4, NEW POSITION 0.7.
04 COMMODITIES	16.0	100.0%	TRANSFERS FROM DIRECT 15.4, PURCHASED 0.2, NEW POSITION 0.4.
** TOTALS	1982.0	100.0%	

POSITIONS AUTHORIZED TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 SOCIAL WORKER III	FAIRBANKS	FULL	1	46.8		46.8	
** TOTALS			1	46.8		46.8	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$1,982.0) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	1762.3	100.0%	TRANSFER 34 FULL-TIME POSITIONS FROM DIRECT SERVICES 1625.0, TRANSFER 2 POSITIONS FROM PURCHASED SERVICES 90.5, ADD 1 NEW POSITION 46.8.
02 TRAVEL	45.6	100.0%	TRANSFERS FROM DIRECT 42.1, PURCHASED 2.0, NEW POSITION 1.5.
03 CONTRACTUAL	158.1	100.0%	TRANSFER FROM DIRECT 157.4, NEW POSITION 0.7.
04 COMMODITIES	16.0	100.0%	TRANSFERS FROM DIRECT 15.4, PURCHASED 0.2, NEW POSITION 0.4.
** TOTALS	1982.0	100.0%	

POSITIONS AUTHORIZED TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 SOCIAL WORKER III	FAIRBANKS	FULL	1	46.8		46.8	
** TOTALS			1	46.8		46.8	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

NO NEW POSITIONS AUTHORIZED.

03-06-37-16-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:48

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
SUB-PROGRAM: NORTHWESTERN REGION

F I S C A L Y E A R 1 9 8 5

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.										320.8	320.8		
02 TRAVEL										24.7	24.7		
03 CONTRACTUAL										81.4	81.4		
04 COMMODITIES										6.9	6.9		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND										433.8	433.8		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND										433.8	433.8		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME										6.0	6.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS										72.0	72.0		

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: NORTHWESTERN REGION

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$433.8) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	320.8	100.0%	TRANSFER 10 POSITIONS AND COSTS FROM DIRECT SERVICES 525.0, TRANSFER 1 POSITION AND COSTS FROM PURCHASED SERVICES 50.0, DELETE 5 POSITIONS AND TRANSFER FUNDS TO KAWERAK (254.2).
02 TRAVEL	24.7	100.0%	TRANSFER FROM DIRECT 33.8, PURCHASED 0.9, TRANSFER TO KAWERAK (10.0).
03 CONTRACTUAL	81.4	100.0%	TRANSFER FROM DIRECT 86.2, TRANSFER TO KAWERAK (4.8).
04 COMMODITIES	6.9	100.0%	TRANSFER FROM DIRECT 8.3, PURCHASED 0.2, TRANSFER TO KAWERAK (1.6).
** TOTALS	433.8	100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$433.8) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	320.8	100.0%	TRANSFER 10 POSITIONS AND COSTS FROM DIRECT SERVICES 525.0, TRANSFER 1 POSITION AND COSTS FROM PURCHASED SERVICES 50.0, DELETE 5 POSITIONS AND TRANSFER FUNDS TO KAWERAK (254.2).
02 TRAVEL	24.7	100.0%	TRANSFER FROM DIRECT 33.8, PURCHASED 0.9, TRANSFER TO KAWERAK (10.0).
03 CONTRACTUAL	81.4	100.0%	TRANSFER FROM DIRECT 86.2, TRANSFER TO KAWERAK (4.8).
04 COMMODITIES	6.9	100.0%	TRANSFER FROM DIRECT 8.3, PURCHASED 0.2, TRANSFER TO KAWERAK (1.6).
** TOTALS	433.8	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

03-06-37-18-00 (00-00-0-00-00-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:48

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICESPROGRAM: SOCIAL SERVICES  
SUB-PROGRAM: WESTERN REGION

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.										852.4	852.4		
02 TRAVEL										24.7	24.7		
03 CONTRACTUAL										62.5	62.5		
04 COMMODITIES										7.6	7.6		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND										947.2	947.2		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND										947.2	947.2		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME										18.0	18.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS										216.0	216.0		

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: WESTERN REGION

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$947.2) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	852.4	100.0%	TRANSFERS 16 FULL-TIME POSITIONS FROM DIRECT SERVICES 770.0, TRANSFER 2 POSITIONS FROM PURCHASED SERVICES 82.4.
02 TRAVEL	24.7	100.0%	TRANSFERS FROM DIRECT 23.8, PURCHASED 0.9.
03 CONTRACTUAL	62.5	100.0%	TRANSFER FROM DIRECT 62.5.
04 COMMODITIES	7.6	100.0%	TRANSFERS FROM DIRECT 7.5, PURCHASED 0.1.
** TOTALS	947.2	100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$947.2) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	852.4	100.0%	TRANSFERS 16 FULL-TIME POSITIONS FROM DIRECT SERVICES 770.0, TRANSFER 2 POSITIONS FROM PURCHASED SERVICES 82.4.
02 TRAVEL	24.7	100.0%	TRANSFERS FROM DIRECT 23.8, PURCHASED 0.9.
03 CONTRACTUAL	62.5	100.0%	TRANSFER FROM DIRECT 62.5.
04 COMMODITIES	7.6	100.0%	TRANSFERS FROM DIRECT 7.5, PURCHASED 0.1.
** TOTALS	947.2	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

03-06-37-23-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:48

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: SOUTHEASTERN REGION

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.										1251.9	1292.9		
02 TRAVEL										45.3	45.3		
03 CONTRACTUAL										66.1	66.8		
04 COMMODITIES										12.6	13.0		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND										1375.9	1418.0		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND										1375.9	1418.0		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME										30.0	31.0		
16 PART TIME										2.0	2.0		
17 TEMPORARY													
18 STAFF MONTHS										372.0	384.0		

NEW POSITIONS...

TITLE	LOCATION	TYPE	REQ	S&B COST	OTH.COST	TOT.COST	FED.FUND	GEN.FUND	OTH.FUND	GV	HS	SN	CC	FN
- 1 SOCIAL WORKER III	JUNEAU	FULL	0	41.0	1.1	42.1		42.1				1	1	
** NEW POSITION TOTALS			0	41.0	1.1	42.1		42.1				1	1	

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: SOUTHEASTERN REGION

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$1,418.0) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	1292.9	100.0%	TRANSFER 28 FULL-TIME AND 2 PART-TIME POSITIONS FROM DIRECT SERVICES 1171.8, TRANSFER 2 FULL-TIME POSITIONS FROM PURCHASED SERVICES 80.1, TRANSFER FROM DIRECT SERVICES NEW POSITION FOR JUNEAU 41.0.
02 TRAVEL	45.3	100.0%	TRANSFERS FROM DIRECT 44.3, PURCHASED 1.0.
03 CONTRACTUAL	66.8	100.0%	TRANSFERS FROM DIRECT 66.1, NEW POSITION COST 0.7.
04 COMMODITIES	13.0	100.0%	TRANSFERS FROM DIRECT 12.5, PURCHASED 0.1, NEW POSITION COST 0.4.
** TOTALS	1418.0	100.0%	

POSITIONS AUTHORIZED  
 TITLE

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 SOCIAL WORKER III	JUNEAU	FULL	1	41.0		41.0	
** TOTALS			1	41.0		41.0	

THE NEW POSITION FOR JUNEAU WAS APPROVED IN THE HOUSE VERSION OF THE BUDGET IN THE DIRECT SERVICES COMPONENT.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$1,375.9) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	1251.9	100.0%	TRANSFERS 28 FULL-TIME AND 2 PART-TIME POSITIONS FROM DIRECT SERVICES 1171.8, TRANSFER 2 FULL-TIME POSITIONS FROM PURCHASED SERVICES 80.1.
02 TRAVEL	45.3	100.0%	TRANSFERS FROM DIRECT 44.3, PURCHASED 1.0.
03 CONTRACTUAL	66.1	100.0%	TRANSFER FROM DIRECT 66.1.
04 COMMODITIES	12.6	100.0%	TRANSFERS FROM DIRECT 12.5, PURCHASED 0.1.
** TOTALS	1375.9	100.0%	

NO NEW POSITIONS AUTHORIZED.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

POSITIONS AUTHORIZED  
 TITLE

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 SOCIAL WORKER III	JUNEAU	FULL	1	41.0		41.0	
** TOTALS			1	41.0		41.0	

03-06-37-26-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:48

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
SUB-PROGRAM: CENTRAL OFFICE

FISCAL YEAR 1985

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.										1308.9	1308.9	35.0	
02 TRAVEL										147.9	147.9	1.2	
03 CONTRACTUAL										231.7	231.7	4.6	
04 COMMODITIES										16.0	16.0	.4	
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS										10.0	10.0	678.8	
08 MISC.													
** TOTAL EXPEND										1714.5	1714.5	720.0	
09 I-A TRANSFER													
10 FED. RECEIPT										96.6	96.6		
11 G. F. MATCH													
12 GENERAL FUND										1617.9	1617.9	720.0	
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME										27.0	27.0	1.0	
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS										324.0	324.0	12.0	

REVISED PROGRAMS, GOVERNOR AMENDMENTS, SUPPLEMENTAL & SPECIAL APPROPRIATIONS AND FISCAL NOTES...

FISCAL NOTES: HB 39 \$720.0

NEW LEGISLATION...

HB 39  
AN ACT RELATING TO SERVICES FOR PREGNANT WOMEN

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: CENTRAL OFFICE

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$1,714.5) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	1308.9	100.0%	TRANSFER 22 POSITIONS FROM DIRECT SERVICES 1087.7, TRANSFER 5 POSITIONS FROM PURCHASED SERVICES 221.2.
02 TRAVEL	147.9	100.0%	TRANSFERS FROM DIRECT 146.8, PURCHASED 1.1.
03 CONTRACTUAL	231.7	100.0%	TRANSFERS FROM DIRECT 229.8, PURCHASED 1.9.
04 COMMODITIES	16.0	100.0%	TRANSFERS FROM DIRECT 15.4, PURCHASED 0.6.
07 GRANTS, CLMS	10.0	100.0%	TRANSFER FROM DIRECT 10.0.
** TOTALS	1714.5	100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$1,714.5) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	1308.9	100.0%	TRANSFER 22 POSITIONS FROM DIRECT SERVICES 1087.7, TRANSFER 5 POSITIONS FROM PURCHASED SERVICES 221.2.
02 TRAVEL	147.9	100.0%	TRANSFERS FROM DIRECT 146.8, PURCHASED 1.1.
03 CONTRACTUAL	231.7	100.0%	TRANSFERS FROM DIRECT 229.8, PURCHASED 1.9.
04 COMMODITIES	16.0	100.0%	TRANSFERS FROM DIRECT 15.4, PURCHASED 0.6.
07 GRANTS, CLMS	10.0	100.0%	TRANSFER FROM DIRECT 10.0.
** TOTALS	1714.5	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: WORK INCENTIVE

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	377.5	561.1			561.1		480.7	480.7	480.7	480.7	480.7		
02 TRAVEL	8.9	17.9			17.9		17.9	17.9	17.9	17.9	17.9		
03 CONTRACTUAL	32.4	26.6			22.0		22.0	22.0	22.0	22.0	22.0		
04 COMMODITIES	2.8	10.4			10.4		10.4	10.4	10.4	10.4	10.4		
05 EQUIPMENT	.7												
06 LANDS/BLDGS													
07 GRANTS, CLMS	55.5	128.5			128.5		128.5	128.5	128.5	128.5	128.5		
08 MISC.													
** TOTAL EXPEND	477.8	744.5			739.9		659.5	659.5	659.5	659.5	659.5		
09 I-A TRANSFER	6.4	5.3			5.3		4.2	4.2	4.2	4.2	4.2		
10 FED. RECEIPT	319.5	434.1			434.1		353.7	353.7	353.7	353.7	353.7		
11 G. F. MATCH	43.8	40.2			40.2		35.4	35.4	35.4	35.4	35.4		
12 GENERAL FUND	114.5	270.2			265.6		270.4	270.4	270.4	270.4	270.4		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	13.0	15.0			15.0		15.0	15.0	13.0	13.0	13.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		180.0							156.0	156.0	156.0		

03-06-37-30-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

10:48

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
SUB-PROGRAM: WORK INCENTIVE

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

NOTE: TWO VACANT UNFUNDED POSITIONS WERE DELETED.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

NOTE: TWO VACANT UNFUNDED POSITIONS WERE DELETED.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

NOTE: TWO VACANT UNFUNDED POSITIONS WERE DELETED.

03-06-37-34-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:48

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
SUB-PROGRAM: JUVENILE CUSTODY

F I S C A L Y E A R 1 9 8 5

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL					50.0								
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS					15548.4		16264.3	16264.3					
08 MISC.													
** TOTAL EXPEND					15598.4		16264.3	16264.3					
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND					15598.4		16264.3	16264.3					
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
SUB-PROGRAM: JUVENILE CUSTODY

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$0.0) VERSUS GOV.AMD. (\$16,264.3)
07 GRANTS, CLMS	-16264.3	-100.0%	TRANSFER TO IDENTIFY GREATER BUDGET DETAIL FOSTER CARE (5227.2) AND INSTITUTIONAL CARE (11037.1).
** TOTALS	-16264.3	-100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$0.0) VERSUS GOV.AMD. (\$16,264.3)
07 GRANTS, CLMS	-16264.3	-100.0%	TRANSFER TO IDENTIFY GREATER BUDGET DETAIL FOSTER CARE (5227.2) AND INSTITUTIONAL CARE (11037.1).
** TOTALS	-16264.3	-100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$0.0) VERSUS GOV.AMD. (\$16,264.3)
07 GRANTS, CLMS	-16264.3	-100.0%	TRANSFER TO IDENTIFY GREATER BUDGET DETAIL FOSTER CARE (5227.2) AND INSTITUTIONAL CARE (11037.1).
** TOTALS	-16264.3	-100.0%	

03-06-37-37-00 (06-21-3-32-01-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:48

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: FOSTER CARE

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.									250.6	147.6	196.1		
02 TRAVEL									3.0	7.0	3.0		
03 CONTRACTUAL		50.0							4.8	2.6	4.8		
04 COMMODITIES	.1								2.8	1.2	2.0		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	4035.2	4667.6							5265.5	5097.2	5097.2		
08 MISC.													
** TOTAL EXPEND	4035.3	4717.6							5526.7	5255.6	5303.1		
09 I-A TRANSFER	17.1												
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	4035.3	4717.6							5526.7	5255.6	5303.1		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME									7.0	3.0	5.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS									84.0	36.0	60.0		

NEW POSITIONS...

TITLE	LOCATION	TYPE	REQ	S&B COST	OTH.COST	TOT.COST	FED.FUND	GEN.FUND	OTH.FUND	GV	HS	SN	CC	FN
1 SOCIAL WORKER III	ANCHORAGE	FULL	0	41.0	3.2	44.2		44.2						1
2 SOCIAL WORKER III	FAIRBANKS	FULL	0	46.8	3.2	50.0		50.0						1
3 SOCIAL SERVICES ASSOCIATE III	ANCHORAGE	FULL	0	64.2	2.2	66.4		66.4			2		2	
4 SOCIAL SERVICES ASSOCIATE III	FAIRBANKS	FULL	0	72.1	2.2	74.3		74.3			2		2	
5 CLERK TYPIST III	ANCHORAGE	FULL	0	25.8	.9	26.7		26.7			1			
6 CLERK TYPIST III	FAIRBANKS	FULL	0	28.7	.9	29.6		29.6			1			
** NEW POSITION TOTALS			0	278.6	12.6	291.2		291.2			6	2	4	

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: FOSTER CARE

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$5,303.1) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	196.1	100.0%	TRANSFER FOSTER CARE COORDINATOR FROM DIRECT SERVICES 59.8, TRANSFER FOSTER CARE SUPPORT FROM INSTITUTIONAL CARE 135.3, INCREASE NECESSARY TO SUPPORT 4 NEW POSITIONS 1.0.
02 TRAVEL	3.0	100.0%	TRANSFER POSITION COSTS FROM DIRECT SERVICES 3.0.
03 CONTRACTUAL	4.8	100.0%	TRANSFER POSITION COSTS 1.0, NEW POSITION COSTS 3.8.
04 COMMODITIES	2.0	100.0%	TRANSFER POSITION COSTS 0.4, NEW POSITION COSTS 1.6.
07 GRANTS, CLMS	5097.2	100.0%	TRANSFER FROM JUVENILE CUSTODY 5227.2, TRANSFER TO KAWERAK (130.0).
** TOTALS	5303.1	100.0%	

POSITIONS AUTHORIZED

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
3 SOCIAL SERVICES ASSOCIATE III	ANCHORAGE	FULL	2	64.2		64.2	
4 SOCIAL SERVICES ASSOCIATE III	FAIRBANKS	FULL	2	72.1		72.1	
** TOTALS			4	136.3		136.3	

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT THE DEPARTMENT SPEND AT LEAST \$50,000 OF THESE FUNDS ON FOSTER PARENT TRAINING AND AT LEAST \$295,000 ON FOSTER PARENT SUPPORT.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$5,255.6) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	147.6	100.0%	TRANSFER FOSTER CARE COORDINATOR FROM SOUTHCENTRAL REGION 59.8, 2 NEW SOCIAL WORKER III'S TO SERVE AS FOSTER CARE SUPPORT UNITS IN ANCHORAGE AND IN FAIRBANKS 87.8.
02 TRAVEL	7.0	100.0%	TRANSFER POSITION COST 3.0, NEW POSITIONS COSTS 4.0.
03 CONTRACTUAL	2.6	100.0%	TRANSFER POSITION COST 1.0, NEW POSITIONS COSTS 1.6.
04 COMMODITIES	1.2	100.0%	TRANSFER POSITION COST 0.4, NEW POSITIONS COSTS 0.8.
07 GRANTS, CLMS	5097.2	100.0%	TRANSFER FROM JUVENILE CUSTODY 5227.2, TRANSFER TO KAWERAK (130.0).
** TOTALS	5255.6	100.0%	

POSITIONS AUTHORIZED

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 SOCIAL WORKER III	ANCHORAGE	FULL	1	41.0		41.0	
2 SOCIAL WORKER III	FAIRBANKS	FULL	1	46.8		46.8	
** TOTALS			2	87.8		87.8	

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT THE DEPARTMENT SPEND AT LEAST \$50,000 OF THESE FUNDS ON FOSTER PARENT TRAINING, AND AT LEAST \$295,000 ON FOSTER PARENT SUPPORT. TWO POSITIONS AND \$94,200 ARE ADDED FOR FOSTER PARENT SUPPORT UNITS (1 ANCHORAGE, 1 FAIRBANKS).

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION	DESCRIPTION:	HOUSE (\$5,526.7) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	250.6	100.0%	TRANSFER FOSTER CARE COORDINATOR FROM DIRECT SERVICES 59.8, TRANSFER FOSTER CARE SUPPORT FROM INSTITUTIONAL CARE 135.3, INCREASE NECESSARY TO SUPPORT 6 NEW POSITIONS 55.5.
02 TRAVEL	3.0	100.0%	TRANSFER POSITION COSTS FROM DIRECT SERVICES 3.0.
03 CONTRACTUAL	4.8	100.0%	TRANSFER POSITION COSTS 1.0, NEW POSITION COSTS 3.8.
04 COMMODITIES	2.8	100.0%	TRANSFER POSITION COSTS 0.4, NEW POSITION COSTS 2.4.
07 GRANTS, CLMS	5265.5	100.0%	TRANSFER FROM JUVENILE CUSTODY 5227.2, INCREASE TRAINING AND SUPPORT FUNDS 38.3.
** TOTALS	5526.7	100.0%	

POSITIONS AUTHORIZED

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
3 SOCIAL SERVICES ASSOCIATE III	ANCHORAGE	FULL	2	64.2		64.2	
4 SOCIAL SERVICES ASSOCIATE III	FAIRBANKS	FULL	2	72.1		72.1	
5 CLERK TYPIST III	ANCHORAGE	FULL	1	25.8		25.8	
6 CLERK TYPIST III	FAIRBANKS	FULL	1	28.7		28.7	
** TOTALS			6	190.8		190.8	

LEGISLATIVE INTENT:

THE SUM OF \$333,300 IS INCLUDED IN THE FOSTER CARE GRANT LINE FOR TRAINING AND SUPPORT OF FOSTER PARENTS.



03-06-37-41-00 (06-21-3-32-02-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:48

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
SUB-PROGRAM: INSTITUTIONAL CARE

----- F I S C A L Y E A R 1 9 8 5 -----

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL	4.3												
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS	.1												
07 GRANTS, CLMS	10249.1	10815.3							10836.3	10836.3	10836.3		
08 MISC.													
** TOTAL EXPEND	10253.5	10815.3							10836.3	10836.3	10836.3		
09 I-A TRANSFER	12.1												
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	10253.5	10815.3							10836.3	10836.3	10836.3		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: INSTITUTIONAL CARE

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$10,836.3) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	10836.3	100.0%	TRANSFER FROM JUVENILE CUSTODY 11037.1, DELETE FY84 SPECIAL APPROPRIATIONS BETHEL GROUP HOME (46.2) AND SITKA RECEIVING HOME (19.3), LIMIT INCREASE TO 4% AND TRANSFER THE EXCESS TO FOSTER CARE (135.3).
** TOTALS	10836.3	100.0%	

LEGISLATIVE INTENT:

IN THE EVENT THAT SB 431, AN ACT RELATING TO THE PURCHASES OF RESIDENTIAL CARE, OR ITS EQUIVALENT, SHOULD FAIL TO BE SIGNED INTO LAW THE DEPARTMENT SHALL REQUEST SUPPLEMENTAL FUNDING TO MEET PROGRAM NEEDS FOR FY85.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$10,836.3) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	10836.3	100.0%	TRANSFER FROM JUVENILE CUSTODY 11037.1, DELETE FY84 SPECIAL APPROPRIATIONS BETHEL GROUP HOME (46.2) AND SITKA RECEIVING HOME (19.3), LIMIT INCREASE TO 4% (135.3).
** TOTALS	10836.3	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$10,836.3) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	10836.3	100.0%	TRANSFER FROM JUVENILE CUSTODY 11037.1, DELETE FY84 SPECIAL APPROPRIATIONS BETHEL GROUP HOME (46.2) AND SITKA RECEIVING HOME (19.3), LIMIT INCREASE TO 4% AND TRANSFER THE EXCESS TO FOSTER CARE (135.3).
** TOTALS	10836.3	100.0%	

LEGISLATIVE INTENT:

IN THE EVENT THAT SB 431, AN ACT RELATING TO THE PURCHASES OF RESIDENTIAL CARE, OR ITS EQUIVALENT, SHOULD FAIL TO BE SIGNED INTO LAW THE DEPARTMENT SHALL REQUEST SUPPLEMENTAL FUNDING TO MEET PROGRAM NEEDS FOR FY85.



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:48

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOC SERV BLOCK GRANT OFFSET

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
SOC SERV BLOCK GRANT OFFSET									
** TOTAL									
** CHANGE VERSUS FY84 ATH									
FUNDING SUMMARY									
GENERAL FUND	-4113.7		-4113.7	-4227.1	-4227.1	-4227.1	-4227.1	-4227.1	-4227.1
OTHER FUNDS	4113.7		4113.7	4227.1	4227.1	4227.1	4227.1	4227.1	4227.1
** GENERAL FUND CHANGE VS. FY84 ATH				-100.0%	2.7%	2.7%	2.7%	2.7%	2.7%

03-06-55-00-00 (06-21-3-33-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:48

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: SOC SERV BLOCK GRANT OFFSET  
SUB-PROGRAM: SOC SERV BLOCK GRANT OFFSET

F I S C A L Y E A R 1 9 8 5

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND													
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	-3376.0	-4113.7			-4113.7		-4227.1	-4227.1	-4227.1	-4227.1	-4227.1		
13 PGM RECEIPTS													
14 OTHER FUNDS	3376.0	4113.7			4113.7		4227.1	4227.1	4227.1	4227.1	4227.1		
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

03-06-55-00-00 (06-21-3-33-00-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

10:48

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: SOC SERV BLOCK GRANT OFFSET  
SUB-PROGRAM: SOC SERV BLOCK GRANT OFFSET

\* \* \* \* \* C. C. ANALYSIS \* \* \* \* \*

\* \* \* \* \* SENATE ANALYSIS \* \* \* \* \*

\* \* \* \* \* HOUSE ANALYSIS \* \* \* \* \*



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:49

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: YOUTH SERVICES

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
MCLAUGHLIN YOUTH CENTER	6103.2					6481.9	6440.1	6481.9	
FAIRBANKS YOUTH FACILITY	1368.0					1457.9	1457.9	1457.9	
NOME YOUTH FACILITY	890.9					902.9	902.9	902.9	
PROBATION/ADMINISTRATION YOUTH SERVICES	2971.0		11688.8	12213.0	12213.0	3329.7	3288.1	3329.7	
** TOTAL	11333.1		11688.8	12213.0	12213.0	12172.4	12089.0	12172.4	
** CHANGE VERSUS FY84 ATH				-100.0%	7.7%	7.7%	7.4%	6.6%	7.4%
OBJECT DESCRIPTION									
PERS. SERV.	9172.1		9555.1	9903.0	9903.0	9948.6	9879.3	9948.6	
TRAVEL	146.4		146.4	146.4	146.4	175.4	171.4	175.4	
CONTRACTUAL	1047.9		1020.6	1036.9	1036.9	969.7	961.9	969.7	
COMMODITIES	564.6		564.6	595.1	595.1	587.9	587.1	587.9	
EQUIPMENT	6.4		6.4	6.4	6.4	4.2	2.7	4.2	
LANDS/BLDGS									
GRANTS, CLMS	395.7		395.7	525.2	525.2	486.6	486.6	486.6	
FUNDING SUMMARY									
GENERAL FUND	11333.1		11688.8	12213.0	12213.0	12172.4	12089.0	12172.4	
** GENERAL FUND CHANGE VS. FY84 ATH				-100.0%	7.7%	7.7%	7.4%	6.6%	7.4%
POSITIONS									
FULL TIME	221.0		222.0	222.0	222.0	224.0	222.0	224.0	
PART TIME	1.0		1.0	1.0	1.0	1.0	1.0	1.0	
STAFF MONTHS						2871.0	2847.0	2871.0	

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: YOUTH SERVICES  
 SUB-PROGRAM: MCLAUGHLIN YOUTH CENTER

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	4861.7	4996.1							5288.4	5249.0	5288.4		
02 TRAVEL	5.0	10.9						11.9	10.9	11.9			
03 CONTRACTUAL	377.5	412.1						414.5	413.5	414.5			
04 COMMODITIES	411.9	366.3						381.3	380.9	381.3			
05 EQUIPMENT	135.2	6.4						2.7	2.7	2.7			
06 LANDS/BLDGS													
07 GRANTS, CLMS	307.6	311.4						383.1	383.1	383.1			
08 MISC.													
** TOTAL EXPEND	6098.9	6103.2						6481.9	6440.1	6481.9			
09 I-A TRANSFER	174.2	196.5											
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	5958.5	6103.2						6481.9	6440.1	6481.9			
13 PGM RECEIPTS													
14 OTHER FUNDS	140.4												
15 FULL TIME	120.0	120.0						121.0	120.0	121.0			
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS								1589.0	1577.0	1589.0			

NEW POSITIONS...

TITLE	LOCATION	TYPE	REQ	S&B COST	OTH.COST	TOT.COST	FED.FUND	GEN.FUND	OTH.FUND	GV	HS	SN	CC	FN
1 YOUTH COUNSELOR II	ANCHORAGE	FULL	0	39.4	2.4	41.8		41.8				1	1	
** NEW POSITION TOTALS			0	39.4	2.4	41.8		41.8				1	1	

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: YOUTH SERVICES  
 SUB-PROGRAM: MCLAUGHLIN YOUTH CENTER

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$6,481.9) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	5288.4	100.0%	TRANSFER FROM YOUTH SERVICES COMPONENT TO IDENTIFY ADDITIONAL BUDGET DETAIL 5249.0, ADD NEW YOUTH COUNSELOR 39.4.
02 TRAVEL	11.9	100.0%	TRANSFER FROM YOUTH SERVICES 10.9, NEW POSITION COST 1.0.
03 CONTRACTUAL	414.5	100.0%	TRANSFER FROM YOUTH SERVICES 413.5, NEW POSITION COST 1.0.
04 COMMODITIES	381.3	100.0%	TRANSFER FROM YOUTH SERVICES 386.1, REDUCE ADDITIONAL COMMODITIES SUPPORT TO ALLOW ONLY 4% INCREASE (5.2), NEW POSITION COST 0.4.
05 EQUIPMENT	2.7	100.0%	TRANSFER FROM YOUTH SERVICES 6.4, LIMIT EQUIPMENT TO SIX MICROSCOPES (3.7).
07 GRANTS, CLMS	383.1	100.0%	TRANSFER FROM YOUTH SERVICES 413.7, DELETE INCREASE TO 4% LEVEL (30.6).
** TOTALS	6481.9	100.0%	

POSITIONS AUTHORIZED TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 YOUTH COUNSELOR II	ANCHORAGE	FULL	1	39.4		39.4	
** TOTALS			1	39.4		39.4	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$6,440.1) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	5249.0	100.0%	TRANSFER FROM YOUTH SERVICES COMPONENT TO IDENTIFY ADDITIONAL BUDGET DETAIL 5249.0.
02 TRAVEL	10.9	100.0%	TRANSFER FROM YOUTH SERVICES 10.9.
03 CONTRACTUAL	413.5	100.0%	TRANSFER FROM YOUTH SERVICES 413.5.
04 COMMODITIES	380.9	100.0%	TRANSFER FROM YOUTH SERVICES 386.1, REDUCE ADDITIONAL COMMODITIES SUPPORT TO ALLOW ONLY 4% INCREASE (5.2).
05 EQUIPMENT	2.7	100.0%	TRANSFER FROM YOUTH SERVICES 6.4, LIMIT EQUIPMENT TO SIX MICROSCOPES (3.7).
07 GRANTS, CLMS	383.1	100.0%	TRANSFER FROM YOUTH SERVICES 413.7, DELETE INCREASE TO 4% LEVEL (30.6).
** TOTALS	6440.1	100.0%	

NO NEW POSITIONS AUTHORIZED.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$6,481.9) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	5288.4	100.0%	TRANSFER FROM YOUTH SERVICES COMPONENT TO IDENTIFY ADDITIONAL BUDGET DETAIL 5249.0, ADD NEW YOUTH COUNSELOR 39.4.
02 TRAVEL	11.9	100.0%	TRANSFER FROM YOUTH SERVICES 10.9, NEW POSITION COST 1.0.
03 CONTRACTUAL	414.5	100.0%	TRANSFER FROM YOUTH SERVICES 413.5, NEW POSITION COST 1.0.
04 COMMODITIES	381.3	100.0%	TRANSFER FROM YOUTH SERVICES 386.1, REDUCE ADDITIONAL COMMODITIES SUPPORT TO ALLOW ONLY 4% INCREASE (5.2), NEW POSITION COST 0.4.
05 EQUIPMENT	2.7	100.0%	TRANSFER FROM YOUTH SERVICES 6.4, LIMIT EQUIPMENT TO SIX MICROSCOPES (3.7).
07 GRANTS, CLMS	383.1	100.0%	TRANSFER FROM YOUTH SERVICES 413.7, DELETE INCREASE TO 4% LEVEL (30.6).
** TOTALS	6481.9	100.0%	

POSITIONS AUTHORIZED TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 YOUTH COUNSELOR II	ANCHORAGE	FULL	1	39.4		39.4	
** TOTALS			1	39.4		39.4	



03-06-65-30-00 (06-66-3-03-06-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:49

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: YOUTH SERVICES  
 SUB-PROGRAM: FAIRBANKS YOUTH FACILITY

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	1146.3	1083.6							1163.0	1163.0	1163.0		
02 TRAVEL	2.2	14.0						14.0	14.0	14.0			
03 CONTRACTUAL	118.8	135.8						132.6	132.6	132.6			
04 COMMODITIES	84.2	95.6						99.4	99.4	99.4			
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	51.5	39.0						48.9	48.9	48.9			
08 MISC.													
** TOTAL EXPEND	1403.0	1368.0						1457.9	1457.9	1457.9			
09 I-A TRANSFER	25.6	31.5											
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	1376.4	1368.0						1457.9	1457.9	1457.9			
13 PGM RECEIPTS													
14 OTHER FUNDS	26.6												
15 FULL TIME	24.0	24.0						24.0	24.0	24.0			
16 PART TIME	1.0	1.0						1.0	1.0	1.0			
17 TEMPORARY													
18 STAFF MONTHS								320.0	320.0	320.0			

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: YOUTH SERVICES  
 SUB-PROGRAM: FAIRBANKS YOUTH FACILITY

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$1,457.9) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	1163.0	100.0%	TRANSFER FROM YOUTH SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 1186.7, DECREASE TO INCREASE VACANCY FROM 0 TO 2% (23.7).
02 TRAVEL	14.0	100.0%	TRANSFER FROM YOUTH SERVICES 14.0.
03 CONTRACTUAL	132.6	100.0%	TRANSFER FROM YOUTH SERVICES 132.6.
04 COMMODITIES	99.4	100.0%	TRANSFER FROM YOUTH SERVICES 100.8, REDUCE TO 4% INCREASE (1.4).
07 GRANTS, CLMS	48.9	100.0%	TRANSFER FROM YOUTH SERVICES 53.2, REDUCE TO 4% INCREASE (4.3).
** TOTALS	1457.9	100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$1,457.9) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	1163.0	100.0%	TRANSFER FROM YOUTH SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 1186.7, DECREASE TO INCREASE VACANCY FROM 0 TO 2% (23.7).
02 TRAVEL	14.0	100.0%	TRANSFER FROM YOUTH SERVICES 14.0.
03 CONTRACTUAL	132.6	100.0%	TRANSFER FROM YOUTH SERVICES 132.6.
04 COMMODITIES	99.4	100.0%	TRANSFER FROM YOUTH SERVICES 100.8, REDUCE TO 4% INCREASE (1.4).
07 GRANTS, CLMS	48.9	100.0%	TRANSFER FROM YOUTH SERVICES 53.2, REDUCE TO 4% INCREASE (4.3).
** TOTALS	1457.9	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$1,457.9) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	1163.0	100.0%	TRANSFER FROM YOUTH SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 1186.7, DECREASE TO INCREASE VACANCY FROM 0 TO 2% (23.7).
02 TRAVEL	14.0	100.0%	TRANSFER FROM YOUTH SERVICES 14.0.
03 CONTRACTUAL	132.6	100.0%	TRANSFER FROM YOUTH SERVICES 132.6.
04 COMMODITIES	99.4	100.0%	TRANSFER FROM YOUTH SERVICES 100.8, REDUCE TO 4% INCREASE (1.4).
07 GRANTS, CLMS	48.9	100.0%	TRANSFER FROM YOUTH SERVICES 53.2, REDUCE TO 4% INCREASE (4.3).
** TOTALS	1457.9	100.0%	

03-06-65-35-00 (06-66-3-03-07-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:49

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: YOUTH SERVICES  
 SUB-PROGRAM: NOME YOUTH FACILITY

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	605.8	657.1							655.4	655.4	655.4		
02 TRAVEL	11.2	14.6						14.6	14.6	14.6			
03 CONTRACTUAL	83.7	104.3						105.9	105.9	105.9			
04 COMMODITIES	46.3	69.6						72.4	72.4	72.4			
05 EQUIPMENT	17.2												
06 LANDS/BLDGS	6.5												
07 GRANTS, CLMS	45.9	45.3						54.6	54.6	54.6			
08 MISC.													
** TOTAL EXPEND	816.6	890.9						902.9	902.9	902.9			
09 I-A TRANSFER	13.6	13.4											
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	809.7	890.9						902.9	902.9	902.9			
13 PGM RECEIPTS													
14 OTHER FUNDS	6.9												
15 FULL TIME	13.0	13.0						13.0	13.0	13.0			
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS								170.0	170.0	170.0			

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: YOUTH SERVICES  
 SUB-PROGRAM: NOME YOUTH FACILITY

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$902.9) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	655.4	100.0%	TRANSFER FROM YOUTH SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 655.4.
02 TRAVEL	14.6	100.0%	TRANSFER FROM YOUTH SERVICES 14.6.
03 CONTRACTUAL	105.9	100.0%	TRANSFER FROM YOUTH SERVICES 105.9.
04 COMMODITIES	72.4	100.0%	TRANSFER FROM YOUTH SERVICES 73.3, REDUCE INCREASE TO 4% (0.9).
07 GRANTS, CLMS	54.6	100.0%	TRANSFER FROM YOUTH SERVICES 58.3, REDUCE INCREASE TO 4% (3.7).
** TOTALS	902.9	100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$902.9) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	655.4	100.0%	TRANSFER FROM YOUTH SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 655.4.
02 TRAVEL	14.6	100.0%	TRANSFER FROM YOUTH SERVICES 14.6.
03 CONTRACTUAL	105.9	100.0%	TRANSFER FROM YOUTH SERVICES 105.9.
04 COMMODITIES	72.4	100.0%	TRANSFER FROM YOUTH SERVICES 73.3, REDUCE INCREASE TO 4% (0.9).
07 GRANTS, CLMS	54.6	100.0%	TRANSFER FROM YOUTH SERVICES 58.3, REDUCE INCREASE TO 4% (3.7).
** TOTALS	902.9	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$902.9) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	655.4	100.0%	TRANSFER FROM YOUTH SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 655.4.
02 TRAVEL	14.6	100.0%	TRANSFER FROM YOUTH SERVICES 14.6.
03 CONTRACTUAL	105.9	100.0%	TRANSFER FROM YOUTH SERVICES 105.9.
04 COMMODITIES	72.4	100.0%	TRANSFER FROM YOUTH SERVICES 73.3, REDUCE INCREASE TO 4% (0.9).
07 GRANTS, CLMS	54.6	100.0%	TRANSFER FROM YOUTH SERVICES 58.3, REDUCE INCREASE TO 4% (3.7).
** TOTALS	902.9	100.0%	

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: YOUTH SERVICES  
 SUB-PROGRAM: PROBATION/ADMINISTRATION

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	2508.3	2435.3							2841.8	2811.9	2841.8		
02 TRAVEL	100.5	106.9						134.9	131.9	134.9			
03 CONTRACTUAL	308.3	395.7						316.7	309.9	316.7			
04 COMMODITIES	89.7	33.1						34.8	34.4	34.8			
05 EQUIPMENT	15.4							1.5		1.5			
06 LANDS/BLDGS													
07 GRANTS, CLMS	32.5												
08 MISC.													
** TOTAL EXPEND	3054.7	2971.0						3329.7	3288.1	3329.7			
09 I-A TRANSFER	68.0	44.0											
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	3054.7	2971.0						3329.7	3288.1	3329.7			
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	65.0	64.0						66.0	65.0	66.0			
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS								792.0	780.0	792.0			

NEW POSITIONS...

TITLE	LOCATION	TYPE	REQ	S&B COST	OTH.COST	TOT.COST	FED.FUND	GEN.FUND	OTH.FUND	GV	HS	SN	CC	FN
1 PROGRAM SERVICE AIDE	UNALASKA	FULL	0	29.9	11.7	41.6		41.6				1		1
** NEW POSITION TOTALS			0	29.9	11.7	41.6		41.6				1		1

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: YOUTH SERVICES  
 SUB-PROGRAM: PROBATION/ADMINISTRATION

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$3,329.7) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	2841.8	100.0%	TRANSFER FROM YOUTH SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 2811.9, ADD PROGRAM SERVICE AIDE FOR UNALASKA 29.9.
02 TRAVEL	134.9	100.0%	TRANSFER FROM YOUTH SERVICES 106.9, TRANSPORTATION COSTS FOR KETCHIKAN YOUTH TO JOHNSON CENTER 25.0, NEW POSITION COST 3.0.
03 CONTRACTUAL	316.7	100.0%	TRANSFER FROM YOUTH SERVICES 384.9, DELETE FY84 ADD-ON FOR KETCHIKAN YOUTH ALTERNATIVE (75.0), NEW POSITION COST 6.8.
04 COMMODITIES	34.8	100.0%	TRANSFER FROM YOUTH SERVICES 34.9, REDUCE INCREASE TO 4% (0.5), NEW POSITION COST 0.4.
05 EQUIPMENT	1.5	100.0%	NEW POSITION COST 1.5.
** TOTALS	3329.7	100.0%	

POSITIONS AUTHORIZED

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 PROGRAM SERVICE AIDE	UNALASKA	FULL	1	29.9		29.9	
** TOTALS			1	29.9		29.9	

NOTE: A POSITION WAS TRANSFERRED FROM THE COURT SYSTEM FOR YOUTH INTAKE IN BARROW.

NOTE: THE PROBATION COMPONENT INCLUDES THE FOLLOWING COMPONENTS FROM THE FY84 BUDGET STRUCTURE: FIRST DISTRICT, THIRD DISTRICT, SECOND & FOURTH DISTRICT, AND ADMINISTRATION.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$3,288.1) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	2811.9	100.0%	TRANSFER FROM YOUTH SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 2811.9.
02 TRAVEL	131.9	100.0%	TRANSFER FROM YOUTH SERVICES 106.9, TRANSPORTATION COSTS FOR KETCHIKAN YOUTH TO JOHNSON CENTER 25.0.
03 CONTRACTUAL	309.9	100.0%	TRANSFER FROM YOUTH SERVICES 384.9, DELETE FY84 ADD-ON FOR KETCHIKAN YOUTH ALTERNATIVE (75.0).
04 COMMODITIES	34.4	100.0%	TRANSFER FROM YOUTH SERVICES 34.9, REDUCE INCREASE TO 4% (0.5).
** TOTALS	3288.1	100.0%	

NO NEW POSITIONS AUTHORIZED.

NOTE: A POSITION WAS TRANSFERRED FROM THE COURT SYSTEM FOR YOUTH INTAKE IN BARROW.

NOTE: THE PROBATION COMPONENT INCLUDES THE FOLLOWING COMPONENTS FROM THE FY84 BUDGET STRUCTURE:  
 FIRST DISTRICT, THIRD DISTRICT, SECOND & FOURTH DISTRICT, AND ADMINISTRATION.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$3,329.7) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	2841.8	100.0%	TRANSFER FROM YOUTH SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 2811.9, ADD PROGRAM SERVICE AIDE FOR UNALASKA 29.9.
02 TRAVEL	134.9	100.0%	TRANSFER FROM YOUTH SERVICES 106.9, TRANSPORTATION COSTS FOR KETCHIKAN YOUTH TO JOHNSON CENTER 25.0, NEW POSITION COST 3.0.
03 CONTRACTUAL	316.7	100.0%	TRANSFER FROM YOUTH SERVICES 384.9, DELETE FY84 ADD-ON FOR KETCHIKAN YOUTH ALTERNATIVE (75.0), NEW POSITION COST 6.8.
04 COMMODITIES	34.8	100.0%	TRANSFER FROM YOUTH SERVICES 34.9, REDUCE INCREASE TO 4% (0.5), NEW POSITION COST 0.4.
05 EQUIPMENT	1.5	100.0%	NEW POSITION COST 1.5.
** TOTALS	3329.7	100.0%	

POSITIONS AUTHORIZED

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 PROGRAM SERVICE AIDE	UNALASKA	FULL	1	29.9		29.9	
** TOTALS			1	29.9		29.9	

NOTE: A POSITION WAS TRANSFERRED FROM THE COURT SYSTEM FOR YOUTH INTAKE IN BARROW.

NOTE: THE PROBATION COMPONENT INCLUDES THE FOLLOWING COMPONENTS FROM THE FY84 BUDGET STRUCTURE:  
 FIRST DISTRICT, THIRD DISTRICT, SECOND & FOURTH DISTRICT, AND ADMINISTRATION.



AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: YOUTH SERVICES

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV. AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.					9555.1		9903.0	9903.0					
02 TRAVEL					146.4		146.4	146.4					
03 CONTRACTUAL					1020.6		1036.9	1036.9					
04 COMMODITIES					564.6		595.1	595.1					
05 EQUIPMENT					6.4		6.4	6.4					
06 LANDS/BLDGS													
07 GRANTS, CLMS					395.7		525.2	525.2					
08 MISC.													
** TOTAL EXPEND					11688.8		12213.0	12213.0					
09 I-A TRANSFER					311.0		279.2	279.2					
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND					11688.8		12213.0	12213.0					
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME					222.0		222.0	222.0					
16 PART TIME					1.0		1.0	1.0					
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: SOCIAL SERVICES  
 SUB-PROGRAM: YOUTH SERVICES

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$0.0) VERSUS GOV.AMD. (\$12,213.0)
01 PERS. SERV.	-9903.0	-100.0%	TRANSFERS FOR GREATER BUDGET DETAIL TO MCLAUGHLIN (5249.0), FAIRBANKS (1186.7), NOME (655.4), PROBATION (2811.9).
02 TRAVEL	-146.4	-100.0%	TRANSFERS TO MCLAUGHLIN (10.9), FAIRBANKS (14.0), NOME (14.6), PROBATION (106.9).
03 CONTRACTUAL	-1036.9	-100.0%	TRANSFERS TO MCLAUGHLIN (413.5), FAIRBANKS (132.6), NOME (105.9), PROBATION (384.9).
04 COMMODITIES	-595.1	-100.0%	TRANSFERS TO MCLAUGHLIN (386.1), FAIRBANKS (100.8), NOME (73.3), PROBATION (34.9).
05 EQUIPMENT	-6.4	-100.0%	TRANSFERS TO MCLAUGHLIN (6.4).
07 GRANTS, CLMS	-525.2	-100.0%	TRANSFERS TO MCLAUGHLIN (413.7), FAIRBANKS (53.2), NOME (58.3).
** TOTALS	-12213.0	-100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$0.0) VERSUS GOV.AMD. (\$12,213.0)
01 PERS. SERV.	-9903.0	-100.0%	TRANSFERS FOR GREATER BUDGET DETAIL TO MCLAUGHLIN (5249.0), FAIRBANKS (1186.7), NOME (655.4), PROBATION (2811.9).
02 TRAVEL	-146.4	-100.0%	TRANSFERS TO MCLAUGHLIN (10.9), FAIRBANKS (14.0), NOME (14.6), PROBATION (106.9).
03 CONTRACTUAL	-1036.9	-100.0%	TRANSFERS TO MCLAUGHLIN (413.5), FAIRBANKS (132.6), NOME (105.9), PROBATION (384.9).
04 COMMODITIES	-595.1	-100.0%	TRANSFERS TO MCLAUGHLIN (386.1), FAIRBANKS (100.8), NOME (73.3), PROBATION (34.9).
05 EQUIPMENT	-6.4	-100.0%	TRANSFERS TO MCLAUGHLIN (6.4).
07 GRANTS, CLMS	-525.2	-100.0%	TRANSFERS TO MCLAUGHLIN (413.7), FAIRBANKS (53.2), NOME (58.3).
** TOTALS	-12213.0	-100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$0.0) VERSUS GOV.AMD. (\$12,213.0)
01 PERS. SERV.	-9903.0	-100.0%	TRANSFERS FOR GREATER BUDGET DETAIL TO MCLAUGHLIN (5249.0), FAIRBANKS (1186.7), NOME (655.4), PROBATION (2811.9).
02 TRAVEL	-146.4	-100.0%	TRANSFERS TO MCLAUGHLIN (10.9), FAIRBANKS (14.0), NOME (14.6), PROBATION (106.9).
03 CONTRACTUAL	-1036.9	-100.0%	TRANSFERS TO MCLAUGHLIN (413.5), FAIRBANKS (132.6), NOME (105.9), PROBATION (384.9).
04 COMMODITIES	-595.1	-100.0%	TRANSFERS TO MCLAUGHLIN (386.1), FAIRBANKS (100.8), NOME (73.3), PROBATION (34.9).
05 EQUIPMENT	-6.4	-100.0%	TRANSFERS TO MCLAUGHLIN (6.4).
07 GRANTS, CLMS	-525.2	-100.0%	TRANSFERS TO MCLAUGHLIN (413.7), FAIRBANKS (53.2), NOME (58.3).
** TOTALS	-12213.0	-100.0%	



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:49

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: MANILAQ

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
ELIG DETERMINATION & STAFF DEV	179.3		179.3	186.5	186.5	186.5	186.5	186.5	
SOCIAL SERVICES	1016.8		1016.8	1061.5	1061.5	1057.5	1057.5	1057.5	
HEALTH SERVICES	1520.9								
PUBLIC HEALTH SERVICES			725.6	754.6	754.6	754.6	754.6	754.6	
ALCOHOL. & DRUG ABUSE SER.			553.6	575.7	575.7	700.7	700.7	700.7	
MENTAL HEALTH & DD SERVICES			154.9	161.1	161.1	218.6	218.6	218.6	
SENIOR CENTER						934.1	934.1	934.1	
** TOTAL	2717.0		2630.2	2739.4	2739.4	3852.0	3852.0	3852.0	
** CHANGE VERSUS FY84 ATH				-100.0%	0.8%	0.8%	41.7%	41.7%	41.7%
OBJECT DESCRIPTION									
CONTRACTUAL	2717.0		2076.6	2163.7	2163.7				
GRANTS, CLMS			553.6	575.7	575.7	3852.0	3852.0	3852.0	
FUNDING SUMMARY									
GENERAL FUND	2717.0		2630.2	2739.4	2739.4	3852.0	3852.0	3852.0	
** GENERAL FUND CHANGE VS. FY84 ATH				-100.0%	0.8%	0.8%	41.7%	41.7%	41.7%

03-06-70-06-00 (06-21-1-40-05-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:49

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: MANILAQ  
 SUB-PROGRAM: ELIG DETERMINATION & STAFF DEV

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL	179.3	179.3			179.3		186.5	186.5					
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS									186.5	186.5	186.5		
08 MISC.													
** TOTAL EXPEND	179.3	179.3			179.3		186.5	186.5	186.5	186.5	186.5		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	179.3	179.3			179.3		186.5	186.5	186.5	186.5	186.5		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: MANILAQ  
 SUB-PROGRAM: ELIG DETERMINATION & STAFF DEV

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$186.5) VERSUS GOV.AMD. (\$186.5)
03 CONTRACTUAL	-186.5	-100.0%	TRANSFER TO GRANTS (186.5).
07 GRANTS, CLMS	186.5	100.0%	TRANSFER FROM CONTRACTUAL 186.5.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$186.5) VERSUS GOV.AMD. (\$186.5)
03 CONTRACTUAL	-186.5	-100.0%	TRANSFER TO GRANTS (186.5).
07 GRANTS, CLMS	186.5	100.0%	TRANSFER FROM CONTRACTUAL 186.5.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$186.5) VERSUS GOV.AMD. (\$186.5)
03 CONTRACTUAL	-186.5	-100.0%	TRANSFER TO GRANTS (186.5).
07 GRANTS, CLMS	186.5	100.0%	TRANSFER FROM CONTRACTUAL 186.5.

03-06-70-08-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:49

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: MANILAQ  
SUB-PROGRAM: SOCIAL SERVICES

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL	228.5	1016.8			1016.8		1061.5	1061.5					
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	291.6								1057.5	1057.5	1057.5		
08 MISC.													
** TOTAL EXPEND	520.1	1016.8			1016.8		1061.5	1061.5	1057.5	1057.5	1057.5		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	520.1	1016.8			1016.8		1061.5	1061.5	1057.5	1057.5	1057.5		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

03-06-70-08-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

10:49

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: MANIILAQ  
SUB-PROGRAM: SOCIAL SERVICES

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$1,057.5) VERSUS GOV.AMD. (\$1,061.5)
03 CONTRACTUAL	-1061.5	-100.0%	TRANSFER TO GRANTS (1061.5).
07 GRANTS, CLMS	1057.5	100.0%	TRANSFER FROM CONTRACTUAL 1061.5, LIMIT INCREASE TO 4% (4.0).
** TOTALS	-4.0	-0.4%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$1,057.5) VERSUS GOV.AMD. (\$1,061.5)
03 CONTRACTUAL	-1061.5	-100.0%	TRANSFER TO GRANTS (1061.5).
07 GRANTS, CLMS	1057.5	100.0%	TRANSFER FROM CONTRACTUAL 1061.5, LIMIT INCREASE TO 4% (4.0).
** TOTALS	-4.0	-0.4%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$1,057.5) VERSUS GOV.AMD. (\$1,061.5)
03 CONTRACTUAL	-1061.5	-100.0%	TRANSFER TO GRANTS (1061.5).
07 GRANTS, CLMS	1057.5	100.0%	TRANSFER FROM CONTRACTUAL 1061.5, LIMIT INCREASE TO 4% (4.0).
** TOTALS	-4.0	-0.4%	

03-06-70-11-00 (06-21-1-40-12-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:49

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: MANILAQ (AS 37.05.316)  
SUB-PROGRAM: HEALTH SERVICES

----- F I S C A L Y E A R 1 9 8 5 -----

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL	936.5	1520.9											
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND	936.5	1520.9											
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	936.5	1520.9											
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

03-06-70-11-00 (06-21-1-40-12-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

10:49

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: MANILAQ (AS 37.05.316)  
SUB-PROGRAM: HEALTH SERVICES

\* \* \* \* \* C. C. ANALYSIS \* \* \* \* \*  
\* \* \* \* \* SENATE ANALYSIS \* \* \* \* \*  
\* \* \* \* \* HOUSE ANALYSIS \* \* \* \* \*

03-06-70-13-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:49

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: MANIILAQ  
SUB-PROGRAM: PUBLIC HEALTH SERVICES

----- F I S C A L Y E A R 1 9 8 5 -----													
EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL					725.6		754.6	754.6					
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS									754.6	754.6	754.6		
08 MISC.													
** TOTAL EXPEND					725.6		754.6	754.6	754.6	754.6	754.6		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND					725.6		754.6	754.6	754.6	754.6	754.6		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: MANIILAQ  
SUB-PROGRAM: PUBLIC HEALTH SERVICES

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$754.6) VERSUS GOV.AMD. (\$754.6)
03 CONTRACTUAL	-754.6	-100.0%	TRANSFER TO GRANTS (754.6).
07 GRANTS, CLMS	754.6	100.0%	TRANSFER FROM CONTRACTUAL 754.6.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$754.6) VERSUS GOV.AMD. (\$754.6)
03 CONTRACTUAL	-754.6	-100.0%	TRANSFER TO GRANTS (754.6).
07 GRANTS, CLMS	754.6	100.0%	TRANSFER FROM CONTRACTUAL 754.6.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$754.6) VERSUS GOV.AMD. (\$754.6)
03 CONTRACTUAL	-754.6	-100.0%	TRANSFER TO GRANTS (754.6).
07 GRANTS, CLMS	754.6	100.0%	TRANSFER FROM CONTRACTUAL 754.6.

03-06-70-14-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:49

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: MANIILAQ  
SUB-PROGRAM: ALCOHOL. & DRUG ABUSE SER.

FISCAL YEAR 1985

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS					553.6		575.7	575.7	700.7	700.7	700.7		
08 MISC.													
** TOTAL EXPEND					553.6		575.7	575.7	700.7	700.7	700.7		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND					553.6		575.7	575.7	700.7	700.7	700.7		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: MANILAQ  
SUB-PROGRAM: ALCOHOL. & DRUG ABUSE SER.

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$700.7) VERSUS GOV.AMD. (\$575.7)
07 GRANTS, CLMS	125.0	21.7%	TRANSFER NEW YOUTH PROGRAM FROM DRUG ABUSE GRANTS 80.0, TRANSFER ASAP FROM ALCOHOL GRANTS 45.0.
** TOTALS	125.0	21.7%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$700.7) VERSUS GOV.AMD. (\$575.7)
07 GRANTS, CLMS	125.0	21.7%	TRANSFER NEW YOUTH PROGRAM FROM DRUG ABUSE GRANTS 80.0, TRANSFER ASAP FROM ALCOHOL GRANTS 45.0.
** TOTALS	125.0	21.7%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$700.7) VERSUS GOV.AMD. (\$575.7)
07 GRANTS, CLMS	125.0	21.7%	TRANSFER NEW YOUTH PROGRAM FROM DRUG ABUSE GRANTS 80.0, TRANSFER ASAP FROM ALCOHOL GRANTS 45.0.
** TOTALS	125.0	21.7%	

03-06-70-15-00 (00-00-0-00-00-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:49

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICESPROGRAM: MANIILAQ  
SUB-PROGRAM: MENTAL HEALTH & DD SERVICES

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL						154.9		161.1	161.1				
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS										218.6	218.6	218.6	
08 MISC.													
** TOTAL EXPEND						154.9		161.1	161.1	218.6	218.6	218.6	
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND						154.9		161.1	161.1	218.6	218.6	218.6	
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: MANIILAQ  
 SUB-PROGRAM: MENTAL HEALTH & DD SERVICES

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$218.6) VERSUS GOV.AMD. (\$161.1)
03 CONTRACTUAL	-161.1	-100.0%	TRANSFER TO GRANTS (161.1).
07 GRANTS, CLMS	218.6	100.0%	TRANSFER FROM CONTRACTUAL 161.1, TRANSFER FROM COMMUNITY DEVELOPMENTAL DISABILITY SERVICES FOR RESPITE CARE AND OTHER SERVICES 57.5.
** TOTALS	57.5	35.7%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$218.6) VERSUS GOV.AMD. (\$161.1)
03 CONTRACTUAL	-161.1	-100.0%	TRANSFER TO GRANTS (161.1).
07 GRANTS, CLMS	218.6	100.0%	TRANSFER FROM CONTRACTUAL 161.1, TRANSFER FROM COMMUNITY DEVELOPMENTAL DISABILITY SERVICES FOR RESPITE CARE AND OTHER SERVICES 57.5.
** TOTALS	57.5	35.7%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$218.6) VERSUS GOV.AMD. (\$161.1)
03 CONTRACTUAL	-161.1	-100.0%	TRANSFER TO GRANTS (161.1).
07 GRANTS, CLMS	218.6	100.0%	TRANSFER FROM CONTRACTUAL 161.1, TRANSFER FROM COMMUNITY DEVELOPMENTAL DISABILITY SERVICES FOR RESPITE CARE AND OTHER SERVICES 57.5.
** TOTALS	57.5	35.7%	

03-06-70-18-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:49

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: MANILAQ  
SUB-PROGRAM: SENIOR CENTER

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS									934.1	934.1	934.1		
08 MISC.													
** TOTAL EXPEND									934.1	934.1	934.1		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND									934.1	934.1	934.1		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: MANILAQ  
 SUB-PROGRAM: SENIOR CENTER

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$934.1) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	934.1	100.0%	TRANSFER FROM THE DEPARTMENT OF ADMINISTRATION OLDER ALASKANS COMMISSION 834.9, INCREASE FOR UTILITY COSTS AND RISK MANAGEMENT 63.3, 4% INCREASE 35.9.
** TOTALS	934.1	100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$934.1) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	934.1	100.0%	TRANSFER FROM DEPARTMENT OF ADMINISTRATION OLDER ALASKANS COMMISSION 898.2, 4% INCREASE 35.9.
** TOTALS	934.1	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$934.1) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	934.1	100.0%	TRANSFER FROM THE DEPARTMENT OF ADMINISTRATION OLDER ALASKANS COMMISSION 834.9, INCREASE FOR UTILITY COSTS AND RISK MANAGEMENT 63.3, 4% INCREASE 35.9.
** TOTALS	934.1	100.0%	



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:49

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: NORTON SOUND

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ	BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
SOCIAL SERVICES							367.5	367.5	367.5	
PUBLIC HEALTH							1091.1	1091.1	1091.1	
ALCOHOL AND DRUG ABUSE							629.0	629.0	629.0	
MENTAL HEALTH AND DD							211.0	211.0	211.0	
SANITATION							257.7	257.7	257.7	
** TOTAL							2556.3	2556.3	2556.3	
** CHANGE VERSUS FY84 ATH							100.0%	100.0%	100.0%	
OBJECT DESCRIPTION										
GRANTS, CLMS							2556.3	2556.3	2556.3	
FUNDING SUMMARY										
FED. RECEIPT							76.6	76.6	76.6	
GENERAL FUND							2479.7	2479.7	2479.7	
** GENERAL FUND CHANGE VS. FY84 ATH							100.0%	100.0%	100.0%	

03-06-75-05-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:49

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: NORTON SOUND  
SUB-PROGRAM: SOCIAL SERVICES

----- F I S C A L Y E A R 1 9 8 5 -----													
EXPENDITURES	(01)	(02)	(03)	(04)	(05)	(06)	(07)	(08)	(09)	(10)	(11)	(12)	(13)
FUNDING	FY83 ACT	FY84 ATH	FY84 RP	FY84 SUP	ADJ	BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS	
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS									367.5	367.5	367.5		
08 MISC.													
** TOTAL EXPEND									367.5	367.5	367.5		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND									367.5	367.5	367.5		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: NORTON SOUND  
 SUB-PROGRAM: SOCIAL SERVICES

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$367.5) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	367.5	100.0%	TRANSFERS FROM HOMEMAKER SERVICES 34.0, ADULT SERVICES 155.2, AND PREVENTIVE SERVICES 178.3.
** TOTALS	367.5	100.0%	

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT THE DEPARTMENT SHALL ENTER INTO THE CONTRACT SERVICES NO LATER THAN NOVEMBER 1, 1984 WITH THE NORTON SOUND HEALTH CORPORATION.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$367.5) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	367.5	100.0%	TRANSFERS FROM HOMEMAKER SERVICES 34.0, ADULT SERVICES 155.2, AND PREVENTIVE SERVICES 178.3.
** TOTALS	367.5	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$367.5) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	367.5	100.0%	TRANSFERS FROM HOMEMAKER SERVICES 34.0, ADULT SERVICES 155.2, AND PREVENTIVE SERVICES 178.3.
** TOTALS	367.5	100.0%	

03-06-75-09-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:50

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: NORTON SOUND  
SUB-PROGRAM: PUBLIC HEALTH

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS									1091.1	1091.1	1091.1		
08 MISC.													
** TOTAL EXPEND									1091.1	1091.1	1091.1		
09 I-A TRANSFER													
10 FED. RECEIPT									76.6	76.6	76.6		
11 G. F. MATCH													
12 GENERAL FUND									1014.5	1014.5	1014.5		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: NORTON SOUND  
 SUB-PROGRAM: PUBLIC HEALTH

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$1,091.1) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	1091.1	100.0%	TRANSFERS FROM NURSING 364.4, FAMILY HEALTH 135.3, INFANT LEARNING 177.0 AND COMMUNITY HEALTH GRANTS 414.4.
** TOTALS	1091.1	100.0%	

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT THE DEPARTMENT SHALL ENTER INTO THE CONTRACT SERVICES NO LATER THAN NOVEMBER 1, 1984 WITH THE NORTON SOUND HEALTH CORPORATION.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$1,091.1) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	1091.1	100.0%	TRANSFERS FROM NURSING 364.4, FAMILY HEALTH 135.3, INFANT LEARNING 177.0 AND COMMUNITY HEALTH GRANTS 414.4.
** TOTALS	1091.1	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$1,091.1) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	1091.1	100.0%	TRANSFERS FROM NURSING 364.4, FAMILY HEALTH 135.3, INFANT LEARNING 177.0 AND COMMUNITY HEALTH GRANTS 414.4.
** TOTALS	1091.1	100.0%	

03-06-75-12-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:50

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: NORTON SOUND  
SUB-PROGRAM: ALCOHOL AND DRUG ABUSE

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS									629.0	629.0	629.0		
08 MISC.													
** TOTAL EXPEND									629.0	629.0	629.0		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND									629.0	629.0	629.0		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: NORTON SOUND  
SUB-PROGRAM: ALCOHOL AND DRUG ABUSE

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$629.0) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	629.0	100.0%	TRANSFERS FROM DRUG ABUSE 80.0 AND ALCOHOL ABUSE 549.0.
** TOTALS	629.0	100.0%	

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT THE DEPARTMENT SHALL ENTER INTO THE CONTRACT SERVICES NO LATER THAN NOVEMBER 1, 1984 WITH THE NORTON SOUND HEALTH CORPORATION.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$629.0) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	629.0	100.0%	TRANSFERS FROM DRUG ABUSE 80.0 AND ALCOHOL ABUSE 549.0.
** TOTALS	629.0	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$629.0) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	629.0	100.0%	TRANSFERS FROM DRUG ABUSE 80.0 AND ALCOHOL ABUSE 549.0.
** TOTALS	629.0	100.0%	

03-06-75-15-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:50

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: NORTON SOUND  
SUB-PROGRAM: MENTAL HEALTH AND DD

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS									211.0	211.0	211.0		
08 MISC.													
** TOTAL EXPEND									211.0	211.0	211.0		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND									211.0	211.0	211.0		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: NORTON SOUND  
 SUB-PROGRAM: MENTAL HEALTH AND DD

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$211.0) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	211.0	100.0%	TRANSFERS FROM COMMUNITY MENTAL HEALTH GRANTS 153.5 AND COMMUNITY DEVELOPMENTAL DISABILITIES SERVICES 57.5.
** TOTALS	211.0	100.0%	

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT THE DEPARTMENT SHALL ENTER INTO THE CONTRACT SERVICES NO LATER THAN NOVEMBER 1, 1984 WITH THE NORTON SOUND HEALTH CORPORATION.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$211.0) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	211.0	100.0%	TRANSFERS FROM COMMUNITY MENTAL HEALTH GRANTS 153.5 AND COMMUNITY DEVELOPMENTAL DISABILITIES SERVICES 57.5.
** TOTALS	211.0	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$211.0) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	211.0	100.0%	TRANSFERS FROM COMMUNITY MENTAL HEALTH GRANTS 153.5 AND COMMUNITY DEVELOPMENTAL DISABILITIES SERVICES 57.5.
** TOTALS	211.0	100.0%	

03-06-75-19-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:50

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: NORTON SOUND  
SUB-PROGRAM: SANITATION

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS									257.7	257.7	257.7		
08 MISC.													
** TOTAL EXPEND									257.7	257.7	257.7		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND									257.7	257.7	257.7		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: NORTON SOUND  
 SUB-PROGRAM: SANITATION

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$257.7) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	257.7	100.0%	TRANSFER FROM THE DEPARTMENT OF ENVIRONMENTAL CONSERVATION 257.7.
** TOTALS	257.7	100.0%	

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT THE DEPARTMENT SHALL ENTER INTO THE CONTRACT SERVICES NO LATER THAN NOVEMBER 1, 1984 WITH THE NORTON SOUND HEALTH CORPORATION.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$257.7) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	257.7	100.0%	TRANSFER FROM THE DEPARTMENT OF ENVIRONMENTAL CONSERVATION 257.7.
** TOTALS	257.7	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$257.7) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	257.7	100.0%	TRANSFER FROM THE DEPARTMENT OF ENVIRONMENTAL CONSERVATION 257.7.
** TOTALS	257.7	100.0%	



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:50

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: KAWERAK

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ	BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
SOCIAL SERVICES								400.6	400.6	
** TOTAL								400.6	400.6	
** CHANGE VERSUS FY84 ATH								100.0%	100.0%	
OBJECT DESCRIPTION										
GRANTS, CLMS								400.6	400.6	
FUNDING SUMMARY										
GENERAL FUND								400.6	400.6	
** GENERAL FUND CHANGE VS. FY84 ATH								100.0%	100.0%	

03-06-77-01-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:50

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: KAWERAK  
SUB-PROGRAM: SOCIAL SERVICES

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS									400.6		400.6		
08 MISC.													
** TOTAL EXPEND									400.6		400.6		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND									400.6		400.6		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: KAWERAK  
SUB-PROGRAM: SOCIAL SERVICES

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$400.6) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	400.6	100.0%	TRANSFERS FROM NORTHWESTERN REGION 270.6 AND FOSTER CARE 130.0.
** TOTALS	400.6	100.0%	

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT THE DEPARTMENT SHALL ENTER INTO THE CONTRACT SERVICES NO LATER THAN NOVEMBER 1, 1984 WITH KAWERAK.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$400.6) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	400.6	100.0%	TRANSFERS FROM NORTHWESTERN REGION 270.6 AND FOSTER CARE 130.0.
** TOTALS	400.6	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:50

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: ANCHORAGE SOCIAL SERVICES

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ	BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
BLOCK GRANT INTENT							3047.2	3000.0	3000.0	
** TOTAL							3047.2	3000.0	3000.0	
** CHANGE VERSUS FY84 ATH							100.0%	100.0%	100.0%	
OBJECT DESCRIPTION GRANTS, CLMS MISC.							3046.2 1.0	3000.0	3000.0	
FUNDING SUMMARY GENERAL FUND							3047.2	3000.0	3000.0	
** GENERAL FUND CHANGE VS. FY84 ATH							100.0%	100.0%	100.0%	

03-06-80-01-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:50

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: ANCHORAGE SOCIAL SERVICES  
SUB-PROGRAM: BLOCK GRANT

----- F I S C A L Y E A R 1 9 8 5 -----													
EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS									3047.2	3000.0	3000.0		
08 MISC.													
** TOTAL EXPEND									3047.2	3000.0	3000.0		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND									3047.2	3000.0	3000.0		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: ANCHORAGE SOCIAL SERVICES  
 SUB-PROGRAM: BLOCK GRANT

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$3,000.0) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	3000.0	100.0%	ANCHORAGE SOCIAL SERVICES BLOCK GRANT 3000.0.
** TOTALS	3000.0	100.0%	

LEGISLATIVE INTENT:

THIS APPROPRIATION IS A BLOCK GRANT TO THE MUNICIPALITY OF ANCHORAGE. WITH GRANT FUNDS THE MUNICIPALITY WILL CONTRACT WITH NON-PROFIT AGENCIES TO PROVIDE PUBLIC INTEREST HEALTH AND SOCIAL SERVICES IN THE ANCHORAGE AREA, INCLUDING PROGRAMS THAT SERVE PERSONS FROM OTHER PARTS OF THE STATE. GRANT FUNDS WILL BE EXPENDED BY THE MUNICIPALITY IN ACCORDANCE WITH CRITERIA ESTABLISHED BY THE MUNICIPAL SOCIAL SERVICES TASK FORCE. THE CRITERIA MAY BE REVISED BY THE MUNICIPALITY AFTER CONSULTATION WITH THE DEPARTMENT OF HEALTH & SOCIAL SERVICES.

IT IS THE INTENT OF THE LEGISLATURE THAT THE MUNICIPALITY OF ANCHORAGE FUND ONLY THOSE PROGRAMS, THAT WITHOUT THEIR ESSENTIAL SERVICES, WOULD SUBJECT AN INDIVIDUAL TO MENTAL AND/OR PHYSICAL HARDSHIPS. TO BE FUNDED, SERVICES 1) SHOULD NOT DUPLICATE EXISTING STATE SERVICES, 2) SHOULD BE ESSENTIAL TO PREVENT OR TREAT SERIOUS ECONOMIC, PHYSICAL AND MENTAL HARDSHIP OR DISABILITIES.

THE MUNICIPALITY WILL ESTABLISH A SYSTEM FOR ASSESSING AND COORDINATING AREA-WIDE SOCIAL SERVICE NEEDS IN COOPERATION WITH THE DEPARTMENT OF HEALTH & SOCIAL SERVICES. PROJECTS FUNDED UNDER THIS GRANT WILL BE AUDITED BY THE MUNICIPALITY. FUNDS FROM THIS GRANT SHALL BE ALLOCATED TO THE NON-PROFIT RECIPIENTS WITHIN 90 DAYS OF RECEIPT OF FUNDS.

NO MORE THAN 5% OF THE \$3,000,000 APPROPRIATED SHALL BE TAKEN OUT BY THE MUNICIPALITY OF ANCHORAGE FOR ANY ADMINISTRATIVE COSTS ASSOCIATED WITH THE CARRYING OUT OF THIS INTENT.

LEGISLATIVE INTENT:

GRANT FUNDS SHALL NOT BE EXPENDED TO FUND PUBLIC ADVOCACY GROUPS WHICH EXPOUND A PARTICULAR POLITICAL IDEOLOGY UNLESS EQUAL FUNDING IS PROVIDED TO A GROUP WITH AN OPPOSING POLITICAL VIEWPOINT.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$3,000.0) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	3000.0	100.0%	ANCHORAGE SOCIAL SERVICES BLOCK GRANT 3000.0.
** TOTALS	3000.0	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$3,047.2) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	3047.2	100.0%	ANCHORAGE SOCIAL SERVICES BLOCK GRANT 3047.2.
** TOTALS	3047.2	100.0%	

03-06-80-06-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:50

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: ANCHORAGE SOCIAL SERVICES  
SUB-PROGRAM: INTENT

	FISCAL YEAR 1985												
EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS									-1.0				
08 MISC.									1.0				
** TOTAL EXPEND													
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND													
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: ANCHORAGE SOCIAL SERVICES  
SUB-PROGRAM: INTENT

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

LEGISLATIVE INTENT:

THE LEGISLATURE RECOGNIZES THAT SOCIAL SERVICES ARE AN OUTGROWTH OF ATTEMPTS TO PROVIDE HUMANE CARE AND TREATMENT TO SPECIFIC CLASSES OF INDIVIDUALS. HISTORICALLY, BOTH PRIVATE AND GOVERNMENTAL AGENCIES HAVE PROVIDED CARE AND TREATMENT DIRECTLY TO SUCH INDIVIDUALS WHO WOULD, WITHOUT THESE SERVICES, SUFFER PHYSICAL AND/OR MENTAL HARDSHIP.

IN ADDITION, THE LEGISLATURE RECOGNIZES THAT HISTORICALLY, THE STATE HAS ALSO PROVIDED FUNDS FOR 'QUALITY OF LIFE' SERVICES WHICH, WHILE OF GREAT BENEFIT, WOULD NOT LEAVE A PERSON IN A POSITION OF PHYSICAL AND/OR MENTAL HARDSHIP SHOULD HE OR SHE NOT RECEIVE THESE SERVICES.

IT IS THE INTENT OF THE LEGISLATURE THAT THE MUNICIPALITY OF ANCHORAGE ONLY FUND THOSE PROGRAMS, WHICH WITHOUT THEIR SERVICES, WOULD SUBJECT AN INDIVIDUAL TO MENTAL AND/OR PHYSICAL HARDSHIPS. SUCH SERVICES INCLUDE: SUBSTANCE ABUSE TREATMENT, MENTAL HEALTH SERVICES, FOOD AND SHELTER FOR THE LOW INCOME, SEXUAL ASSAULT AND DOMESTIC VIOLENCE TREATMENT, RUNAWAY SHELTERS, HEALTH SERVICES FOR THE LOW INCOME, HOUSING AND REHABILITATION FOR THE PHYSICALLY AND MENTALLY HANDICAPPED.

NO MORE THAN 5% OF THE \$3,000,000 APPROPRIATED SHALL BE TAKEN BY THE MUNICIPALITY OF ANCHORAGE FOR ANY ADMINISTRATIVE COSTS ASSOCIATED WITH THE CARRYING OUT OF THIS INTENT.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION:	HOUSE (\$0.0) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	-1.0	100.0%		
08 MISC.	1.0	100.0%		

LEGISLATIVE INTENT:

THIS APPROPRIATION IS A BLOCK GRANT TO THE MUNICIPALITY OF ANCHORAGE. WITH GRANT FUNDS THE MUNICIPALITY WILL CONTRACT WITH NON-PROFIT AGENCIES TO PROVIDE PUBLIC INTEREST SOCIAL SERVICES IN THE ANCHORAGE AREA, INCLUDING PROGRAMS WHICH SERVE PERSONS FROM OTHER PARTS OF THE STATE. GRANT FUNDS WILL BE EXPENDED BY THE MUNICIPALITY IN ACCORDANCE WITH CRITERIA ESTABLISHED BY THE MUNICIPAL SOCIAL SERVICES TASK FORCE. THE CRITERIA MAY BE REVISED BY THE MUNICIPALITY AFTER CONSULTATION WITH THE DEPARTMENT OF HEALTH AND SOCIAL SERVICES.

UNDER THESE CRITERIA THE MUNICIPALITY WILL CONSIDER FUNDING THE FOLLOWING TYPES OF SERVICE: CARE FOR CHILDREN AND ADULTS; TRAINING, COUNSELING, EMPLOYMENT AND LEGAL SERVICES; HOUSING; HEALTH CARE AND SUPPORT; SPECIAL SERVICES FOR VICTIMS OF CRIME, CHILDREN, YOUTH, ELDERLY, DISABLED, AND FAMILIES. TO BE FUNDED, SERVICES 1) SHOULD NOT DUPLICATE EXISTING STATE SERVICES, 2) SHOULD BE ESSENTIAL TO PREVENT OR TREAT, SERIOUS ECONOMIC, PHYSICAL AND MENTAL HARDSHIP.

THE MUNICIPALITY WILL ESTABLISH A SYSTEM FOR ASSESSING AND COORDINATING AREAWIDE SOCIAL SERVICE NEEDS IN COOPERATION WITH THE DEPARTMENT OF HEALTH AND SOCIAL SERVICES. PROJECTS FUNDED UNDER THIS GRANT WILL BE AUDITED BY THE MUNICIPALITY. NO MORE THAN 5% MAY BE TAKEN BY THE MUNICIPALITY TO COVER ADMINISTRATIVE COSTS. FUNDS FROM THIS GRANT SHALL BE ALLOCATED TO THE NON-PROFIT RECIPIENTS WITHIN 60 DAYS OF RECEIPT OF FUNDS.

## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:50

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: SOCIAL SERVICES

PROGRAM: FAIRBANKS SOCIAL SERVICES

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ	BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
BLOCK GRANT								1200.0	1200.0	
** TOTAL								1200.0	1200.0	
** CHANGE VERSUS FY84 ATH								100.0%	100.0%	
OBJECT DESCRIPTION										
GRANTS, CLMS								1200.0	1200.0	
FUNDING SUMMARY										
GENERAL FUND								1200.0	1200.0	
** GENERAL FUND CHANGE VS. FY84 ATH								100.0%	100.0%	

03-06-85-01-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:50

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: FAIRBANKS SOCIAL SERVICES  
SUB-PROGRAM: BLOCK GRANT

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS										1200.0	1200.0		
08 MISC.													
** TOTAL EXPEND										1200.0	1200.0		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND										1200.0	1200.0		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: SOCIAL SERVICES

PROGRAM: FAIRBANKS SOCIAL SERVICES  
SUB-PROGRAM: BLOCK GRANT

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$1,200.0) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	1200.0	100.0%	FAIRBANKS SOCIAL SERVICES BLOCK GRANT 1200.0.
** TOTALS	1200.0	100.0%	

LEGISLATIVE INTENT:

THE LEGISLATURE RECOGNIZES THAT SOCIAL SERVICES ARE AN OUTGROWTH OF ATTEMPTS TO PROVIDE HUMANE CARE AND TREATMENT TO SPECIFIC CLASSES OF INDIVIDUALS. HISTORICALLY, BOTH PRIVATE AND GOVERNMENTAL AGENCIES HAVE PROVIDED CARE AND TREATMENT DIRECTLY TO SUCH INDIVIDUALS WHO WOULD, WITHOUT THESE SERVICES, SUFFER PHYSICAL AND/OR MENTAL HARDSHIP.

IN ADDITION, THE LEGISLATURE RECOGNIZES THAT HISTORICALLY, THE STATE HAS ALSO PROVIDED FUNDS FOR 'QUALITY OF LIFE' SERVICES WHICH, WHILE OF GREAT BENEFIT, WOULD NOT LEAVE A PERSON IN A POSITION OF PHYSICAL AND/OR MENTAL HARDSHIP SHOULD HE OR SHE NOT RECEIVE THESE SERVICES.

IT IS THE INTENT OF THE LEGISLATURE THAT THE CITY OF FAIRBANKS ALLOCATE \$1,200,000 TO THOSE PROGRAMS, WHICH WITHOUT THEIR THERAPEUTIC SERVICES, WOULD SUBJECT AN INDIVIDUAL TO MENTAL AND/OR PHYSICAL HARDSHIPS.

NO MORE THE 5% OF THE \$1,200,000 APPROPRIATED SHALL BE TAKEN BY THE CITY OF FAIRBANKS FOR ADMINISTRATIVE COSTS ASSOCIATED WITH FULFILLING THIS INTENT.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$1,200.0) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	1200.0	100.0%	FAIRBANKS SOCIAL SERVICES BLOCK GRANT 1200.0.
** TOTALS	1200.0	100.0%	

LEGISLATIVE INTENT:

THE LEGISLATURE RECOGNIZES THAT SOCIAL SERVICES ARE AN OUTGROWTH OF ATTEMPTS TO PROVIDE HUMANE CARE AND TREATMENT TO SPECIFIC CLASSES OF INDIVIDUALS. HISTORICALLY, BOTH PRIVATE AND GOVERNMENTAL AGENCIES HAVE PROVIDED CARE AND TREATMENT DIRECTLY TO SUCH INDIVIDUALS WHO WOULD, WITHOUT THESE SERVICES, SUFFER PHYSICAL AND/OR MENTAL HARDSHIP.

IN ADDITION, THE LEGISLATURE RECOGNIZES THAT HISTORICALLY, THE STATE HAS ALSO PROVIDED FUNDS FOR 'QUALITY OF LIFE' SERVICES WHICH, WHILE OF GREAT BENEFIT, WOULD NOT LEAVE A PERSON IN A POSITION OF PHYSICAL AND/OR MENTAL HARDSHIP SHOULD HE OR SHE NOT RECEIVE THESE SERVICES.

IT IS THE INTENT OF THE LEGISLATURE THAT THE CITY OF FAIRBANKS ALLOCATE \$1,200,000 TO THOSE PROGRAMS, WHICH WITHOUT THEIR THERAPEUTIC SERVICES, WOULD SUBJECT AN INDIVIDUAL TO MENTAL AND/OR PHYSICAL HARDSHIPS.

NO MORE THE 5% OF THE \$1,200,000 APPROPRIATED SHALL BE TAKEN BY THE CITY OF FAIRBANKS FOR ADMINISTRATIVE COSTS ASSOCIATED WITH FULFILLING THIS INTENT.

\* \* \* \* \* HOUSE ANALYSIS \* \* \* \* \*

## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:50

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: STATE HEALTH SERVICES

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
PATIENT SERVICES			17006.2	18609.9	18609.9				
NURSING	8125.3					8335.9	8393.6	8408.4	
COMMUNICABLE DISEASE CONTROL	2216.0					2391.2	2441.2	2391.2	
FAMILY HEALTH	6294.9					7499.8	7399.8	7499.8	
LAB SERVICES	2093.2		2203.2	2290.7	2290.7	2256.8	2325.6	2256.8	
ADMINISTRATIVE SERVICES	2044.7		2059.2	2724.2	2724.2	2166.5	2166.5	2166.5	713.0
** TOTAL	20774.1		21268.6	23624.8	23624.8	22650.2	22726.7	22722.7	713.0
** CHANGE VERSUS FY84 ATH				-100.0%	13.7%	13.7%	9.0%	9.3%	9.3%
OBJECT DESCRIPTION									
PERS. SERV.	11234.5		11729.0	12434.2	12434.2	11834.5	11959.1	11907.0	35.9
TRAVEL	865.5		865.5	904.0	904.0	919.1	898.8	919.1	4.0
CONTRACTUAL	2776.3		2776.3	3336.9	3336.9	3241.2	3297.6	3241.2	638.1
COMMODITIES	2627.0		2627.0	3251.6	3251.6	3469.9	3372.8	3469.9	2.0
EQUIPMENT	59.9		59.9	42.2	42.2	26.5	39.4	26.5	5.0
GRANTS, CLMS	3185.9		3185.9	3655.9	3655.9	3159.0	3159.0	3159.0	28.0
MISC.	25.0		25.0						
FUNDING SUMMARY									
FED. RECEIPT	3299.0		3299.0	4817.4	4817.4	5060.8	4960.8	5060.8	
G. F. MATCH	326.5		326.5	326.5	326.5	326.5	326.5	326.5	
GENERAL FUND	15938.7		16433.2	17103.5	17103.5	15885.5	16062.0	15958.0	713.0
PGM RECEIPTS	40.0		40.0	39.0	39.0	39.0	39.0	39.0	
OTHER FUNDS	1169.9		1169.9	1338.4	1338.4	1338.4	1338.4	1338.4	
** GENERAL FUND CHANGE VS. FY84 ATH				-100.0%	7.3%	7.3%	-0.3%	0.7%	0.1%
POSITIONS									
FULL TIME	273.0		272.0	274.0	274.0	268.0	272.0	270.0	
PART TIME	29.0		29.0	27.0	27.0	26.0	25.0	25.0	
TEMPORARY	2.0		2.0	4.0	4.0	4.0	4.0	4.0	
STAFF MONTHS	3440.0					3367.0	3409.0	3385.0	

04-06-02-01-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

09:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: STATE HEALTH SERVICES  
 SUB-PROGRAM: PATIENT SERVICES

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.					9239.3		9758.4	9758.4					
02 TRAVEL					773.3		786.4	786.4					
03 CONTRACTUAL					1862.7		1885.2	1885.2					
04 COMMODITIES					2290.7		2928.9	2928.9					
05 EQUIPMENT					9.5		15.4	15.4					
06 LANDS/BLDGS													
07 GRANTS, CLMS					2830.7		3235.6	3235.6					
08 MISC.													
** TOTAL EXPEND					17006.2		18609.9	18609.9					
09 I-A TRANSFER							93.8	93.8					
10 FED. RECEIPT					3003.0		4086.4	4086.4					
11 G. F. MATCH					326.5		326.5	326.5					
12 GENERAL FUND					12506.8		12860.6	12860.6					
13 PGM RECEIPTS													
14 OTHER FUNDS					1169.9		1336.4	1336.4					
15 FULL TIME					214.0		215.0	215.0					
16 PART TIME					23.0		22.0	22.0					
17 TEMPORARY					2.0		4.0	4.0					
18 STAFF MONTHS													

NEW POSITIONS...

TITLE	LOCATION	TYPE	REQ	S&B COST	OTH.COST	TOT.COST	FED.FUND	GEN.FUND	OTH.FUND	GV	HS	SN	CC	FN
1 CLERK TYPIST III	JUNEAU	FULL	1	29.5		29.5	29.5			1	1	1	1	1
** NEW POSITION TOTALS			1	29.5		29.5	29.5			1	1	1	1	1

NEW POSITION FOOTNOTES...

1 REVISED PROGRAM POSITION, IN FY85 THIS POSITION IS BUDGETED UNDER FAMILY HEALTH.

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: STATE HEALTH SERVICES  
 SUB-PROGRAM: PATIENT SERVICES

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$0.0) VERSUS GOV.AMD. (\$18,609.9)
01 PERS. SERV.	-9758.4	-100.0%	TRANSFERS TO NURSING (6833.4), COMMUNICABLE DISEASE CONTROL (1034.4), AND FAMILY HEALTH (1890.6).
02 TRAVEL	-786.4	-100.0%	TRANSFERS TO NURSING (389.8), COMMUNICABLE DISEASE (237.2), FAMILY HEALTH (159.4).
03 CONTRACTUAL	-1885.2	-100.0%	TRANSFERS TO NURSING (1109.5), COMMUNICABLE DISEASE (435.4), FAMILY HEALTH (340.3).
04 COMMODITIES	-2928.9	-100.0%	TRANSFERS TO NURSING (131.6), COMMUNICABLE DISEASE (743.1), FAMILY HEALTH (2054.2).
05 EQUIPMENT	-15.4	-100.0%	TRANSFER TO FAMILY HEALTH (15.4).
07 GRANTS, CLMS	-3235.6	-100.0%	TRANSFERS TO NURSING (286.3), COMMUNICABLE DISEASE (111.8), FAMILY HEALTH (2837.5).
** TOTALS	-18609.9	-100.0%	

POSITIONS AUTHORIZED  
 TITLE

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
I CLERK TYPIST III	JUNEAU	FULL	1	29.5	29.5		
** TOTALS			1	29.5	29.5		

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$0.0) VERSUS GOV.AMD. (\$18,609.9)
01 PERS. SERV.	-9758.4	-100.0%	TRANSFERS FOR GREATER BUDGET DETAIL TO NURSING (6833.4), COMMUNICABLE DISEASE CONTROL (1034.4), AND FAMILY HEALTH (1890.6).
02 TRAVEL	-786.4	-100.0%	TRANSFERS TO NURSING (389.8), COMMUNICABLE DISEASE (237.2), FAMILY HEALTH (159.4).
03 CONTRACTUAL	-1885.2	-100.0%	TRANSFERS TO NURSING (1109.5), COMMUNICABLE DISEASE (435.4), FAMILY HEALTH (340.3).
04 COMMODITIES	-2928.9	-100.0%	TRANSFERS TO NURSING (131.6), COMMUNICABLE DISEASE (743.1), FAMILY HEALTH (2054.2).
05 EQUIPMENT	-15.4	-100.0%	TRANSFER TO FAMILY HEALTH (15.4).
07 GRANTS, CLMS	-3235.6	-100.0%	TRANSFERS TO NURSING (286.3), COMMUNICABLE DISEASE (111.8), FAMILY HEALTH (2837.5).
** TOTALS	-18609.9	-100.0%	

POSITIONS AUTHORIZED TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 CLERK TYPIST III	JUNEAU	FULL	1	29.5	29.5		
** TOTALS			1	29.5	29.5		

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION:	HOUSE (\$0.0) VERSUS GOV.AMD. (\$18,609.9)
01 PERS. SERV.	-9758.4	-100.0%	TRANSFERS FOR GREATER BUDGET DETAIL TO NURSING (6833.4), COMMUNICABLE DISEASE CONTROL (1034.4), AND FAMILY HEALTH (1890.6).	
02 TRAVEL	-786.4	-100.0%	TRANSFERS TO NURSING (389.8), COMMUNICABLE DISEASE (237.2), FAMILY HEALTH (159.4).	
03 CONTRACTUAL	-1885.2	-100.0%	TRANSFERS TO NURSING (1109.5), COMMUNICABLE DISEASE (435.4), FAMILY HEALTH (340.3).	
04 COMMODITIES	-2928.9	-100.0%	TRANSFERS TO NURSING (131.6), COMMUNICABLE DISEASE (743.1), FAMILY HEALTH (2054.2).	
05 EQUIPMENT	-15.4	-100.0%	TRANSFER TO FAMILY HEALTH (15.4).	
07 GRANTS, CLMS	-3235.6	-100.0%	TRANSFERS TO NURSING (286.3), COMMUNICABLE DISEASE (111.8), FAMILY HEALTH (2837.5).	
** TOTALS	-18609.9	-100.0%		

POSITIONS AUTHORIZED TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 CLERK TYPIST III	JUNEAU	FULL	1	29.5	29.5		
** TOTALS			1	29.5	29.5		



AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: STATE HEALTH SERVICES  
 SUB-PROGRAM: NURSING

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	6014.4	6090.1							6424.0	6496.5	6496.5		
02 TRAVEL	334.3	416.9						401.1	374.8	401.1			
03 CONTRACTUAL	981.4	1189.6						1096.2	1102.6	1096.2			
04 COMMODITIES	113.9	141.0						128.3	131.2	128.3			
05 EQUIPMENT	2.5	1.4							2.2				
06 LANDS/BLDGS													
07 GRANTS, CLMS	270.0	286.3						286.3	286.3	286.3			
08 MISC.													
** TOTAL EXPEND	7716.5	8125.3						8335.9	8393.6	8408.4			
09 I-A TRANSFER													
10 FED. RECEIPT	58.7	39.1						39.1	39.1	39.1			
11 G. F. MATCH	39.1	39.1						39.1	39.1	39.1			
12 GENERAL FUND	6016.0	6877.2						6921.3	6979.0	6993.8			
13 PGM RECEIPTS													
14 OTHER FUNDS	1602.7	1169.9						1336.4	1336.4	1336.4			
15 FULL TIME	145.0	145.0						139.0	141.0	141.0			
16 PART TIME	21.0	22.0						20.0	19.0	19.0			
17 TEMPORARY													
18 STAFF MONTHS		1855.0						1777.0	1795.0	1795.0			

NEW POSITIONS...

TITLE	LOCATION	TYPE	REQ	S&B COST	OTH.COST	TOT.COST	FED.FUND	GEN.FUND	OTH.FUND	GV	HS	SN	CC	FN
1 PUBLIC HEALTH NURSE III	WASILLA	FULL	0	48.4	7.7	56.1		56.1					1	1
2 PUBLIC HEALTH NURSE III	DELTA JUNCTION	PART	0	24.1	4.6	28.7		28.7					1	1
** NEW POSITION TOTALS			0	72.5	12.3	84.8		84.8					2	2

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: STATE HEALTH SERVICES  
 SUB-PROGRAM: NURSING

NEW POSITION FOOTNOTES...

1 FUNDING TO COVERT AN EXISTING PART-TIME POSITION TO FULL-TIME.

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION	DESCRIPTION:	C. C. (\$8,408.4) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	6496.5 100.0%	TRANSFER POSITIONS AND COSTS FROM PATIENT SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 6833.4, INCREASE VACANCY FROM 0.9% TO 2.0% (77.4), ADD 1 FULL-TIME PUBLIC HEALTH NURSE AND CONVERT 1 PART-TIME PH NURSE TO FULL-TIME 72.5, DELETE 6 FULL-TIME AND 1 PART-TIME POSITIONS AND TRANSFER SUPPORT TO NORTON SOUND (332.0).	
02 TRAVEL	401.1 100.0%	TRANSFER FROM PATIENT SERVICES 389.8, INCREASE TRAVEL TO FY84 LEVEL 27.1, TRANSFER TO NORTON SOUND (15.8).	
03 CONTRACTUAL	1096.2 100.0%	TRANSFER FROM PATIENT SERVICES 1109.5, TRANSFER TO NORTON SOUND (13.3).	
04 COMMODITIES	128.3 100.0%	TRANSFER FROM PATIENT SERVICES 131.6, TRANSFER TO NORTON SOUND (3.3).	
07 GRANTS, CLMS	286.3 100.0%	TRANSFER FROM PATIENT SERVICES 286.3.	
** TOTALS	8408.4 100.0%		

POSITIONS AUTHORIZED  
 TITLE

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 PUBLIC HEALTH NURSE III	WASILLA	FULL	1	48.4		48.4	
2 PUBLIC HEALTH NURSE III	DELTA JUNCTION	PART	1	24.1		24.1	
** TOTALS			2	72.5		72.5	

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT THE NEW PUBLIC HEALTH NURSE SHALL BE LOCATED IN WASILLA AND THE CURRENT PART-TIME POSITION IN DELTA SHALL BE INCREASED TO FULL-TIME. UNDER NO CIRCUMSTANCES SHALL THESE POSITIONS BE MOVED TO ANOTHER LOCATION.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION	DESCRIPTION:	SENATE (\$8,393.6) VERSUS GOV.AMD. (\$0.0)
-01 PERS. SERV.	6496.5 100.0%	TRANSFER FROM PATIENT SERVICES 6833.4, INCREASE VACANCY (77.4), ADD 1 FULL-TIME AND 1 PART-TIME POSITION 72.5, DELETE 6 FULL-TIME AND 1 PART-TIME POSITIONS AND TRANSFER TO NORTON SOUND (332.0).	
02 TRAVEL	374.8 100.0%	TRANSFER FROM PATIENT SERVICES 389.8, NEW POSITIONS COSTS 0.8, TRANSFER TO NORTON SOUND (15.8).	
03 CONTRACTUAL	1102.6 100.0%	TRANSFER FROM PATIENT SERVICES 1109.5, NEW POSITIONS COSTS 6.4, TRANSFER TO NORTON SOUND (13.3).	
04 COMMODITIES	131.2 100.0%	TRANSFER FROM PATIENT SERVICES 131.6, NEW POSITIONS COSTS 2.9, TRANSFER TO NORTON SOUND (3.3).	
-05 EQUIPMENT	2.2 100.0%	NEW POSITIONS COSTS 2.2.	
07 GRANTS, CLMS	286.3 100.0%	TRANSFER FROM PATIENT SERVICES 286.3.	
** TOTALS	8393.6 100.0%		

POSITIONS AUTHORIZED

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 PUBLIC HEALTH NURSE III	WASILLA	FULL	1	48.4		48.4	
2 PUBLIC HEALTH NURSE III	DELTA JUNCTION	PART	1	24.1		24.1	
** TOTALS			2	72.5		72.5	

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT THE NEW PUBLIC HEALTH NURSE SHALL BE LOCATED IN WASILLA AND THE CURRENT PART-TIME POSITION IN DELTA SHALL BE INCREASED TO FULL-TIME. UNDER NO CIRCUMSTANCES SHALL THESE POSITIONS BE MOVED TO ANOTHER LOCATION.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION	DESCRIPTION:	HOUSE (\$8,335.9) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	6424.0 100.0%	TRANSFER POSITIONS AND COSTS FROM PATIENT SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 6833.4, INCREASE VACANCY FROM 0.9% TO 2.0% (77.4), DELETE 6 FULL-TIME AND 1 PART-TIME POSITIONS AND TRANSFER SUPPORT TO NORTON SOUND (332.0).	
02 TRAVEL	401.1 100.0%	TRANSFER FROM PATIENT SERVICES 389.8, INCREASE TRAVEL TO FY84 LEVEL 27.1, TRANSFER TO NORTON SOUND (15.8).	
03 CONTRACTUAL	1096.2 100.0%	TRANSFER FROM PATIENT SERVICES 1109.5, TRANSFER TO NORTON SOUND (13.3).	
04 COMMODITIES	128.3 100.0%	TRANSFER FROM PATIENT SERVICES 131.6, TRANSFER TO NORTON SOUND (3.3).	
07 GRANTS, CLMS	286.3 100.0%	TRANSFER FROM PATIENT SERVICES 286.3.	
** TOTALS	8335.9 100.0%		

NO NEW POSITIONS AUTHORIZED.



04-06-02-09-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:50

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: STATE HEALTH SERVICES  
 SUB-PROGRAM: COMMUNICABLE DISEASE CONTROL

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	852.6	949.6							1013.7	1013.7	1013.7		
02 TRAVEL	167.4	202.5	28.1						237.2	237.2	237.2		
03 CONTRACTUAL	281.0	276.4	25.1						385.4	435.4	385.4		
04 COMMODITIES	519.2	668.7	23.8						643.1	643.1	643.1		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	99.3	118.8							111.8	111.8	111.8		
08 MISC.													
** TOTAL EXPEND	1919.5	2216.0	77.0						2391.2	2441.2	2391.2		
09 I-A TRANSFER									25.6	25.6	25.6		
10 FED. RECEIPT	160.6	163.4	77.0						265.7	265.7	265.7		
11 G. F. MATCH													
12 GENERAL FUND	1758.9	2052.6							2125.5	2175.5	2125.5		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	23.0	25.0							25.0	26.0	25.0		
16 PART TIME									1.0	1.0	1.0		
17 TEMPORARY	2.0	2.0							4.0	4.0	4.0		
18 STAFF MONTHS		305.0							312.0	324.0	312.0		

REVISED PROGRAMS, GOVERNOR AMENDMENTS, SUPPLEMENTAL & SPECIAL APPROPRIATIONS AND FISCAL NOTES...

REVISED PROGRAMS: 84-158 \$42.0, 84-165 \$35.0

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: STATE HEALTH SERVICES  
 SUB-PROGRAM: COMMUNICABLE DISEASE CONTROL

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$2,391.2) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	1013.7	100.0%	TRANSFER FROM PATIENT SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 1034.4, INCREASE VACANCY FROM 0 TO 2% (20.7).
02 TRAVEL	237.2	100.0%	TRANSFER FROM PATIENT SERVICES 237.2.
03 CONTRACTUAL	385.4	100.0%	TRANSFER FROM PATIENT SERVICES 435.4, DELETE NEW GF MONEY FOR CHLAMYDIA (50.0).
04 COMMODITIES	643.1	100.0%	TRANSFER FROM PATIENT SERVICES 743.1, DELETE FUNDING FOR VACCINES TO PRIVATE PHYSICIANS (100.0).
07 GRANTS, CLMS	111.8	100.0%	TRANSFER FROM PATIENT SERVICES 111.8.
** TOTALS	2391.2	100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$2,441.2) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	1013.7	100.0%	TRANSFER FROM PATIENT SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 1034.4, INCREASE VACANCY FROM 0 TO 2% (20.7).
02 TRAVEL	237.2	100.0%	TRANSFER FROM PATIENT SERVICES 237.2.
03 CONTRACTUAL	435.4	100.0%	TRANSFER FROM PATIENT SERVICES 435.4.
04 COMMODITIES	643.1	100.0%	TRANSFER FROM PATIENT SERVICES 743.1, DELETE FUNDING FOR VACCINES TO PRIVATE PHYSICIANS (100.0).
07 GRANTS, CLMS	111.8	100.0%	TRANSFER FROM PATIENT SERVICES 111.8.
** TOTALS	2441.2	100.0%	

LEGISLATIVE INTENT:

THE FULL TIME POSITION COUNT INCLUDES AN ADDITIONAL EPIDEMIOLOGIST TO BE FUNDED FROM EXISTING PERSONAL SERVICES DOLLARS IN THE EVENT THE FEDERALLY FUNDED POSITION IS NOT AVAILABLE IN FY 85.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$2,391.2) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	1013.7	100.0%	TRANSFER FROM PATIENT SERVICES TO IDENTIFY GREATER DETAIL IN THE BUDGET 1034.4, INCREASE VACANCY FROM 0 TO 2% (20.7).
02 TRAVEL	237.2	100.0%	TRANSFER FROM PATIENT SERVICES 237.2.
03 CONTRACTUAL	385.4	100.0%	TRANSFER FROM PATIENT SERVICES 435.4, DELETE NEW GF MONEY FOR CHLAMYDIA (50.0).
04 COMMODITIES	643.1	100.0%	TRANSFER FROM PATIENT SERVICES 743.1, DELETE FUNDING FOR VACCINES TO PRIVATE PHYSICIANS (100.0).
07 GRANTS, CLMS	111.8	100.0%	TRANSFER FROM PATIENT SERVICES 111.8.
** TOTALS	2391.2	100.0%	

04-06-02-12-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:50

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: STATE HEALTH SERVICES  
 SUB-PROGRAM: FAMILY HEALTH

----- F I S C A L Y E A R 1 9 8 5 -----

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	1725.0	1829.6	16.1						1857.4	1857.4	1857.4		
02 TRAVEL	147.5	153.9	38.6						163.2	163.2	163.2		
03 CONTRACTUAL	258.3	396.7	9.9						342.5	342.5	342.5		
04 COMMODITIES	1241.7	1481.0	262.6						2375.8	2275.8	2375.8		
05 EQUIPMENT	97.9	8.1	12.0										
06 LANDS/BLDGS													
07 GRANTS, CLMS	2238.3	2425.6	191.4						2760.9	2760.9	2760.9		
08 MISC.			250.0										
** TOTAL EXPEND	5708.7	6294.9	780.6						7499.8	7399.8	7499.8		
09 I-A TRANSFER													
10 FED. RECEIPT	2480.0	2800.5	780.6						4025.0	3925.0	4025.0		
11 G. F. MATCH	287.4	287.4							287.4	287.4	287.4		
12 GENERAL FUND	2941.3	3207.0							3187.4	3187.4	3187.4		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	47.0	45.0							45.0	45.0	45.0		
16 PART TIME	2.0	1.0											
17 TEMPORARY			1.0										
18 STAFF MONTHS		546.0	5.0						540.0	540.0	540.0		

REVISED PROGRAMS, GOVERNOR AMENDMENTS, SUPPLEMENTAL & SPECIAL APPROPRIATIONS AND FISCAL NOTES...

REVISED PROGRAMS: 84-217 \$657.8, 84-282 \$69.8, 84-322 \$53.0

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: STATE HEALTH SERVICES  
SUB-PROGRAM: FAMILY HEALTH

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$7,499.8) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	1857.4	100.0%	SEE NOTE 1.
02 TRAVEL	163.2	100.0%	TRANSFER FROM PATIENT SERVICES 159.4, TRANSFER FROM INFANT LEARNING 8.2, TRANSFER TO NORTON SOUND (4.4).
03 CONTRACTUAL	342.5	100.0%	TRANSFER FROM PATIENT SERVICES 340.3, TRANSFER FROM INFANT LEARNING 2.2.
04 COMMODITIES	2375.8	100.0%	TRANSFER FROM PATIENT SERVICES 2054.2, TRANSFER FROM INFANT LEARNING 1.6, CARRY FORWARD FY84 WIC FEDERAL AUTHORIZATION 100.0, INCREASE IN FEDERAL WIC AUTHORIZATION 220.0.
07 GRANTS, CLMS	2760.9	100.0%	TRANSFER FROM PATIENT SERVICES 2837.5, TRANSFER TO NORTON SOUND (76.6).
** TOTALS	7499.8	100.0%	

NOTE 1: TRANSFER FROM PATIENT SERVICES TO IDENTIFY GREATER BUDGET DETAIL 1890.6, TRANSFER FROM INFANT LEARNING TO SEPARATE ADMINISTRATION AND GRANTS COMPONENTS 60.1, INCREASE VACANCY FROM 0 TO 2% (39.0), DELETE AUDIOLOGIST AND TRANSFER FUNDS TO NORTON SOUND (54.3).

LEGISLATIVE INTENT:

THE SUM OF \$80,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE BETHEL PRE-MATERNAL HOME.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$7,399.8) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	1857.4	100.0%	SEE NOTE 1 UNDER CONFERENCE COMMITTEE ANALYSIS.
02 TRAVEL	163.2	100.0%	TRANSFER FROM PATIENT SERVICES 159.4, TRANSFER FROM INFANT LEARNING 8.2, TRANSFER TO NORTON SOUND (4.4).
03 CONTRACTUAL	342.5	100.0%	TRANSFER FROM PATIENT SERVICES 340.3, TRANSFER FROM INFANT LEARNING 2.2.
04 COMMODITIES	2275.8	100.0%	TRANSFER FROM PATIENT SERVICES 2054.2, TRANSFER FROM INFANT LEARNING 1.6, INCREASE IN FEDERAL WIC AUTHORIZATION 220.0.
07 GRANTS, CLMS	2760.9	100.0%	TRANSFER FROM PATIENT SERVICES 2837.5, TRANSFER TO NORTON SOUND (76.6).
** TOTALS	7399.8	100.0%	

LEGISLATIVE INTENT:

THE SUM OF \$80,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE BETHEL PRE-MATERNAL HOME.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$7,499.8) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	1857.4	100.0%	SEE NOTE 1 UNDER CONFERENCE COMMITTEE ANALYSIS.
02 TRAVEL	163.2	100.0%	TRANSFER FROM PATIENT SERVICES 159.4, TRANSFER FROM INFANT LEARNING 8.2, TRANSFER TO NORTON SOUND (4.4).
03 CONTRACTUAL	342.5	100.0%	TRANSFER FROM PATIENT SERVICES 340.3, TRANSFER FROM INFANT LEARNING 2.2.
04 COMMODITIES	2375.8	100.0%	TRANSFER FROM PATIENT SERVICES 2054.2, TRANSFER FROM INFANT LEARNING 1.6, CARRY FORWARD FY84 WIC FEDERAL AUTHORIZATION 100.0, INCREASE IN FEDERAL WIC AUTHORIZATION 220.0.
07 GRANTS, CLMS	2760.9	100.0%	TRANSFER FROM PATIENT SERVICES 2837.5, TRANSFER TO NORTON SOUND (76.6).
** TOTALS	7499.8	100.0%	

04-06-02-15-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: STATE HEALTH SERVICES  
 SUB-PROGRAM: LAB SERVICES

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	1529.4	1485.3			1595.3		1694.6	1694.6	1660.7	1712.8	1660.7		
02 TRAVEL	29.0	37.7			37.7		36.2	36.2	36.2	42.2	36.2		
03 CONTRACTUAL	226.4	224.1			224.1		229.5	229.5	229.5	229.5	229.5		
04 COMMODITIES	276.3	319.6			319.6		303.9	303.9	303.9	303.9	303.9		
05 EQUIPMENT	39.6	26.5			26.5		26.5	26.5	26.5	37.2	26.5		
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND	2100.7	2093.2			2203.2		2290.7	2290.7	2256.8	2325.6	2256.8		
09 I-A TRANSFER							14.4	14.4	14.4	14.4	14.4		
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	2004.7	2053.2			2163.2		2249.7	2249.7	2215.8	2284.6	2215.8		
13 PGM RECEIPTS	41.0	40.0			40.0		39.0	39.0	39.0	39.0	39.0		
14 OTHER FUNDS	55.0						2.0	2.0	2.0	2.0	2.0		
15 FULL TIME	39.0	39.0			39.0		39.0	39.0	39.0	40.0	39.0		
16 PART TIME	6.0	6.0			6.0		5.0	5.0	5.0	5.0	5.0		
17 TEMPORARY													
18 STAFF MONTHS		504.0							498.0	510.0	498.0		

NEW POSITIONS...

TITLE	LOCATION	TYPE	REQ	S&B COST	OTH.COST	TOT.COST	FED.FUND	GEN.FUND	OTH.FUND	GV	HS	SN	CC	FN
1 RADIOLOGICAL PHYSICIST	ANCHORAGE	FULL	0	52.1	16.7	68.8		68.8						1
** NEW POSITION TOTALS			0	52.1	16.7	68.8		68.8						1

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: STATE HEALTH SERVICES  
 SUB-PROGRAM: LAB SERVICES

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$2,256.8) VERSUS GOV.AMD. (\$2,290.7)
01 PERS. SERV.	-33.9	-2.0%	INCREASE VACANCY FROM 0 TO 2% (33.9).
** TOTALS	-33.9	-1.5%	

NO NEW POSITIONS AUTHORIZED.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$2,325.6) VERSUS GOV.AMD. (\$2,290.7)
01 PERS. SERV.	18.2	1.1%	INCREASE VACANCY FROM 0 TO 2% (33.9), NEW RADIOLOGICAL PHYSICIST 52.1.
02 TRAVEL	6.0	16.6%	NEW POSITION COSTS 6.0.
05 EQUIPMENT	10.7	40.4%	NEW POSITION COSTS 10.7.
** TOTALS	34.9	1.5%	

POSITIONS AUTHORIZED

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
I RADIOLOGICAL PHYSICIST	ANCHORAGE	FULL	1	52.1		52.1	
** TOTALS			1	52.1		52.1	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$2,256.8) VERSUS GOV.AMD. (\$2,290.7)
01 PERS. SERV.	-33.9	-2.0%	INCREASE VACANCY FROM 0 TO 2% (33.9).
** TOTALS	-33.9	-1.5%	

NO NEW POSITIONS AUTHORIZED.

04-06-02-20-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: STATE HEALTH SERVICES  
 SUB-PROGRAM: ADMINISTRATIVE SERVICES

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	1061.1	879.9	22.0		894.4		981.2	981.2	878.7	878.7	878.7	35.9	
02 TRAVEL	70.6	54.5	3.0		54.5		81.4	81.4	81.4	81.4	81.4	4.0	
03 CONTRACTUAL	1437.7	689.5	253.7		689.5		1222.2	1222.2	1187.6	1187.6	1187.6	638.1	
04 COMMODITIES	19.3	16.7	.6		16.7		18.8	18.8	18.8	18.8	18.8	2.0	
05 EQUIPMENT	50.6	23.9			23.9		.3	.3				5.0	
06 LANDS/BLDGS													
07 GRANTS, CLMS	247.1	355.2			355.2		420.3	420.3				28.0	
08 MISC.		25.0			25.0								
** TOTAL EXPEND	2886.4	2044.7	279.3		2059.2		2724.2	2724.2	2166.5	2166.5	2166.5	713.0	
09 I-A TRANSFER							36.4	36.4	36.4	36.4	36.4		
10 FED. RECEIPT	296.1	296.0	279.3		296.0		731.0	731.0	731.0	731.0	731.0		
11 G. F. MATCH													
12 GENERAL FUND	1779.7	1748.7			1763.2		1993.2	1993.2	1435.5	1435.5	1435.5	713.0	
13 PGM RECEIPTS													
14 OTHER FUNDS	810.6												
15 FULL TIME	22.0	19.0			19.0		20.0	20.0	20.0	20.0	20.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		230.0							240.0	240.0	240.0		

REVISED PROGRAMS, GOVERNOR AMENDMENTS, SUPPLEMENTAL & SPECIAL APPROPRIATIONS AND FISCAL NOTES...

REVISED PROGRAMS: 84-156 \$134.3, 84-242 \$145.0

SPECIAL APPROPRIATIONS: SB 130 \$28.0

FISCAL NOTES: SB 382 \$685.0

NEW LEGISLATION...

SB 382

AN ACT RELATING TO THE PAYMENT OF COSTS FOR POST MORTEM EXAMINATIONS

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: STATE HEALTH SERVICES  
 SUB-PROGRAM: ADMINISTRATIVE SERVICES

NEW LEGISLATION (CONT)...

SB 130

CH 85 SLA 84 SPECIAL APPROPRIATION FOR CPR MANIKINS \$28.0

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$2,166.5) VERSUS GOV.AMD. (\$2,724.2)
01 PERS. SERV.	-102.5	-10.4%	INCREASE VACANCY FROM 0 TO 2% (19.6), DELETE FUNDING FOR DIRECTOR (82.9). TRANSFER TO COMMUNITY HEALTH GRANTS THE CONTRACT FOR FAIRBANKS BREAST CANCER SCREENING (34.6).
03 CONTRACTUAL	-34.6	-2.8%	
05 EQUIPMENT	-0.3	-100.0%	DELETE EQUIPMENT (0.3).
07 GRANTS, CLMS	-420.3	-100.0%	TRANSFER GRANTS FOR COMMUNITY HEALTH AID TRAINING TO COMMUNITY HEALTH GRANTS (420.3).
** TOTALS	-557.7	-20.5%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$2,166.5) VERSUS GOV.AMD. (\$2,724.2)
01 PERS. SERV.	-102.5	-10.4%	INCREASE VACANCY FROM 0 TO 2% (19.6), DELETE FUNDING FOR DIRECTOR (82.9). TRANSFER TO COMMUNITY HEALTH GRANTS THE CONTRACT FOR FAIRBANKS BREAST CANCER SCREENING (34.6).
03 CONTRACTUAL	-34.6	-2.8%	
05 EQUIPMENT	-0.3	-100.0%	DELETE EQUIPMENT (0.3).
07 GRANTS, CLMS	-420.3	-100.0%	TRANSFER GRANTS FOR COMMUNITY HEALTH AID TRAINING TO COMMUNITY HEALTH GRANTS (420.3).
** TOTALS	-557.7	-20.5%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$2,166.5) VERSUS GOV.AMD. (\$2,724.2)
01 PERS. SERV.	-102.5	-10.4%	INCREASE VACANCY FROM 0 TO 2% (19.6), DELETE FUNDING FOR DIRECTOR (82.9). TRANSFER TO COMMUNITY HEALTH GRANTS THE CONTRACT FOR FAIRBANKS BREAST CANCER SCREENING (34.6).
03 CONTRACTUAL	-34.6	-2.8%	
05 EQUIPMENT	-0.3	-100.0%	DELETE EQUIPMENT (0.3).
07 GRANTS, CLMS	-420.3	-100.0%	TRANSFER GRANTS FOR COMMUNITY HEALTH AID TRAINING TO COMMUNITY HEALTH GRANTS (420.3).
** TOTALS	-557.7	-20.5%	



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: HEALTH GRANTS

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
INFANT LEARNING PROGRAM GRANTS	1820.3		1820.3	2091.0	2091.0	2111.9	1966.9	1966.9	
COMMUNITY HEALTH GRANTS	4131.6		3531.4	3803.1	3828.1	3172.4	4191.2	4509.8	1295.6
GRANTS INTENT									
GRANTS-SENATE INTENT									
EMERGENCY MEDICAL SERVICES	1500.4		1500.4	1500.4	1500.4	1596.9	1452.6	1673.5	
** TOTAL	7452.3		6852.1	7394.5	7419.5	6881.2	7610.7	8150.2	1295.6
** CHANGE VERSUS FY84 ATH				-100.0%	-0.7%	-0.4%	-7.6%	2.1%	9.3%
OBJECT DESCRIPTION									
PERS. SERV.	66.7		66.7	60.1	60.1				
TRAVEL	20.4		20.4	40.9	40.9				
CONTRACTUAL	4.1		4.1	5.5	5.5	34.6	34.6	34.6	
COMMODITIES	1.6		1.6	1.8	1.8				
EQUIPMENT									
GRANTS, CLMS	7359.5		6759.3	7286.2	7311.2	6846.6	7576.1	8115.6	1295.6
FUNDING SUMMARY									
GENERAL FUND	7392.3		6792.1	7063.8	7088.8	6550.5	7280.0	7819.5	1295.6
OTHER FUNDS	60.0		60.0	330.7	330.7	330.7	330.7	330.7	
** GENERAL FUND CHANGE VS. FY84 ATH				-100.0%	-4.4%	-4.1%	-11.3%	-1.5%	5.7%
POSITIONS									
FULL TIME	1.0		1.0	1.0	1.0				
PART TIME	1.0		1.0						
STAFF MONTHS	18.0								

04-06-03-01-00 (00-00-0-00-00-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTHPROGRAM: HEALTH GRANTS  
SUB-PROGRAM: INFANT LEARNING PROGRAM GRANTS

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	57.3	66.7			66.7		60.1	60.1					
02 TRAVEL	11.9	8.2			8.2		8.2	8.2					
03 CONTRACTUAL	3.0	2.2			2.2		2.2	2.2					
04 COMMODITIES	1.8	1.6			1.6		1.6	1.6					
05 EQUIPMENT	2.2												
06 LANDS/BLDGS													
07 GRANTS, CLMS	1441.8	1741.6			1741.6		2018.9	2018.9	2111.9	1966.9	1966.9		
08 MISC.													
** TOTAL EXPEND	1518.0	1820.3			1820.3		2091.0	2091.0	2111.9	1966.9	1966.9		
09 I-A TRANSFER							.1	.1	.1	.1	.1		
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	1243.8	1760.3			1760.3		1760.3	1760.3	1781.2	1636.2	1636.2		
13 PGM RECEIPTS													
14 OTHER FUNDS	274.2	60.0			60.0		330.7	330.7	330.7	330.7	330.7		
15 FULL TIME	1.0	1.0			1.0		1.0	1.0					
16 PART TIME	1.0	1.0			1.0								
17 TEMPORARY													
18 STAFF MONTHS		18.0											

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: HEALTH GRANTS  
 SUB-PROGRAM: INFANT LEARNING PROGRAM GRANTS

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$1,966.9) VERSUS GOV.AMD. (\$2,091.0)
01 PERS. SERV.	-60.1	-100.0%	TRANSFER 1 POSITION AND COSTS TO FAMILY HEALTH TO SEPARATE ADMINISTRATIVE AND GRANTS COMPONENTS (60.1).
02 TRAVEL	-8.2	-100.0%	TRANSFER TO FAMILY HEALTH (8.2).
03 CONTRACTUAL	-2.2	-100.0%	TRANSFER TO FAMILY HEALTH (2.2).
04 COMMODITIES	-1.6	-100.0%	TRANSFER TO FAMILY HEALTH (1.6).
07 GRANTS, CLMS	-52.0	-2.6%	INCREASE FOR PROGRAM EXPANSION 125.0, TRANSFER TO NORTON SOUND (177.0).
** TOTALS	-124.1	-5.9%	

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT IN EXPANDING THE INFANT LEARNING PROGRAMS INTO UNSERVED AREAS THAT THE DEPARTMENT OF HEALTH AND SOCIAL SERVICES IMPLEMENT A POLICY WHICH WOULD ENCOURAGE PREVIOUSLY TRAINED PARENTS IN THEIR RESPECTIVE COMMUNITIES TO SHARE THEIR TRAINING WITH NEW PARENTS TO BE SERVED UNDER THIS PROGRAM. THIS POLICY WILL REDUCE CASELOADS OF THE DEPARTMENT'S STAFF AND SHOULD RESULT IN MORE PARENTS BEING SERVED AND ALLOW PROVIDERS TO CONCENTRATE ON MORE ACUTE CASES WHICH REQUIRE A MORE INTENSIVE TRAINING PROGRAM.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$1,966.9) VERSUS GOV.AMD. (\$2,091.0)
01 PERS. SERV.	-60.1	-100.0%	TRANSFER 1 POSITION AND COSTS TO FAMILY HEALTH TO SEPARATE ADMINISTRATIVE AND GRANTS COMPONENTS (60.1).
02 TRAVEL	-8.2	-100.0%	TRANSFER TO FAMILY HEALTH (8.2).
03 CONTRACTUAL	-2.2	-100.0%	TRANSFER TO FAMILY HEALTH (2.2).
04 COMMODITIES	-1.6	-100.0%	TRANSFER TO FAMILY HEALTH (1.6).
07 GRANTS, CLMS	-52.0	-2.6%	INCREASE FOR PROGRAM EXPANSION 125.0, TRANSFER TO NORTON SOUND (177.0).
** TOTALS	-124.1	-5.9%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$2,111.9) VERSUS GOV.AMD. (\$2,091.0)
01 PERS. SERV.	-60.1	-100.0%	TRANSFER 1 POSITION AND COSTS TO FAMILY HEALTH TO SEPARATE ADMINISTRATIVE AND GRANTS COMPONENTS (60.1).
02 TRAVEL	-8.2	-100.0%	TRANSFER TO FAMILY HEALTH (8.2).
03 CONTRACTUAL	-2.2	-100.0%	TRANSFER TO FAMILY HEALTH (2.2).
04 COMMODITIES	-1.6	-100.0%	TRANSFER TO FAMILY HEALTH (1.6).
07 GRANTS, CLMS	93.0	4.6%	INCREASE FOR PROGRAM EXPANSION 270.0, TRANSFER TO NORTON SOUND (177.0).
** TOTALS	20.9	1.0%	

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT IN EXPANDING THE INFANT LEARNING PROGRAMS INTO UNSERVED AREAS THAT THE DEPARTMENT OF HEALTH AND SOCIAL SERVICES IMPLEMENT A POLICY WHICH WOULD ENCOURAGE PREVIOUSLY TRAINED PARENTS IN THEIR RESPECTIVE COMMUNITIES TO SHARE THEIR TRAINING WITH NEW PARENTS TO BE SERVED UNDER THIS PROGRAM. THIS POLICY WILL REDUCE CASELOADS OF THE DEPARTMENT'S STAFF AND SHOULD RESULT IN MORE PARENTS BEING SERVED AND ALLOW PROVIDERS TO CONCENTRATE ON MORE ACUTE CASES WHICH REQUIRE A MORE INTENSIVE TRAINING PROGRAM.

04-06-03-02-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: HEALTH GRANTS  
SUB-PROGRAM: COMMUNITY HEALTH GRANTS

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL							20.5	20.5					
03 CONTRACTUAL							1.4	1.4	34.6	34.6	34.6		
04 COMMODITIES							.2	.2					
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	2256.2	4131.6			3531.4		3781.0	3806.0	3137.8	4156.6	4475.2	1295.6	
08 MISC.													
** TOTAL EXPEND	2256.2	4131.6			3531.4		3803.1	3828.1	3172.4	4191.2	4509.8	1295.6	
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	2256.2	4131.6			3531.4		3803.1	3828.1	3172.4	4191.2	4509.8	1295.6	
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

REVISED PROGRAMS, GOVERNOR AMENDMENTS, SUPPLEMENTAL & SPECIAL APPROPRIATIONS AND FISCAL NOTES...

FISCAL NOTES: HB 548 \$1295.6

NEW LEGISLATION...

HB 548

AN ACT RELATING TO ASSISTANCE FOR COMMUNITY HEALTH AIDE PROGRAMS

LEGISLATIVE INTENT:

THE SUM OF \$135,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE CITY OF CHEVAK FOR OPERATION OF A CHEVAK AREA CLINIC AND COUNSELING PROGRAM.

LEGISLATIVE INTENT:

THE SUM OF \$157,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE NORTH SLOPE BOROUGH FOR A REGIONAL CANCER PROJECT.

LEGISLATIVE INTENT:

THE SUM OF \$64,400 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE SOUTHEAST ALASKA REGIONAL HEALTH CORPORATION FOR OPERATION OF THE MEDICAL CENTER.

LEGISLATIVE INTENT:

THE SUM OF \$828,000 IS INCLUDED FOR HEALTH AIDE TRAINING AND THE OPERATION OF HEALTH CLINICS AROUND THE STATE.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$4,191.2) VERSUS GOV.AMD. (\$3,828.1)
02 TRAVEL	-20.5	-100.0%	TRANSFER PROGRAM ADMINISTRATIVE SUPPORT TO PUBLIC HEALTH ADMINISTRATION (20.5).
03 CONTRACTUAL	33.2	2371.4%	TRANS TO PH ADM (1.4), TRANS FROM PH ADM THE MEDICAL SERVICES CONTRACT FOR BREAST CANCER IN FAIRBANKS 34.6.
04 COMMODITIES	-0.2	-100.0%	TRANSFER TO PH ADMINISTRATION (0.2).
07 GRANTS, CLMS	350.6	9.2%	VARIATION FROM GOVERNORS 350.6. SUPPORTS NORTON SOUND HEALTH AIDE 107.4, NORTON SOUND EYE CARE 51.7, NORTON SOUND EMS 187.2, MUNICIPALITY OF ANCHORAGE 996.3, FAIRBANKS HANDICAPPED 100.0, ANCHORAGE HANDICAPPED 599.9, TCC HEALTH AIDE 257.9, TCC LEASING COSTS 104.0, Y-K GRANT 549.6, GALENA DENTAL 46.8, KODIAK 125.4, GENERAL CLINICS 664.6, GENERAL HEALTH AIDE TRAINING 163.6, ARCA ACTIVITY CENTER 260.2, CHEVAK CLINIC 135.0, NSB REGIONAL CANCER 157.0, SEARHC 64.4, TRANSFER TO NORTON SOUND (414.4).
** TOTALS	363.1	9.5%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$3,172.4) VERSUS GOV.AMD. (\$3,828.1)
02 TRAVEL	-20.5	-100.0%	TRANSFER PROGRAM ADMINISTRATIVE SUPPORT TO PUBLIC HEALTH ADMINISTRATION (20.5).
03 CONTRACTUAL	33.2	2371.4%	TRANS TO PH ADM (1.4), TRANS FROM PH ADM THE MEDICAL SERVICES CONTRACT FOR BREAST CANCER IN FAIRBANKS 34.6.
04 COMMODITIES	-0.2	-100.0%	TRANSFER TO PH ADMINISTRATION (0.2).
07 GRANTS, CLMS	-668.2	-17.6%	TRANSFER HEALTH AIDE TRAINING FROM PH ADMIN 420.3, DELETE FY84 ADD-ONS (1538.2), DELETE GOVERNOR BUDGET AMENDMENT FOR CANCER STUDY (25.0), LIMIT INCREASE TO 4% (163.4), ADD CANCER REGIONAL STUDY 131.0, NORTON SOUND EMS 187.9, NSHC AIDE TRAINING 107.9, NSHC EYE CARE 52.0, KENAI CARE FACILITY 14.5, KENAI HOME HEALTH 28.2, RURAL HEALTH STUDY 75.0, CHEVAK CLINIC 53.0, WHITTIER PA 48.0, KODIAK HEALTH TEAM 120.6, ANCHORAGE GRANT 85.0, NEIGHBORHOOD HEALTH CENTER 85.0, SEARHC MEDICAL CENTER 64.4, TRANSFER TO NORTON SOUND (414.4).
** TOTALS	-655.7	-17.1%	

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: HEALTH GRANTS  
 SUB-PROGRAM: COMMUNITY HEALTH GRANTS

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$4,509.8) VERSUS GOV.AMD. (\$3,828.1)
02 TRAVEL	-20.5	-100.0%	TRANSFER PROGRAM ADMINISTRATIVE SUPPORT TO PUBLIC HEALTH ADMINISTRATION (20.5).
03 CONTRACTUAL	33.2	2371.4%	TRANS TO PH ADM (1.4), TRANS FROM PH ADM THE MEDICAL SERVICES CONTRACT FOR BREAST CANCER IN FAIRBANKS 34.6.
04 COMMODITIES	-0.2	-100.0%	TRANSFER TO PH ADMINISTRATION (0.2).
07 GRANTS, CLMS	669.2	17.6%	SEE INTENT.
** TOTALS	681.7	17.8%	

LEGISLATIVE INTENT:

THE SUM OF \$257,900 IS APPROPRIATED TO THE DEPARTMENT OF HEALTH & SOCIAL SERVICES AS A DIRECT GRANT TO THE TANANA CHIEFS CONFERENCE FOR THE PURPOSES OF HEALTH AIDE TRAINING.

LEGISLATIVE INTENT:

THE SUM OF \$104,000 IS APPROPRIATED TO THE DEPARTMENT OF HEALTH & SOCIAL SERVICES AS A DIRECT GRANT TO THE TANANA CHIEFS CONFERENCE FOR THE PURPOSE OF SUPPLEMENTING LEASE AND OPERATING COSTS OF VILLAGE HEALTH CLINICS.

LEGISLATIVE INTENT:

THE SUM OF \$549,600 IS APPROPRIATED TO THE DEPARTMENT OF HEALTH & SOCIAL SERVICES AS A DIRECT GRANT TO THE YUKON-KUSKOKWIM HEALTH CORPORATION FOR THE PURPOSE OF HEALTH SERVICE DELIVERY.

LEGISLATIVE INTENT:

THE SUM OF \$46,800 IS APPROPRIATED TO THE DEPARTMENT OF HEALTH & SOCIAL SERVICES AS A DIRECT GRANT TO THE GALENA HEALTH CLINIC FOR THE PURPOSE OF PROVIDING A DENTAL HEALTH PROGRAM.

LEGISLATIVE INTENT:

THE SUM OF \$125,400 IS APPROPRIATED TO THE DEPARTMENT OF HEALTH & SOCIAL SERVICES AS A DIRECT GRANT TO THE KODIAK AREA NATIVE ASSOCIATION FOR THE PURPOSES OF THE KODIAK ISLAND ITINERANT HEALTH CARE TEAM FOR MEDICAL SERVICES.

LEGISLATIVE INTENT:

THE SUM OF \$996,300 IS INCLUDED FOR HEALTH SERVICES IN ANCHORAGE.

LEGISLATIVE INTENT:

THE SUM OF \$599,900 IS INCLUDED FOR HANDICAPPED DAY CARE AND RESPITE PROGRAMS IN ANCHORAGE.

LEGISLATIVE INTENT:

THE SUM OF \$100,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE FAIRBANKS REHABILITATION ASSOCIATION FOR CONTINUATION OF THE RESPITE PROGRAM.

LEGISLATIVE INTENT:

THE SUM OF \$260,200 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE ASSOCIATION FOR RETARDED CITIZENS OF ANCHORAGE FOR OPERATION OF THE ACTIVITY CENTER AND RELATED PROGRAMS.



04-06-03-05-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: HEALTH GRANTS  
SUB-PROGRAM: GRANTS INTENT

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS										-1.0			
08 MISC.										1.0			
** TOTAL EXPEND													
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND													
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: HEALTH GRANTS  
SUB-PROGRAM: GRANTS INTENT

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

LEGISLATIVE INTENT:

THE SUM OF \$14,500 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE KENAI PENINSULA COMMUNITY CARE CENTER FOR THE RESIDENTIAL CARE FACILITY.

LEGISLATIVE INTENT:

THE SUM OF \$28,200 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE PENINSULA HOME HEALTH CARE, INCORPORATED FOR HOME HEALTH CARE.

LEGISLATIVE INTENT:

THE SUM OF \$75,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE ALASKA NATIVE HEALTH BOARD FOR A RURAL HEALTH CARE STUDY.

LEGISLATIVE INTENT:

THE SUM OF \$48,000 IS APPROPRIATED FOR A NURSE PRACTITIONER AS A PHYSICIAN'S ASSISTANT IN WHITTIER.

LEGISLATIVE INTENT:

THE SUM OF \$85,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE NEIGHBORHOOD HEALTH CENTER DENTAL CLINIC FOR PREVENTIVE AND RESTORATIVE DENTAL CARE.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION	DESCRIPTION: HOUSE (\$0.0) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	-1.0 100.0%	
08 MISC.	1.0 100.0%	

LEGISLATIVE INTENT:

THE SUM OF \$131,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE NORTH SLOPE BOROUGH FOR THE REGIONAL CANCER PROJECT.

LEGISLATIVE INTENT:

THE SUM OF \$14,500 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE KENAI PENINSULA COMMUNITY CARE CENTER FOR THE RESIDENTIAL CARE FACILITY.

LEGISLATIVE INTENT:

THE SUM OF \$28,200 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE PENINSULA HOME HEALTH CARE, INCORPORATED FOR HOME HEALTH CARE.

LEGISLATIVE INTENT:

THE SUM OF \$75,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE ALASKA NATIVE HEALTH BOARD FOR A RURAL HEALTH CARE STUDY.

LEGISLATIVE INTENT:

THE SUM OF \$53,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE CHEVAK AREA CLINIC FOR OPERATIONS.

LEGISLATIVE INTENT:

THE SUM OF \$48,000 IS APPROPRIATED FOR A NURSE PRACTITIONER AS A PHYSICIAN'S ASSISTANT IN WHITTIER.

LEGISLATIVE INTENT:

THE SUM OF \$120,600 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE KODIAK AREA NATIVE ASSOCIATION FOR KODIAK ISLAND ITINERANT HEALTH CARE TEAM.

LEGISLATIVE INTENT:

THE SUM OF \$85,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE NEIGHBORHOOD HEALTH CENTER DENTAL CLINIC FOR PREVENTIVE AND RESTORATIVE DENTAL CARE.

LEGISLATIVE INTENT:

THE SUM OF \$64,400 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE SOUTHEAST ALASKA REGIONAL HEALTH CORPORATION FOR OPERATION OF THE MEDICAL CENTER.



04-06-03-08-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: HEALTH GRANTS  
SUB-PROGRAM: GRANTS-SENATE INTENT

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS									1.0				
08 MISC.									-1.0				
** TOTAL EXPEND													
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND													
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

04-06-03-08-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: HEALTH GRANTS  
SUB-PROGRAM: GRANTS-SENATE INTENT

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

LEGISLATIVE INTENT:

THE SUM OF \$257,900 IS APPROPRIATED TO THE DEPARTMENT OF HEALTH & SOCIAL SERVICES AS A DIRECT GRANT TO THE TANANA CHIEFS CONFERENCE FOR THE PURPOSES OF HEALTH AIDE TRAINING.

LEGISLATIVE INTENT:

THE SUM OF \$104,000 IS APPROPRIATED TO THE DEPARTMENT OF HEALTH & SOCIAL SERVICES AS A DIRECT GRANT TO THE TANANA CHIEFS CONFERENCE FOR THE PURPOSE OF SUPPLEMENTING LEASE AND OPERATING COSTS OF VILLAGE HEALTH CLINICS.

LEGISLATIVE INTENT:

THE SUM OF \$549,600 IS APPROPRIATED TO THE DEPARTMENT OF HEALTH & SOCIAL SERVICES AS A DIRECT GRANT TO THE YUKON-KUSKOKWIM HEALTH CORPORATION FOR THE PURPOSE OF HEALTH SERVICE DELIVERY.

LEGISLATIVE INTENT:

THE SUM OF \$46,800 IS APPROPRIATED TO THE DEPARTMENT OF HEALTH & SOCIAL SERVICES AS A DIRECT GRANT TO THE GALENA HEALTH CLINIC FOR THE PURPOSE OF PROVIDING A DENTAL HEALTH PROGRAM.

LEGISLATIVE INTENT:

THE SUM OF \$125,400 IS APPROPRIATED TO THE DEPARTMENT OF HEALTH & SOCIAL SERVICES AS A DIRECT GRANT TO THE KODIAK AREA NATIVE ASSOCIATION FOR THE PURPOSES OF THE KODIAK ISLAND ITINERANT HEALTH CARE TEAM FOR MEDICAL SERVICES.

LEGISLATIVE INTENT:

THE SUM OF \$996,300 IS INCLUDED FOR HEALTH SERVICES IN ANCHORAGE.

LEGISLATIVE INTENT:

THE SUM OF \$599,900 IS INCLUDED FOR HANDICAPPED DAY CARE AND RESPITE PROGRAMS IN ANCHORAGE.

LEGISLATIVE INTENT:

THE SUM OF \$664,400 IS INCLUDED FOR THE OPERATION OF HEALTH CLINICS AROUND THE STATE.

LEGISLATIVE INTENT:

THE SUM OF \$163,600 IS INCLUDED FOR HEALTH AIDE TRAINING PROGRAMS.

LEGISLATIVE INTENT:

THE SUM OF \$100,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE FAIRBANKS REHABILITATION ASSOCIATION FOR CONTINUATION OF THE RESPITE PROGRAM.

LEGISLATIVE INTENT:

THE SUM OF \$260,200 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE ASSOCIATION FOR RETARDED CITIZENS OF ANCHORAGE FOR OPERATION OF THE ACTIVITY CENTER AND RELATED PROGRAMS.

LEGISLATIVE INTENT:

THE SUM OF \$135,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE CITY OF CHEVAK FOR OPERATION OF A CHEVAK AREA CLINIC AND COUNSELING PROGRAM.

LEGISLATIVE INTENT:

THE SUM OF \$157,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE NORTH SLOPE BOROUGH FOR A REGIONAL CANCER PROJECT.

LEGISLATIVE INTENT:

THE SUM OF \$64,400 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE SOUTHEAST ALASKA REGIONAL HEALTH CORPORATION FOR OPERATION OF THE MEDICAL CENTER.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION:	HOUSE (\$0.0) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	1.0	100.0%		
08 MISC.	-1.0	100.0%		

NOTE: THE FY84 ADD-ONS DELETED ARE TCC HEALTH AIDE TRAINING 248.0, TCC LEASING COSTS 100.0, Y-K GRANT 528.5, GALENA 45.0, KODIAK ITINERANT NURSING 120.6, NSHC HEALTH AIDE TRAINING 103.3, NSHC EYE CARE PROGRAM 49.8, NSHC EMS 180.0, BRISTOL BAY HEALTH AIDE TRAINING 163.0, TOTAL 1538.2.



04-06-03-20-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: HEALTH GRANTS  
 SUB-PROGRAM: EMERGENCY MEDICAL SERVICES

----- F I S C A L Y E A R 1 9 8 5 -----

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL	21.2	12.2			12.2		12.2	12.2					
03 CONTRACTUAL	1.7	1.9			1.9		1.9	1.9					
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	1376.0	1486.3			1486.3		1486.3	1486.3	1596.9	1452.6	1673.5		
08 MISC.													
** TOTAL EXPEND	1398.9	1500.4			1500.4		1500.4	1500.4	1596.9	1452.6	1673.5		
09 I-A TRANSFER	1.1												
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	1398.9	1500.4			1500.4		1500.4	1500.4	1596.9	1452.6	1673.5		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: HEALTH GRANTS  
 SUB-PROGRAM: EMERGENCY MEDICAL SERVICES

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$1,673.5) VERSUS GOV.AMD. (\$1,500.4)
02 TRAVEL	-12.2	-100.0%	TRANSFER EMS ADVISORY COUNCIL TRAVEL TO PUBLIC HEALTH ADMINISTRATION (12.2).
03 CONTRACTUAL	-1.9	-100.0%	TRANSFER EMS ADVISORY COUNCIL TO PH ADMINISTRATION (1.9).
07 GRANTS, CLMS	187.2	12.6%	ADD ALEUTIAN PRIBILOF 39.3, BRISTOL BAY 1.0, INTERIOR 34.9, SOUTHEAST 35.4, COPPER RIVER BASIN 66.1, JUNEAU 10.5.
** TOTALS	173.1	11.5%	

LEGISLATIVE INTENT:

THE SUM OF \$32,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE KODIAK AREA NATIVE ASSOCIATION FOR THE PURPOSE OF EMERGENCY MEDICAL SERVICES.

LEGISLATIVE INTENT:

THE SUM OF \$67,900 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE ALEUTIAN PRIBILOF ISLAND ASSOCIATION FOR THE PURPOSES OF EMERGENCY MEDICAL SERVICES.

LEGISLATIVE INTENT:

THE SUM OF \$50,700 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE BRISTOL BAY AREA HEALTH CORPORATION FOR THE PURPOSES OF EMERGENCY MEDICAL SERVICES.

LEGISLATIVE INTENT:

THE SUM OF \$34,900 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE INTERIOR REGION MEDICAL SERVICES COUNCIL, INC. FOR THE PURPOSES OF EMERGENCY MEDICAL SERVICES AND TRAINING.

LEGISLATIVE INTENT:

THE SUM OF \$35,400 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO SOUTHEAST REGION EMERGENCY MEDICAL SERVICES FOR THE PURPOSES OF TRAINING AND EQUIPMENT AS FOLLOWS: KETCHIKAN \$14,000, METLAKATLA \$4,250, WRANGELL \$4,650, MYERS CHUCK \$1,500, PETERSBURG \$5,000, SAXMAN \$500 AND HYDER \$5,500.

LEGISLATIVE INTENT:

THE SUM OF \$66,100 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE COPPER RIVER EMERGENCY MEDICAL SERVICES COUNCIL FOR A TRAINING PROGRAM.

LEGISLATIVE INTENT:

THE SUM OF \$10,500 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE CITY AND BOROUGH OF JUNEAU FOR EMERGENCY/RESCUE EQUIPMENT AND PROGRAMS.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$1,452.6) VERSUS GOV.AMD. (\$1,500.4)
02 TRAVEL	-12.2	-100.0%	TRANSFER EMS ADVISORY COUNCIL TRAVEL TO PUBLIC HEALTH ADMINISTRATION (12.2).
03 CONTRACTUAL	-1.9	-100.0%	TRANSFER EMS ADVISORY COUNCIL TO PH ADMINISTRATION (1.9).
07 GRANTS, CLMS	-33.7	-2.3%	DELETE FY84 LEGISLATIVE ADD-ON ALEUTIAN PRIBILOFS (28.6); BRISOL BAY (49.7), KODIAK (32.0), ADD COPPER RIVER BASIN 66.1, JUNEAU 10.5.
** TOTALS	-47.8	-3.2%	

LEGISLATIVE INTENT:

THE SUM OF \$66,100 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE COPPER RIVER EMERGENCY MEDICAL SERVICES COUNCIL FOR A TRAINING PROGRAM.

LEGISLATIVE INTENT:

THE SUM OF \$10,500 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE CITY AND BOROUGH OF JUNEAU FOR EMERGENCY/RESCUE EQUIPMENT AND PROGRAMS.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$1,596.9) VERSUS GOV.AMD. (\$1,500.4)
02 TRAVEL	-12.2	-100.0%	TRANSFER EMS ADVISORY COUNCIL TRAVEL TO PUBLIC HEALTH ADMINISTRATION (12.2).
03 CONTRACTUAL	-1.9	-100.0%	TRANSFER EMS ADVISORY COUNCIL TO PH ADMINISTRATION (1.9).
07 GRANTS, CLMS	110.6	7.4%	ADD ALEUTIAN PRIBILOF 39.3, BRISTOL BAY 1.0, INTERIOR 34.9, SOUTHEAST 35.4.
** TOTALS	96.5	6.4%	

LEGISLATIVE INTENT:

THE SUM OF \$32,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE KODIAK AREA NATIVE ASSOCIATION FOR THE PURPOSE OF EMERGENCY MEDICAL SERVICES.

LEGISLATIVE INTENT:

THE SUM OF \$67,900 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE ALEUTIAN PRIBILOF ISLAND ASSOCIATION FOR THE PURPOSES OF EMERGENCY MEDICAL SERVICES.

LEGISLATIVE INTENT:

THE SUM OF \$50,700 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE BRISTOL BAY AREA HEALTH CORPORATION FOR THE PURPOSES OF EMERGENCY MEDICAL SERVICES.

LEGISLATIVE INTENT:

THE SUM OF \$34,900 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE INTERIOR REGION MEDICAL SERVICES COUNCIL, INC. FOR THE PURPOSES OF EMERGENCY MEDICAL SERVICES AND TRAINING.

LEGISLATIVE INTENT:

THE SUM OF \$35,400 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO SOUTHEAST REGION EMERGENCY MEDICAL SERVICES FOR THE PURPOSES OF TRAINING AND EQUIPMENT.

## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: ALCOHOL &amp; DRUG ABUSE SERVICES

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
ADMINISTRATION	1442.2		1415.8	1415.8	1415.8	1374.0	1382.1	1374.0	
DRUG ABUSE GRANTS	1550.0		1550.0	1550.0	1550.0	2082.0	1840.0	2082.0	
ALCOHOL ABUSE GRANTS ANCADA	11000.0		11000.0	11498.5	11498.5	11855.4	10900.5 175.0	11680.4 175.0	
** TOTAL	13992.2		13965.8	14464.3	14464.3	15311.4	14297.6	15311.4	
** CHANGE VERSUS FY84 ATH				-100.0%	3.3%	3.3%	9.4%	2.1%	9.4%
OBJECT DESCRIPTION									
PERS. SERV.	821.2		794.8	812.0	812.0	795.8	803.9	795.8	
TRAVEL	149.6		149.6	175.2	175.2	149.6	149.6	149.6	
CONTRACTUAL	449.7		449.7	406.9	406.9	406.9	406.9	406.9	
COMMODITIES	21.7		21.7	21.7	21.7	21.7	21.7	21.7	
GRANTS, CLMS	12550.0		12550.0	13048.5	13048.5	13937.4	12915.5	13937.4	
FUNDING SUMMARY									
FED. RECEIPT	1504.4		1504.4	1504.4	1504.4	1504.4	1504.4	1504.4	
GENERAL FUND	12487.8		12461.4	12959.9	12959.9	13807.0	12793.2	13807.0	
** GENERAL FUND CHANGE VS. FY84 ATH				-100.0%	3.7%	3.7%	10.5%	2.4%	10.5%
POSITIONS									
FULL TIME	19.0		18.0	18.0	18.0	18.0	18.0	18.0	
STAFF MONTHS	228.0					216.0	216.0	216.0	

04-06-45-01-00 (06-33-7-40-00-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTHPROGRAM: ALCOHOL & DRUG ABUSE SERVICES  
SUB-PROGRAM: ADMINISTRATION

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	723.1	821.2			794.8		812.0	812.0	795.8	803.9	795.8		
02 TRAVEL	142.5	149.6			149.6		175.2	175.2	149.6	149.6	149.6		
03 CONTRACTUAL	630.0	449.7			449.7		406.9	406.9	406.9	406.9	406.9		
04 COMMODITIES	21.7	21.7			21.7		21.7	21.7	21.7	21.7	21.7		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND	1517.3	1442.2			1415.8		1415.8	1415.8	1374.0	1382.1	1374.0		
09 I-A TRANSFER	104.2	129.9			96.1		92.9	92.9	92.9	92.9	92.9		
10 FED. RECEIPT	34.8												
11 G. F. MATCH													
12 GENERAL FUND	1482.5	1442.2			1415.8		1415.8	1415.8	1374.0	1382.1	1374.0		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	19.0	19.0			18.0		18.0	18.0	18.0	18.0	18.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		228.0							216.0	216.0	216.0		

04-06-45-01-00 (06-33-7-40-00-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: ALCOHOL & DRUG ABUSE SERVICES  
SUB-PROGRAM: ADMINISTRATION

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$1,374.0) VERSUS GOV.AMD. (\$1,415.8)
01 PERS. SERV.	-16.2	-2.0%	INCREASE VACANCY FROM 0 TO 2% (16.2).
02 TRAVEL	-25.6	-14.6%	DECREASE TRAVEL TO FY84 LEVEL (25.6).
** TOTALS	-41.8	-3.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$1,382.1) VERSUS GOV.AMD. (\$1,415.8)
01 PERS. SERV.	-8.1	-1.0%	INCREASE VACANCY FROM 0 TO 1% (8.1).
02 TRAVEL	-25.6	-14.6%	DECREASE TRAVEL TO FY84 LEVEL (25.6).
** TOTALS	-33.7	-2.4%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$1,374.0) VERSUS GOV.AMD. (\$1,415.8)
01 PERS. SERV.	-16.2	-2.0%	INCREASE VACANCY FROM 0 TO 2% (16.2).
02 TRAVEL	-25.6	-14.6%	DECREASE TRAVEL TO FY84 LEVEL (25.6).
** TOTALS	-41.8	-3.0%	

04-06-45-02-00 (06-33-7-41-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: ALCOHOL & DRUG ABUSE SERVICES  
SUB-PROGRAM: DRUG ABUSE GRANTS

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	1587.5	1550.0			1550.0		1550.0	1550.0	2082.0	1840.0	2082.0		
08 MISC.													
** TOTAL EXPEND	1587.5	1550.0			1550.0		1550.0	1550.0	2082.0	1840.0	2082.0		
09 I-A TRANSFER		45.0											
10 FED. RECEIPT	37.5												
11 G. F. MATCH													
12 GENERAL FUND	1550.0	1550.0			1550.0		1550.0	1550.0	2082.0	1840.0	2082.0		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: ALCOHOL & DRUG ABUSE SERVICES  
 SUB-PROGRAM: DRUG ABUSE GRANTS

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$2,082.0) VERSUS GOV.AMD. (\$1,550.0)
07 GRANTS, CLMS	532.0	34.3%	INCREASE YOUTH TREATMENT PROGRAMS 450.0, TRANSFER TO NORTON SOUND (80.0), TRANSFER TO MANIILAQ (80.0), INCREASE ANCHORAGE GRANT 242.0.
** TOTALS	532.0	34.3%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$1,840.0) VERSUS GOV.AMD. (\$1,550.0)
07 GRANTS, CLMS	290.0	18.7%	YOUTH PROGRAMS 450.0, TRANSFER TO NORTON SOUND (80.0), TRANSFER TO MANIILAQ (80.0).
** TOTALS	290.0	18.7%	

LEGISLATIVE INTENT:

THE SUM OF \$290,000 IS DESIGNATED FOR THE DEVELOPMENT OF YOUTH PREVENTION, INTERVENTION, AND TREATMENT SERVICES IN THE FOLLOWING UNSERVED AREAS: BRISTOL BAY/DILLINGHAM, BETHEL/YUKON KUSKOKWIM, BARROW/NORTH SLOPE, AND KODIAK/ALEUTIAN ISLANDS.

LEGISLATIVE INTENT:

A TOTAL OF \$647,000 IS DESIGNATED FOR THE MUNICIPALITY OF ANCHORAGE FOR PREVENTION, INTERVENTION, AND TREATMENT SERVICES.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$2,082.0) VERSUS GOV.AMD. (\$1,550.0)
07 GRANTS, CLMS	532.0	34.3%	INCREASE YOUTH TREATMENT PROGRAMS 450.0, TRANSFER TO NORTON SOUND (80.0), TRANSFER TO MANIILAQ (80.0), INCREASE ANCHORAGE GRANT 242.0.
** TOTALS	532.0	34.3%	

04-06-45-03-00 (06-33-7-42-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: ALCOHOL & DRUG ABUSE SERVICES  
SUB-PROGRAM: ALCOHOL ABUSE GRANTS

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	13731.2	11000.0	103.7			11000.0	11498.5	11498.5	11855.4	10900.5	11680.4		
08 MISC.													
** TOTAL EXPEND	13731.2	11000.0	103.7			11000.0	11498.5	11498.5	11855.4	10900.5	11680.4		
09 I-A TRANSFER	880.0	725.0				725.0	725.0	725.0	1202.3	725.0	1202.3		
10 FED. RECEIPT	2722.4	1504.4	103.7			1504.4	1504.4	1504.4	1504.4	1504.4	1504.4		
11 G. F. MATCH													
12 GENERAL FUND	11008.8	9495.6				9495.6	9994.1	9994.1	10351.0	9396.1	10176.0		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

REVISED PROGRAMS, GOVERNOR AMENDMENTS, SUPPLEMENTAL & SPECIAL APPROPRIATIONS AND FISCAL NOTES...

REVISED PROGRAMS: 84-109 \$103.7

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: ALCOHOL & DRUG ABUSE SERVICES  
 SUB-PROGRAM: ALCOHOL ABUSE GRANTS

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION	DESCRIPTION:	C. C. (\$11,680.4) VERSUS GOV.AMD. (\$11,498.5)
07 GRANTS, CLMS	181.9	1.6%	PROGRAM INCREASE 423.6, PROVIDE FULL FUNDING FOR THE ASAP PROGRAM 352.3, TRANSFER ASAP TO MANIILAQ (45.0), TRANSFER ASAP TO NORTON SOUND (94.0), TRANSFER TO NORTON SOUND (455.0).
** TOTALS	181.9	1.6%	

LEGISLATIVE INTENT:

THE SUM OF \$80,000 IS APPROPRIATED TO IKAYUQTIT, INCORPORATED FOR THE PURPOSES OF COUNSELING AND SUPPORT IN SUBSTANCE ABUSE PROGRAMS.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION	DESCRIPTION:	SENATE (\$10,900.5) VERSUS GOV.AMD. (\$11,498.5)
07 GRANTS, CLMS	-598.0	-5.2%	ADD NUGEN'S RANCH 26.0, IKAYUKTIT FAMILY COUNSELING 100.0, ASAP PROGRAM 45.0, TRANSFER ASAP TO MANIILAQ (45.0), TRANSFER TO NORTON SOUND (549.0), TRANSFER TO ANCADA (175.0).
** TOTALS	-598.0	-5.2%	

LEGISLATIVE INTENT:

THE SUM OF \$100,000 IS APPROPRIATED AS A DIRECT GRANT TO THE ALEUTIAN PRIBILOF ISLANDS ASSOCIATION FOR A ALCOHOL ABUSE PROGRAM.

LEGISLATIVE INTENT:

THE SUM OF \$100,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO IKAYUQTIT, INCORPORATED FOR FAMILY COUNSELING. IT IS THE INTENT OF THE LEGISLATURE THAT IKAYUQTIT SHALL SUBMIT A REQUEST FOR FUNDS TO THE OFFICE OF ALCOHOLISM AND DRUG ABUSE CONSISTENT WITH GRANT APPLICATION STANDARDS FOR GRANTEEES. IN THE EVENT THAT \$100,000 IS NOT APPROPRIATED AS A DIRECT GRANT TO IKAYUQTIT, THE FULL \$100,000 SHALL LAPSE AT THE END OF FISCAL YEAR 1985.

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT THE FUNDS TRANSFERRED VIA RSA TO THE DEPARTMENT OF PUBLIC SAFETY FOR THE ALCOHOL SAFETY ACTION PROGRAM (ASAP) SHALL INCLUDE \$54,000 FOR THE BARROW AND \$42,800 FOR THE DILLINGHAM ASAP PROGRAMS.

LEGISLATIVE INTENT:

THE SUM OF \$26,000 IS APPROPRIATED TO THE DEPARTMENT TO ENSURE THAT NUGEN'S RANCH HAS A MINIMUM INCREASE OF 4% IN FY85. AT LEAST \$676,000 WILL BE GRANTED TO NUGEN'S RANCH IN FY85.

LEGISLATIVE INTENT:

INCLUDED WITHIN THIS APPROPRIATION IS THE SUM OF \$80,300 AS A DIRECT GRANT TO THE TANANA CHIEFS CONFERENCE AND THE SUM OF \$88,500 AS A DIRECT GRANT TO THE CITY OF GALENA.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$11,855.4) VERSUS GOV.AMD. (\$11,498.5)
07 GRANTS, CLMS	356.9	3.1%	PROGRAM INCREASE 598.6, PROVIDE FULL FUNDING FOR THE ASAP PROGRAM 352.3, TRANSFER ASAP TO MANILLAQ (45.0), TRANSFER ASAP TO NORTON SOUND (94.0), TRANSFER TO NORTON SOUND (455.0).
** TOTALS	356.9	3.1%	

LEGISLATIVE INTENT:

THE SUM OF \$80,000 IS APPROPRIATED TO IKAYUQTIT, INCORPORATED FOR THE PURPOSES OF COUNSELING AND SUPPORT IN SUBSTANCE ABUSE PROGRAMS.



04-06-45-10-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: ANCADA  
SUB-PROGRAM: ANCADA

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS										175.0		175.0	
08 MISC.													
** TOTAL EXPEND										175.0		175.0	
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND										175.0		175.0	
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: ANCADA  
SUB-PROGRAM: ANCADA

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$175.0) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	175.0	100.0%	TRANSFER FROM ALCOHOL GRANTS 175.0.
** TOTALS	175.0	100.0%	

LEGISLATIVE INTENT:

THE SUM OF \$175,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE ALASKA NATIVE COMMISSION ON ALCOHOL AND DRUG ABUSE FOR THE PURPOSE OF SUBSTANCE ABUSE PREVENTION AMONG ALASKA NATIVES.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$175.0) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	175.0	100.0%	TRANSFER FROM ALCOHOL GRANTS 175.0.
** TOTALS	175.0	100.0%	

LEGISLATIVE INTENT:

THE SUM OF \$175,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE ALASKA NATIVE COMMISSION ON ALCOHOL AND DRUG ABUSE FOR THE PURPOSE OF SUBSTANCE ABUSE PREVENTION AMONG ALASKA NATIVES.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: MENTAL HEALTH SERVICES

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
COMMUNITY MENTAL HEALTH GRANTS GRANT-INTENT	4761.8		4777.8	5120.8	5412.7	6058.4	5446.1	6280.3	
** TOTAL	4761.8		4777.8	5120.8	5412.7	6058.4	5446.1	6280.3	
** CHANGE VERSUS FY84 ATH				-100.0%	7.5%	13.6%	27.2%	14.3%	31.8%
OBJECT DESCRIPTION									
PERS. SERV.	257.9		275.4						
TRAVEL	5.9		5.9						
CONTRACTUAL	38.5		37.0			109.0	109.0	109.0	
COMMODITIES	6.5		6.5						
GRANTS, CLMS	4325.6		4325.6	5120.8	5412.7	5950.4	5337.1	6171.3	
MISC.	127.4		127.4			-1.0			
FUNDING SUMMARY									
FED. RECEIPT	249.7		249.7	270.0	561.9	561.9	561.9	561.9	
GENERAL FUND	4512.1		4528.1	4850.8	4850.8	5496.5	4884.2	5718.4	
** GENERAL FUND CHANGE VS. FY84 ATH				-100.0%	7.5%	7.5%	21.8%	8.2%	26.7%
POSITIONS									
FULL TIME	6.0		7.0						
PART TIME			1.0						
STAFF MONTHS	72.0								

04-06-49-03-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: MENTAL HEALTH SERVICES  
 SUB-PROGRAM: COMMUNITY MENTAL HEALTH GRANTS

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	261.1	257.9			275.4								
02 TRAVEL	3.1	5.9			5.9								
03 CONTRACTUAL	38.5	38.5			37.0			109.0	109.0	109.0			
04 COMMODITIES	.7	6.5			6.5								
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	4520.0	4325.6			4325.6	5120.8	5412.7	5949.4	5337.1	6171.3			
08 MISC.		127.4			127.4								
** TOTAL EXPEND	4823.4	4761.8			4777.8	5120.8	5412.7	6058.4	5446.1	6280.3			
09 I-A TRANSFER	19.3	.4			.4	11.0	11.0						
10 FED. RECEIPT	420.4	249.7			249.7	270.0	561.9	561.9	561.9	561.9			
11 G. F. MATCH													
12 GENERAL FUND	4052.8	4512.1			4528.1	4850.8	4850.8	5496.5	4884.2	5718.4			
13 PGM RECEIPTS													
14 OTHER FUNDS	350.2												
15 FULL TIME	6.0	6.0			7.0								
16 PART TIME					1.0								
17 TEMPORARY													
18 STAFF MONTHS		72.0											

NEW POSITIONS...

TITLE	LOCATION	TYPE	REQ	S&B COST	OTH.COST	TOT.COST	FED.FUND	GEN.FUND	OTH.FUND	GV	HS	SN	CC	FN
1 MENTAL HEALTH CLINICIAN II	JUNEAU	FULL	1	49.9	20.9	70.8		70.8						1
2 CLERK TYPIST III	JUNEAU	PART	1	12.9	2.0	14.9		14.9						1
** NEW POSITION TOTALS			2	62.8	22.9	85.7		85.7						

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: MENTAL HEALTH SERVICES  
SUB-PROGRAM: COMMUNITY MENTAL HEALTH GRANTS

NEW POSITION FOOTNOTES...

1 RP 06-84-0074 FUNDED BY LINE ITEM TRANSFER FROM MISCELLANEOUS.

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$6,280.3) VERSUS GOV.AMD. (\$5,412.7)
03 CONTRACTUAL	109.0	100.0%	TRANSFER VETERAN'S ORGANIZATION CONTRACTS FROM MENTAL HEALTH ADMINISTRATION 109.0.
07 GRANTS, CLMS	758.6	14.0%	TRANSFER PATIENT TRAVEL MONEY TO REGIONAL ADMINISTRATION (17.4), TRANSFER FROM MH ADMINISTRATION THE MENTAL HEALTH ASSOCIATION GRANT 20.9, DELETE SUPPORT FOR CORRECTIONAL INMATES (100.0), LIMIT INCREASE TO 4% (47.5), TRANSFER TO NORTON SOUND (153.5), COMMUNITY PILOT PROJECTS IN SUICIDE PREVENTION 200.0, ANHB SUICIDE EVALUATION PROJECT 100.0, FAIRBANKS CRISIS CENTER 54.2, ANCHORAGE CRISIS CENTER 60.0, ANCHORAGE COMMUNITY MENTAL CENTER 570.0, PRINCE OF WALES 71.9.
** TOTALS	867.6	16.0%	

NO NEW POSITIONS AUTHORIZED.

LEGISLATIVE INTENT:

THE SUM OF \$100,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE ALASKA NATIVE HEALTH BOARD FOR A SUICIDE EVALUATION PROJECT.

LEGISLATIVE INTENT:

THE DEPARTMENT OF HEALTH AND SOCIAL SERVICES WILL WORK IN COOPERATION WITH THE ALASKA NATIVE HEALTH BOARD WHEN AWARDING \$200,000 IN COMMUNITY SUICIDE PREVENTION PILOT PROJECTS.

LEGISLATIVE INTENT:

THE SUM OF \$54,200 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE FAIRBANKS CRISIS FOUNDATION FOR OPERATIONS.

LEGISLATIVE INTENT:

THE SUM OF \$60,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE ANCHORAGE SUICIDE PREVENTION AND CRISIS CENTER FOR OPERATIONS.

LEGISLATIVE INTENT:

THE SUM OF \$466,000 IS APPROPRIATED TO THE DEPARTMENT AS A GRANT TO THE CITY & BOROUGH OF JUNEAU FOR MENTAL HEALTH SERVICES.

LEGISLATIVE INTENT:

THE SUM OF \$71,900 IS APPROPRIATED TO THE DEPARTMENT AS A GRANT TO GATEWAY COMMUNITY MENTAL HEALTH CENTER FOR A RESIDENT PROFESSIONAL MENTAL HEALTH WORKER ON PRINCE OF WALES ISLAND.

LEGISLATIVE INTENT:

THE SUM OF \$20,900 IS APPROPRIATED TO THE DEPARTMENT AS A GRANT TO THE ALASKA MENTAL HEALTH ASSOCIATION.

LEGISLATIVE INTENT:

THE SUM OF \$150,000 IS APPROPRIATED TO THE DEPARTMENT OF HEALTH & SOCIAL SERVICES AS A DIRECT GRANT TO THE ALEUTIAN PRIBILOF ISLAND ASSOCIATION FOR THE PURPOSES FOR COMMUNITY MENTAL HEALTH GRANTS.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$5,446.1) VERSUS GOV.AMD. (\$5,412.7)
03 CONTRACTUAL	109.0	100.0%	TRANSFER VETERAN'S ORGANIZATION CONTRACTS FROM MENTAL HEALTH ADMINISTRATION 109.0.
07 GRANTS, CLMS	-75.6	-1.4%	TRANSFER PATIENT TRAVEL MONEY TO REGIONAL ADMINISTRATION (17.4), TRANSFER MENTAL HEALTH ASSOCIATION GRANT FROM MH ADMINISTRATION 20.9, DELETE SUPPORT FOR CORRECTIONAL INMATES (100.0), LIMIT INCREASE TO 4% (47.5), PRINCE OF WALES ISLAND 71.9, TRANSITIONAL LIVING CENTER 150.0, TRANSFER TO NORTON SOUND (153.5).
** TOTALS	33.4	0.6%	

NO NEW POSITIONS AUTHORIZED.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$6,058.4) VERSUS GOV.AMD. (\$5,412.7)
03 CONTRACTUAL	109.0	100.0%	TRANSFER VETERAN'S ORGANIZATION CONTRACTS FROM MENTAL HEALTH ADMINISTRATION 109.0.
07 GRANTS, CLMS	536.7	9.9%	TRANSFER PATIENT TRAVEL MONEY TO REGIONAL ADMINISTRATION (17.4), TRANSFER FROM MH ADMINISTRATION THE MENTAL HEALTH ASSOCIATION GRANT 20.9, DELETE FY84 LEGISLATIVE ADD-ON FOR ALEUTIAN PRIBILOF ISLANDS (150.0), DELETE SUPPORT FOR CORRECTIONAL INMATES (100.0), LIMIT INCREASE TO 4% (47.5), TRANSFER TO NORTON SOUND (153.5), COMMUNITY PILOT PROJECTS IN SUICIDE PREVENTION 200.0, ANHB SUICIDE EVALUATION PROJECT 100.0, FAIRBANKS CRISIS CENTER 54.2, ANCHORAGE CRISIS CENTER 60.0, ANCHORAGE COMMUNITY MENTAL CENTER 570.0.
** TOTALS	645.7	11.9%	

NO NEW POSITIONS AUTHORIZED.



04-06-49-07-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:51

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: COMMUNITY MENTAL HEALTH GRANTS  
SUB-PROGRAM: GRANT-INTENT

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS									1.0				
08 MISC.									-1.0				
** TOTAL EXPEND													
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND													
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: COMMUNITY MENTAL HEALTH GRANTS  
SUB-PROGRAM: GRANT-INTENT

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

LEGISLATIVE INTENT:

THE SUM OF \$466,000 IS APPROPRIATED TO THE DEPARTMENT AS A GRANT TO THE CITY & BOROUGH OF JUNEAU FOR MENTAL HEALTH SERVICES.

LEGISLATIVE INTENT:

THE SUM OF \$71,900 IS APPROPRIATED TO THE DEPARTMENT AS A GRANT TO GATEWAY COMMUNITY MENTAL HEALTH CENTER FOR A RESIDENT PROFESSIONAL MENTAL HEALTH WORKER ON PRINCE OF WALES ISLAND.

LEGISLATIVE INTENT:

THE SUM OF \$20,900 IS APPROPRIATED TO THE DEPARTMENT AS A GRANT TO THE ALASKA MENTAL HEALTH ASSOCIATION.

LEGISLATIVE INTENT:

THE SUM OF \$150,000 IS APPROPRIATED TO THE DEPARTMENT OF HEALTH & SOCIAL SERVICES AS A DIRECT GRANT TO THE ALEUTIAN PRIBILOF ISLAND ASSOCIATION FOR THE PURPOSES FOR COMMUNITY MENTAL HEALTH GRANTS.

LEGISLATIVE INTENT:

THE SUM OF \$835,500 IS APPROPRIATED TO THE DEPARTMENT FOR MENTAL HEALTH SERVICES IN THE ANCHORAGE AREA.

LEGISLATIVE INTENT:

THE SUM OF \$150,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE ANCHORAGE COMMUNITY MENTAL HEALTH CENTER FOR A TRANSITIONAL LIVING PROGRAM.

LEGISLATIVE INTENT:

INCLUDED WITHIN THIS APPROPRIATION IS THE SUM OF \$67,100 AS A DIRECT GRANT TO THE TANANA CHIEFS CONFERENCE AND THE SUM OF \$105,700 AS A DIRECT GRANT TO THE CITY OF GALENA.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION:	HOUSE (\$0.0) VERSUS GOV.AMD. (\$0.0)
07 GRANTS, CLMS	1.0	100.0%		
08 MISC.	-1.0	100.0%		

GOVERNOR'S TO GOVERNOR'S AMENDED: INCREASE IN FEDERAL BLOCK GRANT FOR MENTAL HEALTH/ALCOHOLISM AND DRUG ABUSE 291.9.

LEGISLATIVE INTENT:

IN AWARING GRANTS FOR COMMUNITY MENTAL HEALTH SERVICES, THE DEPARTMENT SHALL INSURE PRINCE OF WALES ISLAND IS SERVED BY A RESIDENT MENTAL HEALTH PROFESSIONAL.

LEGISLATIVE INTENT:

THE SUM OF \$100,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE ALASKA NATIVE HEALTH BOARD FOR A SUICIDE EVALUATION PROJECT.

LEGISLATIVE INTENT:

THE DEPARTMENT OF HEALTH AND SOCIAL SERVICES WILL WORK IN COOPERATION WITH THE ALASKA NATIVE HEALTH BOARD WHEN AWARDING \$200,000 IN COMMUNITY SUICIDE PREVENTION PILOT PROJECTS.

LEGISLATIVE INTENT:

THE SUM OF \$54,200 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE FAIRBANKS CRISIS FOUNDATION FOR OPERATIONS.

LEGISLATIVE INTENT:

THE SUM OF \$60,000 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE ANCHORAGE SUICIDE PREVENTION AND CRISIS CENTER FOR OPERATIONS.

LEGISLATIVE INTENT:

THE SUM OF \$819,700 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO THE ANCHORAGE MENTAL HEALTH CENTER FOR AFTERCARE, EMERGENCY SERVICES, DAY BREAK, ADULT AND FAMILY CENTER AND TRANSITIONAL LIVING CENTER PROGRAMS.

## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:52

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: DEVELOPMENTAL DIS. SERVICES

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
COMMUNITY D. D. SERVICES	4874.6		4798.6	4986.6	7483.2	7209.2	7609.2	7409.2	
** TOTAL	4874.6		4798.6	4986.6	7483.2	7209.2	7609.2	7409.2	
** CHANGE VERSUS FY84 ATH				-100.0%	2.2%	53.5%	47.8%	56.0%	51.9%
OBJECT DESCRIPTION									
PERS. SERV.	61.6		68.1	68.1	109.1				
TRAVEL	15.7		15.7	15.7	22.7				
CONTRACTUAL	6.5		6.5	6.5	26.2				
COMMODITIES	.6		.6	.6	1.0				
EQUIPMENT									
GRANTS, CLMS	4790.2		4707.7	4895.7	7324.2	7209.2	7609.2	7409.2	
FUNDING SUMMARY									
GENERAL FUND	4874.6		4798.6	4986.6	7483.2	7209.2	7609.2	7409.2	
** GENERAL FUND CHANGE VS. FY84 ATH				-100.0%	2.2%	53.5%	47.8%	56.0%	51.9%
POSITIONS									
FULL TIME	1.0		1.0	1.0	2.0				
STAFF MONTHS	12.0								

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: DEVELOPMENTAL DIS. SERVICES  
 SUB-PROGRAM: COMMUNITY D. D. SERVICES

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	63.3	61.6			68.1		68.1	109.1					
02 TRAVEL	11.0	15.7			15.7		15.7	22.7					
03 CONTRACTUAL	3.4	6.5			6.5		6.5	26.2					
04 COMMODITIES		.6			.6		.6	1.0					
05 EQUIPMENT	5.0												
06 LANDS/BLDGS													
07 GRANTS, CLMS	4618.6	4790.2			4707.7		4895.7	7324.2	7209.2	7609.2	7409.2		
08 MISC.													
** TOTAL EXPEND	4701.3	4874.6			4798.6		4986.6	7483.2	7209.2	7609.2	7409.2		
09 I-A TRANSFER					.1								
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	4609.3	4874.6			4798.6		4986.6	7483.2	7209.2	7609.2	7409.2		
13 PGM RECEIPTS													
14 OTHER FUNDS	92.0												
15 FULL TIME	1.0	1.0			1.0		1.0	2.0					
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		12.0											

NEW POSITIONS...

TITLE	LOCATION	TYPE	REQ	S&B COST	OTH.COST	TOT.COST	FED.FUND	GEN.FUND	OTH.FUND	GV	HS	SN	CC	FN
1 ADMINISTRATIVE ASST III	JUNEAU	FULL	1	41.0	27.1	68.1		68.1		1	1	1	1	1
** NEW POSITION TOTALS			1	41.0	27.1	68.1		68.1		1	1	1	1	1

NEW POSITION FOOTNOTES...

1 BUDGETED UNDER MENTAL HEALTH ADMINISTRATION.

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: DEVELOPMENTAL DIS. SERVICES  
 SUB-PROGRAM: COMMUNITY D. D. SERVICES

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$7,409.2) VERSUS GOV.AMD. (\$7,483.2)
01 PERS. SERV.	-109.1	-100.0%	TRANSFER TWO POSITIONS AND ADMINISTRATIVE COSTS TO MENTAL HEALTH ADMINISTRATION (109.1).
02 TRAVEL	-22.7	-100.0%	TRANSFER MH ADMINISTRATION (22.7).
03 CONTRACTUAL	-26.2	-100.0%	TRANSFER MH ADMINISTRATION (26.2).
04 COMMODITIES	-1.0	-100.0%	TRANSFER MH ADMINISTRATION (1.0).
07 GRANTS, CLMS	85.0	1.2%	PROGRAM INCREASE 200.0, TRANSFER TO MANILAQ (57.5), TRANSFER TO NORTON SOUND (57.5).
** TOTALS	-74.0	-1.0%	

POSITIONS AUTHORIZED

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 ADMINISTRATIVE ASST III	JUNEAU	FULL	1	41.0		41.0	
** TOTALS			1	41.0		41.0	

LEGISLATIVE INTENT:

THE DEPARTMENT SHALL CONSULT WITH THE GOVERNOR'S COUNCIL ON THE HANDICAPPED AND GIFTED IN THE ALLOCATION OF GRANT FUNDS. SERVICES PROVIDED SHALL BE IN ACCORDANCE WITH THE PRIORITIES AND NEEDS IDENTIFIED IN THE GOVERNOR COUNCIL'S PLAN FOR THE DEVELOPMENTALLY DISABLED.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$7,609.2) VERSUS GOV.AMD. (\$7,483.2)
01 PERS. SERV.	-109.1	-100.0%	TRANSFER TWO POSITIONS AND ADMINISTRATIVE COSTS TO MENTAL HEALTH ADMINISTRATION (109.1).
02 TRAVEL	-22.7	-100.0%	TRANSFER MH ADMINISTRATION (22.7).
03 CONTRACTUAL	-26.2	-100.0%	TRANSFER MH ADMINISTRATION (26.2).
04 COMMODITIES	-1.0	-100.0%	TRANSFER MH ADMINISTRATION (1.0).
07 GRANTS, CLMS	285.0	3.9%	PROGRAM INCREASE 400.0, TRANSFER TO MANILAQ (57.5), TRANSFER TO NORTON SOUND (57.5).
** TOTALS	126.0	1.7%	

POSITIONS AUTHORIZED

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 ADMINISTRATIVE ASST III	JUNEAU	FULL	1	41.0		41.0	
** TOTALS			1	41.0		41.0	

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT IF THE SENATE LEVEL OF FUNDING FOR THIS COMPONENT IS ADOPTED, THEN \$57,500 FOR MANILAQ AND \$57,500 FOR NORTON SOUND HEALTH CORPORATION SHALL BE TRANSFERRED TO THE APPROPRIATE CONTRACT SERVICES BRU.

LEGISLATIVE INTENT:

IT IS THE INTENT OF THE LEGISLATURE THAT THE DEPARTMENT CONSULT WITH THE GOVERNOR'S COUNCIL ON THE HANDICAPPED AND GIFTED IN THE ALLOCATION OF GRANT FUNDS. SERVICES PROVIDED SHALL BE IN ACCORDANCE WITH THE PRIORITIES AND NEEDS IDENTIFIED IN THE GOVERNOR COUNCIL'S PLAN FOR THE DEVELOPMENTALLY DISABLED.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$7,209.2) VERSUS GOV.AMD. (\$7,483.2)
01 PERS. SERV.	-109.1	-100.0%	TRANSFER TWO POSITIONS AND ADMINISTRATIVE COSTS TO MENTAL HEALTH ADMINISTRATION (109.1).
02 TRAVEL	-22.7	-100.0%	TRANSFER MH ADMINISTRATION (22.7).
03 CONTRACTUAL	-26.2	-100.0%	TRANSFER MH ADMINISTRATION (26.2).
04 COMMODITIES	-1.0	-100.0%	TRANSFER MH ADMINISTRATION (1.0).
07 GRANTS, CLMS	-115.0	-1.6%	TRANSFER TO NORTON SOUND (57.5), TRANSFER TO MANILAQ (57.5).
** TOTALS	-274.0	-3.7%	

POSITIONS AUTHORIZED

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 ADMINISTRATIVE ASST III	JUNEAU	FULL	1	41.0		41.0	
** TOTALS			1	41.0		41.0	

GOVERNOR'S TO GOVERNOR'S AMENDED: INCREASE IN GRANTS FOR DEVELOPMENTALLY DISABLED 2496.6.

## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:52

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: GOVERNORS COUNCIL/HANDICAPPED

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
GOVERNORS COUNCIL/HANDICAPPED	236.6		236.6	236.6	236.6	236.6	241.6	241.6	
** TOTAL	236.6		236.6	236.6	236.6	236.6	241.6	241.6	
** CHANGE VERSUS FY84 ATH				-100.0%			2.1%	2.1%	
OBJECT DESCRIPTION									
PERS. SERV.	142.3		145.6	145.6	145.6	145.6	145.6	145.6	
TRAVEL	45.5		45.5	45.5	45.5	45.5	45.5	45.5	
CONTRACTUAL	47.3		44.0	44.0	44.0	44.0	49.0	49.0	
COMMODITIES	1.5		1.5	1.5	1.5	1.5	1.5	1.5	
GRANTS, CLMS									
FUNDING SUMMARY									
FED. RECEIPT	236.6		236.6	236.6	236.6	236.6	236.6	236.6	
GENERAL FUND							5.0	5.0	
** GENERAL FUND CHANGE VS. FY84 ATH							100.0%	100.0%	
POSITIONS									
FULL TIME	3.0		3.0	3.0	3.0	3.0	3.0	3.0	
STAFF MONTHS	36.0					36.0	36.0	36.0	

04-06-66-01-00 (06-33-2-04-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:52

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: GOVERNORS COUNCIL/HANDICAPPED  
 SUB-PROGRAM: GOVERNORS COUNCIL/HANDICAPPED

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	142.2	142.3			145.6		145.6	145.6	145.6	145.6	145.6		
02 TRAVEL	43.2	45.5			45.5		45.5	45.5	45.5	45.5	45.5		
03 CONTRACTUAL	37.6	47.3	34.2		44.0		44.0	44.0	44.0	49.0	49.0		
04 COMMODITIES	3.0	1.5			1.5		1.5	1.5	1.5	1.5	1.5		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	9.1												
08 MISC.													
** TOTAL EXPEND	235.1	236.6	34.2		236.6		236.6	236.6	236.6	241.6	241.6		
09 I-A TRANSFER	-.5						.3	.3	.3	.3	.3		
10 FED. RECEIPT	219.0	236.6	34.2		236.6		236.6	236.6	236.6	236.6	236.6		
11 G. F. MATCH													
12 GENERAL FUND	16.1									5.0	5.0		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	3.0	3.0			3.0		3.0	3.0	3.0	3.0	3.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		36.0							36.0	36.0	36.0		

REVISED PROGRAMS, GOVERNOR AMENDMENTS, SUPPLEMENTAL & SPECIAL APPROPRIATIONS AND FISCAL NOTES...

REVISED PROGRAMS: 84-106 \$34.2

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: GOVERNORS COUNCIL/HANDICAPPED  
SUB-PROGRAM: GOVERNORS COUNCIL/HANDICAPPED

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$241.6) VERSUS GOV.AMD. (\$236.6)
03 CONTRACTUAL	5.0	11.4%	MEDICAID WAIVER APPLICATION ASSISTANCE 5.0.
** TOTALS	5.0	2.1%	

LEGISLATIVE INTENT:

THE SUM OF \$5,000 IS INCLUDED IN THE CONTRACTUAL LINE FOR THE GOVERNOR'S COUNCIL TO CONTRACT FOR ASSISTANCE AND EXPERTISE IN PREPARATION OF THE STATE'S MEDICAID WAIVER APPLICATION. THE COUNCIL SHALL WORK WITH THE DEPARTMENT IN ASSEMBLING THE NECESSARY DOCUMENTATION.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$241.6) VERSUS GOV.AMD. (\$236.6)
03 CONTRACTUAL	5.0	11.4%	MEDICAID WAIVER APPLICATION ASSISTANCE 5.0.
** TOTALS	5.0	2.1%	

LEGISLATIVE INTENT:

THE SUM OF \$5,000 IS INCLUDED IN THE CONTRACTUAL LINE FOR THE GOVERNOR'S COUNCIL TO CONTRACT FOR ASSISTANCE AND EXPERTISE IN PREPARATION OF THE STATE'S MEDICAID WAIVER APPLICATION. THE COUNCIL SHALL WORK WITH THE DEPARTMENT IN ASSEMBLING THE NECESSARY DOCUMENTATION.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

10:52

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: MENTAL HEALTH ADMIN

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
MENTAL HEALTH ADMIN	992.4		1021.8	1021.8	1021.8	1044.4	1059.4	1059.4	
ALASKA PSYCHIATRIC INSTITUTE	13087.2		13535.5	13979.9	13979.9	13725.0	13748.5	13728.0	
REGIONAL ADMIN	1541.6		1566.4	2051.4	2051.4	2050.8	2059.6	2050.8	
HARBORVIEW DEVELOPMENT CENTER	7387.1		7719.9	7719.9	7719.9	7699.7	7704.1	7704.1	
** TOTAL	23008.3		23843.6	24773.0	24773.0	24519.9	24571.6	24542.3	
** CHANGE VERSUS FY84 ATH				-100.0%	7.6%	7.6%	6.5%	6.7%	6.6%
OBJECT DESCRIPTION									
PERS. SERV.	17900.1		18761.7	18863.1	18863.1	18882.0	18911.3	18882.0	
TRAVEL	171.5		171.5	171.5	171.5	194.2	194.2	194.2	
CONTRACTUAL	3269.6		3243.3	4061.3	4061.3	3809.0	3824.0	3824.0	
COMMODITIES	1234.1		1234.1	1234.1	1234.1	1235.1	1235.1	1235.1	
EQUIPMENT	28.3		28.3	26.3	26.3		3.0	3.0	
LANDS/BLDGS	4.4		4.4	4.4	4.4		4.4	4.4	
GRANTS, CLMS	400.3		400.3	412.3	412.3	399.6	399.6	399.6	
MISC.									
FUNDING SUMMARY									
FED. RECEIPT	2099.0		2422.8	2907.8	3158.4	3158.4	3583.0	3583.0	
G. F. MATCH	2054.7		2405.5	2405.5	2405.5	2405.5	2405.5	2405.5	
GENERAL FUND	18500.0		18660.7	19105.1	19105.1	18852.0	18479.1	18449.8	
PGM RECEIPTS	104.0		354.6	354.6	104.0	104.0	104.0	104.0	
OTHER FUNDS	250.6								
** GENERAL FUND CHANGE VS. FY84 ATH				-100.0%	3.2%	3.2%	1.9%	-0.1%	-0.2%
POSITIONS									
FULL TIME	444.0		443.0	445.0	445.0	447.0	447.0	447.0	
PART TIME	9.0		9.0	9.0	9.0	9.0	9.0	9.0	
STAFF MONTHS	5553.0					5418.0	5418.0	5418.0	

04-06-72-04-00 (06-33-2-06-03-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:52

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: MENTAL HEALTH ADMIN  
 SUB-PROGRAM: MENTAL HEALTH ADMIN

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	775.2	653.3			699.0		699.0	699.0	801.6	801.6	801.6		
02 TRAVEL	142.6	50.8			50.8		50.8	50.8	73.5	73.5	73.5		
03 CONTRACTUAL	534.3	250.2			233.9		233.9	233.9	151.1	166.1	166.1		
04 COMMODITIES	12.8	17.2			17.2		17.2	17.2	18.2	18.2	18.2		
05 EQUIPMENT	10.0												
06 LANDS/BLDGS													
07 GRANTS, CLMS	50.9	20.9			20.9		20.9	20.9					
08 MISC.	62.8												
** TOTAL EXPEND	1588.6	992.4			1021.8		1021.8	1021.8	1044.4	1059.4	1059.4		
09 I-A TRANSFER	10.6	13.3			22.0		20.2	20.2					
10 FED. RECEIPT	303.6												
11 G. F. MATCH													
12 GENERAL FUND	1263.2	992.4			1021.8		1021.8	1021.8	1044.4	1059.4	1059.4		
13 PGM RECEIPTS													
14 OTHER FUNDS	21.8												
15 FULL TIME	17.0	14.0			13.0		13.0	13.0	15.0	15.0	15.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS									180.0	180.0	180.0		

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: MENTAL HEALTH ADMIN  
 SUB-PROGRAM: MENTAL HEALTH ADMIN

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$1,059.4) VERSUS GOV.AMD. (\$1,021.8)
01 PERS. SERV.	102.6	14.7%	TRANSFER TWO POSITIONS FROM COMMUNITY DEVELOPMENTAL DISABILITY SERVICES 109.1, VACANCY FROM 1.4% TO 2% (6.5).
02 TRAVEL	22.7	44.7%	TRANSFER ASSOCIATED POSITION COST FROM COMMUNITY DD 22.7.
03 CONTRACTUAL	-67.8	-29.0%	TRANSFER FROM COMMUNITY DD 26.2, TRANSFER VETERAN'S ORGANIZATION CONTRACTS TO COMMUNITY MENTAL HEALTH GRANTS (109.0), WICHE MENTAL HEALTH AND HUMAN SERVICES PROGRAM 15.0.
04 COMMODITIES	1.0	5.8%	TRANSFER FROM COMMUNITY DD 1.0.
07 GRANTS, CLMS	-20.9	-100.0%	TRANSFER MENTAL HEALTH ASSOCIATION GRANT TO COMMUNITY MH GRANTS (20.9).
** TOTALS	37.6	3.7%	

LEGISLATIVE INTENT:

THE SUM OF \$15,000 IS APPROPRIATED TO THE DEPARTMENT TO PROVIDE SERVICES, RESEARCH, TRAINING AND TECHNICAL ASSISTANCE IN THE AREA OF STATE MENTAL HEALTH.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$1,059.4) VERSUS GOV.AMD. (\$1,021.8)
01 PERS. SERV.	102.6	14.7%	TRANSFER TWO POSITIONS FROM COMMUNITY DEVELOPMENTAL DISABILITY SERVICES 109.1, VACANCY FROM 1.4% TO 2% (6.5).
02 TRAVEL	22.7	44.7%	TRANSFER ASSOCIATED POSITION COST FROM COMMUNITY DD 22.7.
03 CONTRACTUAL	-67.8	-29.0%	TRANSFER FROM COMMUNITY DD 26.2, TRANSFER VETERAN'S ORGANIZATION CONTRACTS TO COMMUNITY MENTAL HEALTH GRANTS (109.0), WICHE MENTAL HEALTH AND HUMAN SERVICES PROGRAM 15.0.
04 COMMODITIES	1.0	5.8%	TRANSFER FROM COMMUNITY DD 1.0.
07 GRANTS, CLMS	-20.9	-100.0%	TRANSFER MENTAL HEALTH ASSOCIATION GRANT TO COMMUNITY MH GRANTS (20.9).
** TOTALS	37.6	3.7%	

LEGISLATIVE INTENT:

THE SUM OF \$15,000 IS APPROPRIATED TO THE DEPARTMENT TO PROVIDE SERVICES, RESEARCH, TRAINING AND TECHNICAL ASSISTANCE IN THE AREA OF STATE MENTAL HEALTH.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$1,044.4) VERSUS GOV.AMD. (\$1,021.8)
01 PERS. SERV.	102.6	14.7%	TRANSFER TWO POSITIONS FROM COMMUNITY DEVELOPMENTAL DISABILITY SERVICES 109.1, INCREASE VACANCY FROM 1.4% TO 2% (6.5).
02 TRAVEL	22.7	44.7%	TRANSFER ASSOCIATED POSITION COST FROM COMMUNITY DD 22.7.
03 CONTRACTUAL	-82.8	-35.4%	TRANSFER FROM COMMUNITY DD 26.2, TRANSFER VETERAN'S ORGANIZATION CONTRACTS TO COMMUNITY MENTAL HEALTH GRANTS (109.0).
04 COMMODITIES	1.0	5.8%	TRANSFER FROM COMMUNITY DD 1.0.
07 GRANTS, CLMS	-20.9	-100.0%	TRANSFER MENTAL HEALTH ASSOCIATION GRANT TO COMMUNITY MH GRANTS (20.9).
** TOTALS	22.6	2.2%	

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: MENTAL HEALTH SERVICES  
 SUB-PROGRAM: ALASKA PSYCHIATRIC INSTITUTE

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	10880.9	11332.6			11786.4		11887.8	11887.8	11812.9	11833.4	11812.9		
02 TRAVEL	70.1	53.1			53.1		53.1	53.1	53.1	53.1	53.1		
03 CONTRACTUAL	602.2	779.2			773.7		1116.7	1116.7	947.2	947.2	947.2		
04 COMMODITIES	688.2	720.7			720.7		720.7	720.7	720.7	720.7	720.7		
05 EQUIPMENT	67.9	10.5			10.5		10.5	10.5		3.0	3.0		
06 LANDS/BLDGS													
07 GRANTS, CLMS	345.0	191.1			191.1		191.1	191.1	191.1	191.1	191.1		
08 MISC.													
** TOTAL EXPEND	12654.3	13087.2			13535.5		13979.9	13979.9	13725.0	13748.5	13728.0		
09 I-A TRANSFER	195.0	250.4			250.4		436.7	436.7					
10 FED. RECEIPT	58.1							250.6	250.6	675.2	675.2		
11 G. F. MATCH													
12 GENERAL FUND	12499.7	12836.6			13284.9		13729.3	13729.3	13474.4	13073.3	13052.8		
13 PGM RECEIPTS					250.6		250.6						
14 OTHER FUNDS	96.5	250.6											
15 FULL TIME	284.0	284.0			283.0		285.0	285.0	285.0	285.0	285.0		
16 PART TIME	8.0	9.0			9.0		9.0	9.0	9.0	9.0	9.0		
17 TEMPORARY													
18 STAFF MONTHS		3663.0							3474.0	3474.0	3474.0		

NEW POSITIONS...

TITLE	LOCATION	TYPE	REQ	S&B COST	OTH.COST	TOT.COST	FED.FUND	GEN.FUND	OTH.FUND	GV	HS	SN	CC	FN
1 OCCUPATIONAL THERAPIST II	ANCHORAGE	FULL	2	82.0		82.0		82.0		2	2	2	2	1
** NEW POSITION TOTALS			2	82.0		82.0		82.0		2	2	2	2	

NEW POSITION FOOTNOTES...

1 FUNDED FOR NINE MONTHS.

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: MENTAL HEALTH SERVICES  
 SUB-PROGRAM: ALASKA PSYCHIATRIC INSTITUTE

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$13,728.0) VERSUS GOV.AMD. (\$13,979.9)
01 PERS. SERV.	-74.9	-0.6%	ALLOW TWO NEW POSITIONS AT NINE MONTHS FUNDING (20.5), INCREASE VACANCY FROM 1.5% TO 2% (54.4).
03 CONTRACTUAL	-169.5	-15.2%	REDUCE FUNDING FOR ADDITIONAL SECURITY TO ACTUAL BID AMOUNT (169.5).
05 EQUIPMENT	-7.5	-71.4%	LIMIT EQUIPMENT TO PURCHASE OF MATTRESSES (7.5).
** TOTALS	-251.9	-1.8%	

POSITIONS AUTHORIZED

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 OCCUPATIONAL THERAPIST II	ANCHORAGE	FULL	2	82.0		82.0	
** TOTALS			2	82.0		82.0	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$13,748.5) VERSUS GOV.AMD. (\$13,979.9)
01 PERS. SERV.	-54.4	-0.5%	INCREASE VACANCY FROM 1.5% TO 2% (54.4).
03 CONTRACTUAL	-169.5	-15.2%	REDUCE FUNDING FOR ADDITIONAL SECURITY TO ACTUAL BID AMOUNT (169.5).
05 EQUIPMENT	-7.5	-71.4%	LIMIT EQUIPMENT TO PURCHASE OF MATTRESSES (7.5).
** TOTALS	-231.4	-1.7%	

POSITIONS AUTHORIZED

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 OCCUPATIONAL THERAPIST II	ANCHORAGE	FULL	2	82.0		82.0	
** TOTALS			2	82.0		82.0	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$13,725.0) VERSUS GOV.AMD. (\$13,979.9)
01 PERS. SERV.	-74.9	-0.6%	ALLOW TWO NEW POSITIONS AT NINE MONTHS FUNDING (20.5), INCREASE VACANCY FROM 1.5% TO 2% (54.4).
03 CONTRACTUAL	-169.5	-15.2%	REDUCE FUNDING FOR ADDITIONAL SECURITY TO ACTUAL BID AMOUNT (169.5).
05 EQUIPMENT	-10.5	-100.0%	DELETE EQUIPMENT (10.5).
** TOTALS	-254.9	-1.8%	

POSITIONS AUTHORIZED TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 OCCUPATIONAL THERAPIST II	ANCHORAGE	FULL	2	82.0		82.0	
** TOTALS			2	82.0		82.0	

GOVERNOR'S TO GOVERNOR'S AMENDED: CHANGE IN FUNDING SOURCE FROM PROGRAM RECEIPTS FROM MCLAUGHLIN YOUTH CENTER FOR STEAM HEAT TO FEDERAL FUNDS FOR REIMBURSEMENT OF MEDICAID/MEDICARE ELIGIBLE CLIENTS.



04-06-72-20-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:52

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: MENTAL HEALTH SERVICES  
 SUB-PROGRAM: REGIONAL ADMIN

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	270.6	416.3			441.1		441.1	441.1	432.3	441.1	432.3		
02 TRAVEL	22.6	50.6	20.4		50.6		50.6	50.6	50.6	50.6	50.6		
03 CONTRACTUAL	13.0	1008.7	114.6		1008.7		1481.7	1481.7	1481.7	1481.7	1481.7		
04 COMMODITIES	1.2	12.3			12.3		12.3	12.3	12.3	12.3	12.3		
05 EQUIPMENT	15.0												
06 LANDS/BLDGS													
07 GRANTS, CLMS	55.8	53.7			53.7		65.7	65.7	73.9	73.9	73.9		
08 MISC.													
** TOTAL EXPEND	378.2	1541.6	135.0		1566.4		2051.4	2051.4	2050.8	2059.6	2050.8		
09 I-A TRANSFER	.4	.4			.4		.4	.4					
10 FED. RECEIPT		202.4	135.0		202.4		687.4	687.4	687.4	687.4	687.4		
11 G. F. MATCH													
12 GENERAL FUND	378.2	1339.2			1364.0		1364.0	1364.0	1363.4	1372.2	1363.4		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	4.0	7.0			8.0		8.0	8.0	8.0	8.0	8.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		96.0							96.0	96.0	96.0		

REVISED PROGRAMS, GOVERNOR AMENDMENTS, SUPPLEMENTAL & SPECIAL APPROPRIATIONS AND FISCAL NOTES...

REVISED PROGRAMS: 84-118 \$135.0

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: MENTAL HEALTH SERVICES  
 SUB-PROGRAM: REGIONAL ADMIN

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$2,050.8) VERSUS GOV.AMD. (\$2,051.4)
01 PERS. SERV.	-8.8	-2.0%	INCREASE VACANCY FROM 0 TO 2% (8.8).
07 GRANTS, CLMS	8.2	12.5%	TRANSFER PATIENT TRAVEL MONEY FROM COMMUNITY MENTAL HEALTH GRANTS 17.4, LIMIT INCREASE TO 4% (9.2).
** TOTALS	-0.6	0.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$2,059.6) VERSUS GOV.AMD. (\$2,051.4)
07 GRANTS, CLMS	8.2	12.5%	TRANSFER PATIENT TRAVEL MONEY FROM COMMUNITY MENTAL HEALTH GRANTS 17.4, LIMIT INCREASE TO 4% (9.2).
** TOTALS	8.2	0.4%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$2,050.8) VERSUS GOV.AMD. (\$2,051.4)
01 PERS. SERV.	-8.8	-2.0%	INCREASE VACANCY FROM 0 TO 2% (8.8).
07 GRANTS, CLMS	8.2	12.5%	TRANSFER PATIENT TRAVEL MONEY FROM COMMUNITY MENTAL HEALTH GRANTS 17.4, LIMIT INCREASE TO 4% (9.2).
** TOTALS	-0.6	0.0%	

04-06-72-30-00 (00-00-0-00-00-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

10:52

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTHPROGRAM: DEVELOPMENTAL DIS. SERVICES  
SUB-PROGRAM: HARBORVIEW DEVELOPMENT CENTER

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	5394.8	5497.9	223.8		5835.2		5835.2	5835.2	5835.2	5835.2	5835.2		
02 TRAVEL	22.7	17.0			17.0		17.0	17.0	17.0	17.0	17.0		
03 CONTRACTUAL	1213.2	1231.5			1227.0		1229.0	1229.0	1229.0	1229.0	1229.0		
04 COMMODITIES	456.0	483.9			483.9		483.9	483.9	483.9	483.9	483.9		
05 EQUIPMENT	43.0	17.8			17.8		15.8	15.8					
06 LANDS/BLDGS	36.3	4.4			4.4		4.4	4.4		4.4	4.4		
07 GRANTS, CLMS	119.1	134.6	100.0		134.6		134.6	134.6	134.6	134.6	134.6		
08 MISC.													
** TOTAL EXPEND	7285.1	7387.1	323.8		7719.9		7719.9	7719.9	7699.7	7704.1	7704.1		
09 I-A TRANSFER					1012.6		971.5	971.5	971.5	971.5	971.5		
10 FED. RECEIPT	1896.6	1896.6	323.8		2220.4		2220.4	2220.4	2220.4	2220.4	2220.4		
11 G. F. MATCH	1896.6	2054.7	350.8		2405.5		2405.5	2405.5	2405.5	2405.5	2405.5		
12 GENERAL FUND	3392.0	3331.8	-350.8		2990.0		2990.0	2990.0	2969.8	2974.2	2974.2		
13 PGM RECEIPTS	99.9	104.0			104.0		104.0	104.0	104.0	104.0	104.0		
14 OTHER FUNDS													
15 FULL TIME	139.0	139.0			139.0		139.0	139.0	139.0	139.0	139.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		1794.0							1668.0	1668.0	1668.0		

REVISED PROGRAMS, GOVERNOR AMENDMENTS, SUPPLEMENTAL &amp; SPECIAL APPROPRIATIONS AND FISCAL NOTES...

REVISED PROGRAMS: 84-144 \$323.8

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: DEVELOPMENTAL DIS. SERVICES  
SUB-PROGRAM: HARBORVIEW DEVELOPMENT CENTER

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$7,704.1) VERSUS GOV.AMD. (\$7,719.9)
05 EQUIPMENT	-15.8	-100.0%	DELETE EQUIPMENT (15.8).
** TOTALS	-15.8	-0.2%	

LEGISLATIVE INTENT:

THE DEPARTMENT SHALL DEVELOP FOR SUBMISSION TO THE FIRST SESSION OF THE FOURTEENTH LEGISLATURE A PROPOSED FIVE-YEAR PLAN FOR THE PLACEMENT OF HARBORVIEW RESIDENTS IN ALTERNATE COMMUNITY SETTINGS AND PROGRAMS WHICH WILL PROVIDE THE LEAST RESTRICTIVE ENVIRONMENT. IN CONSIDERING ALTERNATE PLACEMENTS, THE SAFETY, SECURITY AND HEALTH OF THE RESIDENTS SHALL BE THE DEPARTMENT'S PRIMARY CONCERN. THE PROPOSAL SHALL INCLUDE A TIMETABLE FOR ITS IMPLEMENTATION.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$7,704.1) VERSUS GOV.AMD. (\$7,719.9)
05 EQUIPMENT	-15.8	-100.0%	DELETE EQUIPMENT (15.8).
** TOTALS	-15.8	-0.2%	

LEGISLATIVE INTENT:

THE DEPARTMENT SHALL DEVELOP FOR SUBMISSION TO THE FIRST SESSION OF THE FOURTEENTH LEGISLATURE A PROPOSED FIVE-YEAR PLAN FOR THE PLACEMENT OF HARBORVIEW RESIDENTS IN ALTERNATE COMMUNITY SETTINGS AND PROGRAMS WHICH WILL PROVIDE THE LEAST RESTRICTIVE ENVIRONMENT. IN CONSIDERING ALTERNATE PLACEMENTS, THE SAFETY, SECURITY AND HEALTH OF THE RESIDENTS SHALL BE THE DEPARTMENT'S PRIMARY CONCERN. THE PROPOSAL SHALL INCLUDE A TIMETABLE FOR ITS IMPLEMENTATION.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$7,699.7) VERSUS GOV.AMD. (\$7,719.9)
05 EQUIPMENT	-15.8	-100.0%	DELETE EQUIPMENT (15.8).
06 LANDS/BLDGS	-4.4	-100.0%	DELETE CARPET REPLACEMENT (4.4).
** TOTALS	-20.2	-0.3%	



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

14:22

5/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: DATA AND WORD PROCESSING

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
DATA SERVICES	3033.5								
PUBLIC ASSISTANCE SERVICES			2209.0	2416.3	2416.3	2416.3	2416.3	2416.3	2416.3
PUBLIC HEALTH SERVICES			77.0	77.0	77.0	77.0	77.0	77.0	77.0
MENTAL HEALTH SERVICES			123.0	123.0	123.0	123.0	123.0	123.0	123.0
FAMILY AND YOUTH SERVICES			263.1	263.1	263.1	263.1	263.1	263.1	263.1
ALCOHOLISM & DRUG ABUSE			64.5	64.5	64.5	64.5	64.5	64.5	64.5
DHSS ADMINISTRATIVE SERVICES			625.8	584.3	584.3	584.3	584.3	584.3	584.3
** TOTAL	3033.5		3362.4	3528.2	3528.2	3528.2	3528.2	3528.2	3528.2
** CHANGE VERSUS FY84 ATH				-100.0%	16.3%	16.3%	16.3%	16.3%	16.3%
OBJECT DESCRIPTION									
PERS. SERV.	844.3		965.7	1006.7	1006.7	1006.7	1006.7	1006.7	1006.7
TRAVEL	22.8		25.3	26.3	26.3	26.3	26.3	26.3	26.3
CONTRACTUAL	2152.1		2357.1	2467.3	2467.3	2467.3	2467.3	2467.3	2467.3
COMMODITIES	8.9		8.9	27.9	27.9	27.9	27.9	27.9	27.9
EQUIPMENT	5.4		5.4						
FUNDING SUMMARY									
FED. RECEIPT			880.1	1169.4	1169.4	1169.4	1169.4	1169.4	1169.4
G. F. MATCH			944.6	1058.1	1058.1	1058.1	1058.1	1058.1	1058.1
GENERAL FUND	1003.5		1537.7	1300.7	1300.7	1300.7	1300.7	1300.7	1300.7
OTHER FUNDS	2030.0								
** GENERAL FUND CHANGE VS. FY84 ATH				-100.0%	29.6%	29.6%	29.6%	29.6%	29.6%
POSITIONS									
FULL TIME	20.0		22.0	20.0	20.0	20.0	20.0	20.0	20.0
PART TIME				2.0	2.0	2.0	2.0	2.0	2.0
STAFF MONTHS	240.0					252.0	252.0	252.0	252.0

04-06-75-01-00 (06-35-4-02-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: DATA AND WORD PROCESSING  
SUB-PROGRAM: DATA SERVICES

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	973.2	844.3											
02 TRAVEL	36.7	22.8											
03 CONTRACTUAL	2733.4	2152.1											
04 COMMODITIES	9.6	8.9											
05 EQUIPMENT		5.4											
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND	3752.9	3033.5											
09 I-A TRANSFER	1860.4	1056.5											
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	2089.3	1003.5											
13 PGM RECEIPTS													
14 OTHER FUNDS	1663.6	2030.0											
15 FULL TIME	28.0	20.0											
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		240.0											

04-06-75-01-00 (06-35-4-02-00-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: DATA AND WORD PROCESSING  
SUB-PROGRAM: DATA SERVICES

\* \* \* \* \* C. C. ANALYSIS \* \* \* \* \*

\* \* \* \* \* SENATE ANALYSIS \* \* \* \* \*

\* \* \* \* \* HOUSE ANALYSIS \* \* \* \* \*

04-06-75-02-00 (00-00-0-00-00-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTHPROGRAM: DATA AND WORD PROCESSING  
SUB-PROGRAM: PUBLIC ASSISTANCE SERVICES

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.					399.5		402.5	402.5	402.5	402.5	402.5		
02 TRAVEL					11.4		11.4	11.4	11.4	11.4	11.4		
03 CONTRACTUAL					1795.6		1980.9	1980.9	1980.9	1980.9	1980.9		
04 COMMODITIES					2.5		21.5	21.5	21.5	21.5	21.5		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND					2209.0		2416.3	2416.3	2416.3	2416.3	2416.3		
09 I-A TRANSFER							1176.3	1176.3	1176.3	1176.3	1176.3		
10 FED. RECEIPT					880.1		1087.4	1087.4	1087.4	1087.4	1087.4		
11 G. F. MATCH					880.1		993.6	993.6	993.6	993.6	993.6		
12 GENERAL FUND					448.8		335.3	335.3	335.3	335.3	335.3		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME					8.0		8.0	8.0	8.0	8.0	8.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS									96.0	96.0	96.0		

04-06-75-02-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

14:22

5/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: DATA AND WORD PROCESSING  
SUB-PROGRAM: PUBLIC ASSISTANCE SERVICES

\* \* \* \* \* C. C. ANALYSIS \* \* \* \* \*  
\* \* \* \* \* SENATE ANALYSIS \* \* \* \* \*  
\* \* \* \* \* HOUSE ANALYSIS \* \* \* \* \*

04-06-75-03-00 (00-00-0-00-00-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTHPROGRAM: DATA AND WORD PROCESSING  
SUB-PROGRAM: PUBLIC HEALTH SERVICES

## ----- F I S C A L Y E A R 1 9 8 5 -----

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV. AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.					48.4		50.0	50.0	50.0	50.0	50.0		
02 TRAVEL					2.0		1.5	1.5	1.5	1.5	1.5		
03 CONTRACTUAL					25.6		24.5	24.5	24.5	24.5	24.5		
04 COMMODITIES					1.0		1.0	1.0	1.0	1.0	1.0		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND					77.0		77.0	77.0	77.0	77.0	77.0		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND					77.0		77.0	77.0	77.0	77.0	77.0		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME					2.0		1.0	1.0	1.0	1.0	1.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS									12.0	12.0	12.0		

04-06-75-03-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: DATA AND WORD PROCESSING  
SUB-PROGRAM: PUBLIC HEALTH SERVICES

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*  
\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*  
\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

04-06-75-04-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: DATA AND WORD PROCESSING  
 SUB-PROGRAM: MENTAL HEALTH SERVICES

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.					95.2		95.2	95.2	95.2	95.2	95.2		
02 TRAVEL													
03 CONTRACTUAL					27.8		27.8	27.8	27.8	27.8	27.8		
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND					123.0		123.0	123.0	123.0	123.0	123.0		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND					123.0		123.0	123.0	123.0	123.0	123.0		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME					2.0		2.0	2.0	2.0	2.0	2.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS								24.0	24.0	24.0	24.0		

04-06-75-04-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: DATA AND WORD PROCESSING  
SUB-PROGRAM: MENTAL HEALTH SERVICES

\* \* \* \* \* C. C. ANALYSIS \* \* \* \* \*

\* \* \* \* \* SENATE ANALYSIS \* \* \* \* \*

\* \* \* \* \* HOUSE ANALYSIS \* \* \* \* \*

04-06-75-05-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: DATA AND WORD PROCESSING  
 SUB-PROGRAM: FAMILY AND YOUTH SERVICES

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.					100.5		100.5	100.5	100.5	100.5	100.5		
02 TRAVEL					4.5		2.0	2.0	2.0	2.0	2.0		
03 CONTRACTUAL					156.1		158.6	158.6	158.6	158.6	158.6		
04 COMMODITIES					2.0		2.0	2.0	2.0	2.0	2.0		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND					263.1		263.1	263.1	263.1	263.1	263.1		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND					263.1		263.1	263.1	263.1	263.1	263.1		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME					2.0		2.0	2.0	2.0	2.0	2.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS									24.0	24.0	24.0		

04-06-75-05-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

14:22

11/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: DATA AND WORD PROCESSING  
SUB-PROGRAM: FAMILY AND YOUTH SERVICES

\* \* \* \* \* C. C. ANALYSIS \* \* \* \* \*  
\* \* \* \* \* SENATE ANALYSIS \* \* \* \* \*  
\* \* \* \* \* HOUSE ANALYSIS \* \* \* \* \*

04-06-75-06-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: DATA AND WORD PROCESSING  
 SUB-PROGRAM: ALCOHOLISM & DRUG ABUSE

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.					51.6		51.6	51.6	51.6	51.6	51.6		
02 TRAVEL													
03 CONTRACTUAL					12.9		12.9	12.9	12.9	12.9	12.9		
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND					64.5		64.5	64.5	64.5	64.5	64.5		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH					64.5		64.5	64.5	64.5	64.5	64.5		
12 GENERAL FUND													
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME					1.0		1.0	1.0	1.0	1.0	1.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS								12.0	12.0	12.0	12.0		

04-06-75-06-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

14:22

14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: DATA AND WORD PROCESSING  
SUB-PROGRAM: ALCOHOLISM & DRUG ABUSE

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

04-06-75-07-00 (00-00-0-00-00-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:26

4/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: DATA AND WORD PROCESSING  
 SUB-PROGRAM: DHSS ADMINISTRATIVE SERVICES

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.					270.5		306.9	306.9	306.9	306.9	306.9		
02 TRAVEL					7.4		11.4	11.4	11.4	11.4	11.4		
03 CONTRACTUAL					339.1		262.6	262.6	262.6	262.6	262.6		
04 COMMODITIES					3.4		3.4	3.4	3.4	3.4	3.4		
05 EQUIPMENT					5.4								
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND					625.8		584.3	584.3	584.3	584.3	584.3		
09 I-A TRANSFER							14.6	14.6	14.6	14.6	14.6		
10 FED. RECEIPT							82.0	82.0	82.0	82.0	82.0		
11 G. F. MATCH													
12 GENERAL FUND					625.8		502.3	502.3	502.3	502.3	502.3		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME					7.0		6.0	6.0	6.0	6.0	6.0		
16 PART TIME							2.0	2.0	2.0	2.0	2.0		
17 TEMPORARY													
18 STAFF MONTHS									84.0	84.0	84.0		

NEW POSITIONS...

TITLE	LOCATION	TYPE	REQ	S&B COST	OTH.COST	TOT.COST	FED.FUND	GEN.FUND	OTH.FUND	GV	HS	SN	CC	FN
1 ANALYST PROGRAMER IV	JUNEAU	FULL	1	51.6		51.6	51.6			1	1	1	1	1
2 STATISTICAL CLERK	JUNEAU	PART	1	16.5		16.5	16.5			1	1	1	1	1
** NEW POSITION TOTALS			2	68.1		68.1	68.1			2	2	2	2	2

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: DATA AND WORD PROCESSING  
SUB-PROGRAM: DHSS ADMINISTRATIVE SERVICES

NEW POSITION FOOTNOTES...

1 RPL 84-06-128 FEDERAL FUNDS.

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

POSITIONS AUTHORIZED TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 ANALYST PROGRAMER IV	JUNEAU	FULL	1	51.6	51.6		
2 STATISTICAL CLERK	JUNEAU	PART	1	16.5	16.5		
** TOTALS			2	68.1	68.1		

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

POSITIONS AUTHORIZED TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 ANALYST PROGRAMER IV	JUNEAU	FULL	1	51.6	51.6		
2 STATISTICAL CLERK	JUNEAU	PART	1	16.5	16.5		
** TOTALS			2	68.1	68.1		

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

POSITIONS AUTHORIZED TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 ANALYST PROGRAMER IV	JUNEAU	FULL	1	51.6	51.6		
2 STATISTICAL CLERK	JUNEAU	PART	1	16.5	16.5		
** TOTALS			2	68.1	68.1		



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: DHSS ADMINISTRATIVE SERVICES

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
COMMISSIONER'S OFFICE	1213.8		2131.1	2258.0	2258.0	844.9	1075.8	1075.8	
FRAUD INVESTIGATION	371.6					395.2	475.5	475.5	
AUDIT	343.3					479.5	605.1	479.5	
PERSONNEL AND PAYROLL	460.7		505.4	505.4	505.4	494.2	494.2	494.2	
ELIGIBILITY INFORMATION SYSTEM	2030.0								
CIP POSITION-ELIG INFO SYSTEM.	66.5								
BUDGET AND FINANCE	1671.7		1760.0	1760.0	1760.0	1723.4	1723.4	1723.4	
** TOTAL	6157.6		4396.5	4523.4	4523.4	3937.2	4374.0	4248.4	
** CHANGE VERSUS FY84 ATH				-100.0%	-26.5%	-26.5%	-36.0%	-28.9%	-31.0%
OBJECT DESCRIPTION									
PERS. SERV.	3148.5		3756.5	3929.6	3929.6	3349.3	3764.6	3639.0	
TRAVEL	104.7		136.5	134.3	134.3	134.3	134.3	134.3	
CONTRACTUAL	2533.9		307.0	432.8	432.8	432.8	432.8	432.8	
COMMODITIES	19.5		20.5	26.7	26.7	20.8	20.8	20.8	
EQUIPMENT	1.0		1.0						
GRANTS, CLMS	350.0		175.0				21.5	21.5	
FUNDING SUMMARY									
FED. RECEIPT	1031.1		158.9	160.8	160.8	160.8	160.8	160.8	
G. F. MATCH	1029.2		158.9	160.8	160.8	160.8	160.8	160.8	
GENERAL FUND	4030.8		3988.7	4111.8	4111.8	3525.6	3962.4	3836.8	
OTHER FUNDS	66.5		90.0	90.0	90.0	90.0	90.0	90.0	
** GENERAL FUND CHANGE VS. FY84 ATH				-100.0%	2.0%	2.0%	-12.5%	-1.6%	-4.8%
POSITIONS									
FULL TIME	80.0		84.0	89.0	89.0	78.0	86.0	83.0	
PART TIME	3.0		3.0	3.0	3.0	3.0	3.0	3.0	
STAFF MONTHS	978.0					954.0	1050.0	1014.0	

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: DHSS ADMINISTRATIVE SERVICES  
 SUB-PROGRAM: COMMISSIONER'S OFFICE

FISCAL YEAR 1985

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	566.7	596.8			1662.5		1835.0	1835.0	617.2	826.6	826.6		
02 TRAVEL	35.9	24.0			122.2		120.0	120.0	21.8	21.8	21.8		
03 CONTRACTUAL	274.0	238.8			161.4		293.5	293.5	202.2	202.2	202.2		
04 COMMODITIES	3.8	3.8			9.6		9.5	9.5	3.7	3.7	3.7		
05 EQUIPMENT	.8	.4			.4								
06 LANDS/BLDGS													
07 GRANTS, CLMS		350.0			175.0					21.5	21.5		
08 MISC.													
** TOTAL EXPEND	881.2	1213.8			2131.1		2258.0	2258.0	844.9	1075.8	1075.8		
09 I-A TRANSFER					223.9		223.9	223.9					
10 FED. RECEIPT					158.9		160.8	160.8					
11 G. F. MATCH					158.9		160.8	160.8					
12 GENERAL FUND	840.2	1213.8			1723.3		1846.4	1846.4	844.9	1075.8	1075.8		
13 PGM RECEIPTS													
14 OTHER FUNDS	41.0				90.0		90.0	90.0					
15 FULL TIME	11.0	14.0			32.0		37.0	37.0	11.0	14.0	14.0		
16 PART TIME					2.0		2.0	2.0					
17 TEMPORARY													
18 STAFF MONTHS		168.0							132.0	168.0	168.0		

NEW POSITIONS...

TITLE	LOCATION	TYPE	REQ	S&B COST	OTH.COST	TOT.COST	FED.FUND	GEN.FUND	OTH.FUND	GV	HS	SN	CC	FN
1 INVESTIGATOR II	ANCHORAGE	FULL	2	82.0		82.0		82.0		2		2	2	1
2 CLERK IV	ANCHORAGE	FULL	1	30.4		30.4		30.4		1				2
3 CLERK III	JUNEAU	FULL	1	27.8		27.8		27.8		1				2
4 CLERK III	ANCHORAGE	FULL	1	28.0		28.0		28.0		1				2
5 INTERNAL AUDIYOR III	JUNEAU	FULL	1	43.8	46.2	90.0			90.0	1	1	1	1	3
** NEW POSITION TOTALS			6	212.0	46.2	258.2		168.2	90.0	6	1	3	3	

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: DHSS ADMINISTRATIVE SERVICES  
 SUB-PROGRAM: COMMISSIONER'S OFFICE

NEW POSITION FOOTNOTES...

- 1 BUDGETED UNDER FRAUD INVESTIGATION.
- 2 GOVERNOR'S ADJUSTMENT FOR EXISTING POSITIONS.
- 3 THE POSITION TRANSFERRED FROM SOADA IS A REVISED PROGRAM POSITION RP84-06-0065.

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$1,075.8) VERSUS GOV.AMD. (\$2,258.0)
01 PERS. SERV.	-1008.4	-55.0%	TRANSFER THE 9 POSITIONS BACK TO FRAUD INVESTIGATION (336.2), TRANSFER THE TWO NEW INVESTIGATORS TO FRAUD (82.0), TRANSFER SIX POSITIONS BACK TO AUDIT (272.4), TRANSFER THE SOADA POSITION TO AUDIT (43.7), TRANSFER THE PLANNING POSITION WHICH WAS RECLASSIFIED TO AUDIT (41.0), DELETE THE 3 POSITIONS WHICH WERE TRANSFERRED FROM DATA PROCESSING (128.3), INCREASE VACANCY FROM 0 TO 2% (18.6), DELETE 3 NEW POSITIONS (86.2).
02 TRAVEL	-98.2	-81.8%	TRANSFER TO FRAUD (18.2), TRANSFER TO AUDIT (80.0).
03 CONTRACTUAL	-91.3	-31.1%	TRANSFER TO FRAUD (44.9), TRANSFER TO AUDIT (46.4).
04 COMMODITIES	-5.8	-61.1%	TRANSFER TO FRAUD (2.6), TRANSFER TO AUDIT (3.2).
07 GRANTS, CLMS	21.5	100.0%	RELOCATION EXPENSES FOR PLANNED PARENTHOOD, ANCHORAGE 21.5.
** TOTALS	-1182.2	-52.4%	

POSITIONS AUTHORIZED  
 TITLE

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 INVESTIGATOR II	ANCHORAGE	FULL	2	82.0		82.0	
5 INTERNAL AUDITOR III	JUNEAU	FULL	1	43.8			43.8
** TOTALS			3	125.8		82.0	43.8

NOTE: THE FOURTEEN POSITIONS APPROVED IN THE BUDGET CONSIST OF THE FOLLOWING POSITIONS:  
 COMMISSIONER, 2 DEPUTY COMMISSIONERS, 2 ASSISTANT COMMISSIONERS, 3 SPECIAL ASSISTANTS, 1  
 INFORMATION OFFICER, 4 SECRETARIES AND 1 CLERK TYPIST.

LEGISLATIVE INTENT:

THE SUM OF \$21,500 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO PLANNED PARENTHOOD OF ALASKA FOR RELOCATION EXPENSES.

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$1,075.8) VERSUS GOV.AMD. (\$2,258.0)
01 PERS. SERV.	-1008.4	-55.0%	TRANS 9 POSITIONS TO FRAUD (336.2), TRANS 2 INVESTIGATORS TO FRAUD (82.0), TRANS 6 POSITIONS TO AUDIT (272.4), TRANS THE SOADA POSITION TO AUDIT (43.7), TRANS THE PLANNING POSITION TO AUDIT (41.0), TRANS 3 POSITIONS FROM DP TO AUDIT (128.3), INCREASE VACANCY FROM 0 TO 2% (18.6), DELETE 3 NEW POSITIONS (86.2).
02 TRAVEL	-98.2	-81.8%	TRANSFER TO FRAUD (18.2), TRANSFER TO AUDIT (80.0).
03 CONTRACTUAL	-91.3	-31.1%	TRANSFER TO FRAUD (44.9), TRANSFER TO AUDIT (46.4).
04 COMMODITIES	-5.8	-61.1%	TRANSFER TO FRAUD (2.6), TRANSFER TO AUDIT (3.2).
07 GRANTS, CLMS	21.5	100.0%	RELOCATION EXPENSES FOR PLANNED PARENTHOOD, ANCHORAGE 21.5.
** TOTALS	-1182.2	-52.4%	

POSITIONS AUTHORIZED

TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
1 INVESTIGATOR II	ANCHORAGE	FULL	2	82.0		82.0	
5 INTERNAL AUDITOR III	JUNEAU	FULL	1	43.8			43.8
** TOTALS			3	125.8		82.0	43.8

NOTE: THE FOURTEEN POSITIONS APPROVED IN THE BUDGET CONSIST OF THE FOLLOWING POSITIONS: COMMISSIONER, 2 DEPUTY COMMISSIONERS, 2 ASSISTANT COMMISSIONERS, 3 SPECIAL ASSISTANTS, 1 INFORMATION OFFICER, 4 SECRETARIES AND 1 CLERK TYPIST.

LEGISLATIVE INTENT:

THE SUM OF \$21,500 IS APPROPRIATED TO THE DEPARTMENT AS A DIRECT GRANT TO PLANNED PARENTHOOD OF ALASKA FOR RELOCATION EXPENSES.

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$844.9) VERSUS GOV.AMD. (\$2,258.0)
01 PERS. SERV.	-1217.8	-66.4%	TRANS 9 POSITIONS TO FRAUD (336.2), TRANS 6 POSITIONS TO AUDIT (272.4), TRANS THE SOADA POSITION TO AUDIT (43.7), TRANS THE PLANNING POSITION TO AUDIT (41.0), DELETE THE POSITIONS ADDED SINCE FY83 (511.9), INCREASE VACANCY TO 2% (12.6).
02 TRAVEL	-98.2	-81.8%	TRANSFER TO FRAUD (18.2), TRANSFER TO AUDIT (80.0).
03 CONTRACTUAL	-91.3	-31.1%	TRANSFER TO FRAUD (44.9), TRANSFER TO AUDIT (46.4).
04 COMMODITIES	-5.8	-61.1%	TRANSFER TO FRAUD (2.6), TRANSFER TO AUDIT (3.2).
** TOTALS	-1413.1	-62.6%	

POSITIONS AUTHORIZED TITLE	LOCATION	TYPE	APP	S&B COSTS	FED.FUND	GEN.FUND	OTH.FUND
5 INTERNAL AUDITOR III	JUNEAU	FULL	1	43.8			43.8
** TOTALS			1	43.8			43.8

NOTE: THE ELEVEN POSITIONS APPROVED IN THE BUDGET CONSIST OF THE FOLLOWING POSITIONS:  
 COMMISSIONER, 2 DEPUTY COMMISSIONERS, 1 ASSISTANT COMMISSIONER, 1 SPECIAL ASSISTANT, 1  
 INFORMATION OFFICER, 4 SECRETARIES AND 1 CLERK TYPIST.

LEGISLATIVE INTENT:

THE DEPARTMENT WILL STUDY AND REPORT TO THE LEGISLATURE BY THE 30TH DAY OF THE 14TH LEGISLATURE THE  
 FEASIBILITY OF COMBINING INTO A SINGLE SYSTEM THE SEPARATE PATIENT INFORMATION REPORTING  
 SYSTEMS OF THE DIVISION OF MENTAL HEALTH, STATE OFFICE OF ALCOHOL & DRUG ABUSE, FAMILY & YOUTH  
 SERVICES, AND THE COUNCIL ON DOMESTIC VIOLENCE (DEPARTMENT OF PUBLIC SAFETY).

04-06-85-02-00.. (06-21-6-06-09-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTHPROGRAM: DHSS ADMIN SERVICES  
SUB-PROGRAM: FRAUD INVESTIGATION

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	249.4	304.7							329.5	409.8	409.8		
02 TRAVEL	16.1	18.2						18.2	18.2	18.2			
03 CONTRACTUAL	69.0	46.1						44.9	44.9	44.9			
04 COMMODITIES	4.2	2.6						2.6	2.6	2.6			
05 EQUIPMENT	11.9												
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND	350.6	371.6						395.2	475.5	475.5			
09 I-A TRANSFER	32.0	22.1											
10 FED. RECEIPT	144.1	151.0						160.8	160.8	160.8			
11 G. F. MATCH	144.1	149.1						160.8	160.8	160.8			
12 GENERAL FUND	62.4	71.5						73.6	153.9	153.9			
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	7.0	7.0						7.0	9.0	9.0			
16 PART TIME	2.0	2.0						2.0	2.0	2.0			
17 TEMPORARY													
18 STAFF MONTHS		96.0						96.0	120.0	120.0			

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: DHSS ADMIN SERVICES  
 SUB-PROGRAM: FRAUD INVESTIGATION

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$475.5) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	409.8	100.0%	TRANSFER BACK 7 FULL-TIME AND 2 PART-TIME POSITIONS FROM COMMISSIONER'S OFFICE 336.2, TRANSFER TWO NEW INVESTIGATOR POSITIONS FROM COMMISSIONER'S OFFICE 82.0, INCREASE VACANCY FROM 0 TO 2% (8.4).
02 TRAVEL	18.2	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 18.2.
03 CONTRACTUAL	44.9	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 44.9.
04 COMMODITIES	2.6	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 2.6.
** TOTALS	475.5	100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$475.5) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	409.8	100.0%	TRANSFER BACK 7 FULL-TIME AND 2 PART-TIME POSITIONS FROM COMMISSIONER'S OFFICE 336.2, TRANSFER TWO NEW INVESTIGATOR POSITIONS FROM COMMISSIONER'S OFFICE 82.0, INCREASE VACANCY FROM 0 TO 2% (8.4).
02 TRAVEL	18.2	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 18.2.
03 CONTRACTUAL	44.9	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 44.9.
04 COMMODITIES	2.6	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 2.6.
** TOTALS	475.5	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$395.2) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	329.5	100.0%	TRANSFER BACK 7 FULL-TIME AND 2 PART-TIME POSITIONS FROM COMMISSIONER'S OFFICE 336.2, INCREASE VACANCY FROM 0 TO 2% (6.7).
02 TRAVEL	18.2	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 18.2.
03 CONTRACTUAL	44.9	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 44.9.
04 COMMODITIES	2.6	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 2.6.
** TOTALS	395.2	100.0%	

04-06-85-07-00 (06-35-5-01-06-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: DHSS ADMIN SERVICES  
 SUB-PROGRAM: AUDIT

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	409.6	256.4							349.9	475.5	349.9		
02 TRAVEL	72.7	48.2						80.0	80.0	80.0			
03 CONTRACTUAL	41.2	36.5						46.4	46.4	46.4			
04 COMMODITIES	3.2	2.2						3.2	3.2	3.2			
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND	526.7	343.3						479.5	605.1	479.5			
09 I-A TRANSFER		4.2											
10 FED. RECEIPT	69.1												
11 G. F. MATCH	67.8												
12 GENERAL FUND	299.8	343.3						389.5	515.1	389.5			
13 PGM RECEIPTS													
14 OTHER FUNDS	90.0							90.0	90.0	90.0			
15 FULL TIME	10.0	6.0						8.0	11.0	8.0			
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		72.0						96.0	132.0	96.0			

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: DHSS ADMIN SERVICES  
 SUB-PROGRAM: AUDIT

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$479.5) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	349.9	100.0%	TRANSFER BACK FROM COMMISSIONER'S OFFICE 6 AUDITORS AND AUDITOR FROM SOADA 316.1, TRANSFER RECLASSIFIED PLANNING POSITION FROM THE COMMISSIONER'S OFFICE 41.0, INCREASE VACANCY FROM 0 TO 2% (7.2).
02 TRAVEL	80.0	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 80.0.
03 CONTRACTUAL	46.4	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 46.4.
04 COMMODITIES	3.2	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 3.2.
** TOTALS	479.5	100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$605.1) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	475.5	100.0%	TRANSFER BACK FROM COMMISSIONERS OFFICE 6 AUDITORS 272.4, TRANSFER FROM COMMISSIONERS OFFICE THE SOADA AUDITOR 43.7, THE RECLASSIFIED PLANNING POSITION 41.0 AND THE 3 DATA PROCESSING POSITIONS 128.3, INCREASE VACANCY FROM 0 TO 2% (9.9).
02 TRAVEL	80.0	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 80.0.
03 CONTRACTUAL	46.4	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 46.4.
04 COMMODITIES	3.2	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 3.2.
** TOTALS	605.1	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$479.5) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	349.9	100.0%	TRANSFER BACK FROM COMMISSIONER'S OFFICE 6 AUDITORS AND AUDITOR FROM SOADA 316.1, TRANSFER RECLASSIFIED PLANNING POSITION FROM THE COMMISSIONER'S OFFICE 41.0, INCREASE VACANCY FROM 0 TO 2% (7.2).
02 TRAVEL	80.0	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 80.0.
03 CONTRACTUAL	46.4	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 46.4.
04 COMMODITIES	3.2	100.0%	TRANSFER FROM COMMISSIONER'S OFFICE 3.2.
** TOTALS	479.5	100.0%	

04-06-85-10-00 (06-35-5-01-11-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: DHSS ADMIN SERVICES  
 SUB-PROGRAM: PERSONNEL AND PAYROLL

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	533.4	433.8			478.5		478.5	478.5	468.9	468.9	468.9		
02 TRAVEL	2.0	2.5			2.5		2.5	2.5	2.5	2.5	2.5		
03 CONTRACTUAL	23.2	22.1			22.1		20.4	20.4	20.4	20.4	20.4		
04 COMMODITIES	3.6	2.3			2.3		4.0	4.0	2.4	2.4	2.4		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND	562.2	460.7			505.4		505.4	505.4	494.2	494.2	494.2		
09 I-A TRANSFER		4.9			4.5		4.5	4.5					
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	562.2	460.7			505.4		505.4	505.4	494.2	494.2	494.2		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	15.0	12.0			12.0		12.0	12.0	12.0	12.0	12.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		144.0							144.0	144.0	144.0		

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: DHSS ADMIN SERVICES  
SUB-PROGRAM: PERSONNEL AND PAYROLL

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$494.2) VERSUS GOV.AMD. (\$505.4)
01 PERS. SERV.	-9.6	-2.0%	INCREASE VACANCY FROM 0 TO 2% (9.6).
04 COMMODITIES	-1.6	-40.0%	REDUCE INCREASE TO 4% (1.6).
** TOTALS	-11.2	-2.2%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$494.2) VERSUS GOV.AMD. (\$505.4)
01 PERS. SERV.	-9.6	-2.0%	INCREASE VACANCY FROM 0 TO 2% (9.6).
04 COMMODITIES	-1.6	-40.0%	REDUCE INCREASE TO 4% (1.6).
** TOTALS	-11.2	-2.2%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$494.2) VERSUS GOV.AMD. (\$505.4)
01 PERS. SERV.	-9.6	-2.0%	INCREASE VACANCY FROM 0 TO 2% (9.6).
04 COMMODITIES	-1.6	-40.0%	REDUCE INCREASE TO 4% (1.6).
** TOTALS	-11.2	-2.2%	

04-06-85-14-00 (06-35-5-01-14-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: ADMIN SERVICES  
SUB-PROGRAM: ELIGIBILITY INFORMATION SYSTEM

----- F I S C A L Y E A R 1 9 8 5 -----

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.													
02 TRAVEL													
03 CONTRACTUAL	1892.6	2030.0											
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND	1892.6	2030.0											
09 I-A TRANSFER													
10 FED. RECEIPT	662.5	880.1											
11 G. F. MATCH	662.5	880.1											
12 GENERAL FUND	567.6	269.8											
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME													
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS													

04-06-85-14-00 (06-35-5-01-14-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

14:22

12/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: ADMIN SERVICES  
SUB-PROGRAM: ELIGIBILITY INFORMATION SYSTEM

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

04-06-85-15-00 (06-35-5-01-15-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: ADMIN SERVICES  
SUB-PROGRAM: CIP POSITION-ELIG INFO SYSTEM.

----- F I S C A L Y E A R 1 9 8 5 -----

EXPENDITURES & FUNDING	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ	(06) BASE	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	68.9	66.5											
02 TRAVEL													
03 CONTRACTUAL													
04 COMMODITIES													
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND	68.9	66.5											
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND													
13 PGM RECEIPTS													
14 OTHER FUNDS	68.9	66.5											
15 FULL TIME	1.0	1.0											
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		12.0											

04-06-85-15-00 (06-35-5-01-15-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: ADMIN SERVICES  
SUB-PROGRAM: CIP POSITION-ELIG INFO SYSTEM.

\* \* \* \* \* C. C. ANALYSIS \* \* \* \* \*

\* \* \* \* \* SENATE ANALYSIS \* \* \* \* \*

\* \* \* \* \* HOUSE ANALYSIS \* \* \* \* \*

04-06-85-16-00 (00-00-0-00-00-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTHPROGRAM: DHSS ADMINISTRATIVE SERVICES  
SUB-PROGRAM: BUDGET AND FINANCE

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	1926.5	1490.3			1615.5		1616.1	1616.1	1583.8	1583.8	1583.8		
02 TRAVEL	8.5	11.8			11.8		11.8	11.8	11.8	11.8	11.8		
03 CONTRACTUAL	117.0	160.4			123.5		118.9	118.9	118.9	118.9	118.9		
04 COMMODITIES	11.1	8.6			8.6		13.2	13.2	8.9	8.9	8.9		
05 EQUIPMENT		.6			.6								
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND	2063.1	1671.7			1760.0		1760.0	1760.0	1723.4	1723.4	1723.4		
09 I-A TRANSFER					38.2		38.2	38.2	38.2	38.2	38.2		
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND	2063.1	1671.7			1760.0		1760.0	1760.0	1723.4	1723.4	1723.4		
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	55.0	40.0			40.0		40.0	40.0	40.0	40.0	40.0		
16 PART TIME		1.0			1.0		1.0	1.0	1.0	1.0	1.0		
17 TEMPORARY													
18 STAFF MONTHS		486.0							486.0	486.0	486.0		

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: DHSS ADMINISTRATIVE SERVICES  
 SUB-PROGRAM: BUDGET AND FINANCE

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$1,723.4) VERSUS GOV.AMD. (\$1,760.0)
01 PERS. SERV.	-32.3	-2.0%	INCREASE VACANCY FROM 0 TO 2% (32.3).
04 COMMODITIES	-4.3	-32.6%	REDUCE INCREASE TO 4% (4.3).
** TOTALS	-36.6	-2.1%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$1,723.4) VERSUS GOV.AMD. (\$1,760.0)
01 PERS. SERV.	-32.3	-2.0%	INCREASE VACANCY FROM 0 TO 2% (32.3).
04 COMMODITIES	-4.3	-32.6%	REDUCE INCREASE TO 4% (4.3).
** TOTALS	-36.6	-2.1%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$1,723.4) VERSUS GOV.AMD. (\$1,760.0)
01 PERS. SERV.	-32.3	-2.0%	INCREASE VACANCY FROM 0 TO 2% (32.3).
04 COMMODITIES	-4.3	-32.6%	REDUCE INCREASE TO 4% (4.3).
** TOTALS	-36.6	-2.1%	



## STATE OF ALASKA -- BUDGET UNIT SUMMARY

14:22

5/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: PLANNING, POLICY &amp; PRO. EVAL.

COMPONENT DESCRIPTION	FY84 ATH	FY84 SUP	ADJ	BASE	GOVERNOR	GOV.AMD.	HOUSE	SENATE	C. C.	BILLS
PLAN, DEVEL, & VITAL STATS				1269.3	1287.7	1287.7				
PLANNING & DEVELOPMENT	871.2						1233.2	1008.2	1233.2	
VITAL STATISTICS	422.0						424.9	424.9	424.9	
OVERHEAD & CIP COSTS	54.6		54.6		69.2	69.2	69.2	69.2	69.2	
** TOTAL	1347.8			1323.9	1356.9	1356.9	1727.3	1502.3	1727.3	
** CHANGE VERSUS FY84 ATH					-100.0%	0.6%	0.6%	28.1%	11.4%	28.1%
OBJECT DESCRIPTION										
PERS. SERV.	1185.4			1178.4	1194.9	1194.9	1194.9	1194.9	1194.9	
TRAVEL	46.8			46.8	58.0	58.0	56.0	56.0	56.0	
CONTRACTUAL	103.3			86.4	90.5	90.5	87.9	87.9	87.9	
COMMODITIES	12.3			12.3	13.0	13.0	13.0	13.0	13.0	
EQUIPMENT					.5	.5	.5	.5	.5	
GRANTS, CLMS							375.0	150.0	375.0	
FUNDING SUMMARY										
FED. RECEIPT	226.3			226.3	231.8	231.8	231.8	231.8	231.8	
GENERAL FUND	1066.9			1043.0	990.9	990.9	1361.3	1136.3	1361.3	
PGM RECEIPTS					65.0	65.0	65.0	65.0	65.0	
OTHER FUNDS	54.6			54.6	69.2	69.2	69.2	69.2	69.2	
** GENERAL FUND CHANGE VS. FY84 ATH					-100.0%	-7.1%	-7.1%	27.5%	6.5%	27.5%
POSITIONS										
FULL TIME	30.0			29.0	27.0	27.0	27.0	27.0	27.0	
PART TIME					1.0	1.0	1.0	1.0	1.0	
TEMPORARY										
STAFF MONTHS	360.0						330.0	330.0	330.0	

04-06-94-02-00 (00-00-0-00-00-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTHPROGRAM: PLANNING, POLICY & PRO. EVAL.  
SUB-PROGRAM: PLAN, DEVEL, & VITAL STATS

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.					1127.6		1141.7	1141.7					
02 TRAVEL					44.0		46.0	46.0					
03 CONTRACTUAL					85.8		88.0	88.0					
04 COMMODITIES					11.9		12.0	12.0					
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND					1269.3		1287.7	1287.7					
09 I-A TRANSFER					5.3		3.1	3.1					
10 FED. RECEIPT					226.3		231.8	231.8					
11 G. F. MATCH													
12 GENERAL FUND					1043.0		990.9	990.9					
13 PGM RECEIPTS							65.0	65.0					
14 OTHER FUNDS													
15 FULL TIME					28.0		26.0	26.0					
16 PART TIME							1.0	1.0					
17 TEMPORARY													
18 STAFF MONTHS													

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: PLANNING, POLICY & PRO. EVAL.  
 SUB-PROGRAM: PLAN, DEVEL, & VITAL STATS

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$0.0) VERSUS GOV.AMD. (\$1,287.7)
01 PERS. SERV.	-1141.7	-100.0%	TRANSFERS FOR GREATER BUDGET DETAIL TO PLANNING & DEVELOPMENT (774.1) AND VITAL STATISTICS (367.6).
02 TRAVEL	-46.0	-100.0%	TRANSFER TO PLANNING & DEVELOPMENT (36.7) AND VITAL STATISTICS (9.3).
03 CONTRACTUAL	-88.0	-100.0%	TRANSFER TO PLANNING & DEVELOPMENT (45.9) AND VITAL STATISTICS (42.1).
04 COMMODITIES	-12.0	-100.0%	TRANSFER TO PLANNING & DEVELOPMENT (5.7) AND VITAL STATISTICS (6.3).
** TOTALS	-1287.7	-100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$0.0) VERSUS GOV.AMD. (\$1,287.7)
01 PERS. SERV.	-1141.7	-100.0%	TRANSFERS FOR GREATER BUDGET DETAIL TO PLANNING & DEVELOPMENT (774.1) AND VITAL STATISTICS (367.6).
02 TRAVEL	-46.0	-100.0%	TRANSFER TO PLANNING & DEVELOPMENT (36.7) AND VITAL STATISTICS (9.3).
03 CONTRACTUAL	-88.0	-100.0%	TRANSFER TO PLANNING & DEVELOPMENT (45.9) AND VITAL STATISTICS (42.1).
04 COMMODITIES	-12.0	-100.0%	TRANSFER TO PLANNING & DEVELOPMENT (5.7) AND VITAL STATISTICS (6.3).
** TOTALS	-1287.7	-100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$0.0) VERSUS GOV.AMD. (\$1,287.7)
01 PERS. SERV.	-1141.7	-100.0%	TRANSFERS FOR GREATER BUDGET DETAIL TO PLANNING & DEVELOPMENT (774.1) AND VITAL STATISTICS (367.6).
02 TRAVEL	-46.0	-100.0%	TRANSFER TO PLANNING & DEVELOPMENT (36.7) AND VITAL STATISTICS (9.3).
03 CONTRACTUAL	-88.0	-100.0%	TRANSFER TO PLANNING & DEVELOPMENT (45.9) AND VITAL STATISTICS (42.1).
04 COMMODITIES	-12.0	-100.0%	TRANSFER TO PLANNING & DEVELOPMENT (5.7) AND VITAL STATISTICS (6.3).
** TOTALS	-1287.7	-100.0%	

04-06-94-03-00 (06-34-8-05-02-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: PLANNING POLICY & PROG EVAL  
 SUB-PROGRAM: PLANNING & DEVELOPMENT

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	622.2	785.6							774.1	774.1	774.1		
02 TRAVEL	79.9	35.1						35.1	35.1	35.1			
03 CONTRACTUAL	52.4	44.8						43.3	43.3	43.3			
04 COMMODITIES	2.1	5.7						5.7	5.7	5.7			
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS	150.0							375.0	150.0	375.0			
08 MISC.													
** TOTAL EXPEND	906.6	871.2						1233.2	1008.2	1233.2			
09 I-A TRANSFER													
10 FED. RECEIPT	356.0	226.3						231.8	231.8	231.8			
11 G. F. MATCH	320.9												
12 GENERAL FUND	229.7	644.9						1001.4	776.4	1001.4			
13 PGM RECEIPTS													
14 OTHER FUNDS													
15 FULL TIME	14.0	17.0						15.0	15.0	15.0			
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		204.0						180.0	180.0	180.0			

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: PLANNING POLICY & PROG EVAL  
 SUB-PROGRAM: PLANNING & DEVELOPMENT

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$1,233.2) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	774.1	100.0%	TRANSFER 15 POSITIONS FROM PLANNING, DEVELOPMENT AND VITAL STATISTICS TO IDENTIFY GREATER DETAIL IN THE BUDGET 774.1.
02 TRAVEL	35.1	100.0%	TRANSFER FROM PLAN, DEVELOP & VITAL STAT 36.7, REDUCE TO FY84 LEVEL (1.6).
03 CONTRACTUAL	43.3	100.0%	TRANSFER FROM PLAN, DEVELOP & VITAL STAT 45.9, REDUCE TO 4% INCREASE (2.6).
04 COMMODITIES	5.7	100.0%	TRANSFER FROM PLAN, DEVELOP & VITAL STAT 5.7.
07 GRANTS, CLMS	375.0	100.0%	FUNDING FOR HEALTH SYSTEM AGENCIES 375.0.
** TOTALS	1233.2	100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$1,008.2) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	774.1	100.0%	TRANSFER 15 POSITIONS FROM PLANNING, DEVELOPMENT AND VITAL STATISTICS TO IDENTIFY GREATER DETAIL IN THE BUDGET 774.1.
02 TRAVEL	35.1	100.0%	TRANSFER FROM PLAN, DEVELOP & VITAL STAT 36.7, REDUCE TO FY84 LEVEL (1.6).
03 CONTRACTUAL	43.3	100.0%	TRANSFER FROM PLAN, DEVELOP & VITAL STAT 45.9, REDUCE TO 4% INCREASE (2.6).
04 COMMODITIES	5.7	100.0%	TRANSFER FROM PLAN, DEVELOP & VITAL STAT 5.7.
07 GRANTS, CLMS	150.0	100.0%	INCREASE FOR SOUTHCENTRAL HEALTH SYSTEM AGENCY 150.0.
** TOTALS	1008.2	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$1,233.2) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	774.1	100.0%	TRANSFER 15 POSITIONS FROM PLANNING, DEVELOPMENT AND VITAL STATISTICS TO IDENTIFY GREATER DETAIL IN THE BUDGET 774.1.
02 TRAVEL	35.1	100.0%	TRANSFER FROM PLAN, DEVELOP & VITAL STAT 36.7, REDUCE TO FY84 LEVEL (1.6).
03 CONTRACTUAL	43.3	100.0%	TRANSFER FROM PLAN, DEVELOP & VITAL STAT 45.9, REDUCE TO 4% INCREASE (2.6).
04 COMMODITIES	5.7	100.0%	TRANSFER FROM PLAN, DEVELOP & VITAL STAT 5.7.
07 GRANTS, CLMS	375.0	100.0%	FUNDING FOR HEALTH SYSTEM AGENCIES 375.0.
** TOTALS	1233.2	100.0%	

04-06-94-04-00 (06-34-8-05-03-00)

## STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTHPROGRAM: PLANNING POLICY & PROG EVAL  
SUB-PROGRAM: VITAL STATISTICS

EXPENDITURES & FUNDING	FISCAL YEAR 1985												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.	414.5	349.0	68.1						367.6	367.6	367.6		
02 TRAVEL	4.1	8.9	4.0						8.9	8.9	8.9		
03 CONTRACTUAL	48.3	57.9	7.3						42.1	42.1	42.1		
04 COMMODITIES	5.9	6.2							6.3	6.3	6.3		
05 EQUIPMENT													
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND	472.8	422.0	79.4						424.9	424.9	424.9		
09 I-A TRANSFER	4.4	5.3											
10 FED. RECEIPT			79.4										
11 G. F. MATCH													
12 GENERAL FUND	414.8	422.0							359.9	359.9	359.9		
13 PGM RECEIPTS	58.0								65.0	65.0	65.0		
14 OTHER FUNDS													
15 FULL TIME	12.0	12.0							11.0	11.0	11.0		
16 PART TIME									1.0	1.0	1.0		
17 TEMPORARY	6.0												
18 STAFF MONTHS		144.0							138.0	138.0	138.0		

REVISED PROGRAMS, GOVERNOR AMENDMENTS, SUPPLEMENTAL &amp; SPECIAL APPROPRIATIONS AND FISCAL NOTES...

REVISED PROGRAMS: 84-128 \$79.4

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: PLANNING POLICY & PROG EVAL  
 SUB-PROGRAM: VITAL STATISTICS

\*\*\*\*\* C. C. ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: C. C. (\$424.9) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	367.6	100.0%	TRANSFER 11 FULL-TIME AND 1 PART-TIME POSITIONS FROM PLANNING, DEVELOPMENT AND VITAL STATISTICS TO IDENTIFY GREATER DETAIL IN THE BUDGET 367.6.
02 TRAVEL	8.9	100.0%	TRANSFER FROM PLAN, DEVELOPMENT & VITAL STAT 9.3, REDUCE TO FY84 LEVEL (0.4).
03 CONTRACTUAL	42.1	100.0%	TRANSFER FROM PLAN, DEVELOPMENT & VITAL STAT 42.1.
04 COMMODITIES	6.3	100.0%	TRANSFER FROM PLAN, DEVELOPMENT & VITAL STAT 6.3.
** TOTALS	424.9	100.0%	

\*\*\*\*\* SENATE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: SENATE (\$424.9) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	367.6	100.0%	TRANSFER 11 FULL-TIME AND 1 PART-TIME POSITIONS FROM PLANNING, DEVELOPMENT AND VITAL STATISTICS TO IDENTIFY GREATER DETAIL IN THE BUDGET 367.6.
02 TRAVEL	8.9	100.0%	TRANSFER FROM PLAN, DEVELOPMENT & VITAL STAT 9.3, REDUCE TO FY84 LEVEL (0.4).
03 CONTRACTUAL	42.1	100.0%	TRANSFER FROM PLAN, DEVELOPMENT & VITAL STAT 42.1.
04 COMMODITIES	6.3	100.0%	TRANSFER FROM PLAN, DEVELOPMENT & VITAL STAT 6.3.
** TOTALS	424.9	100.0%	

\*\*\*\*\* HOUSE ANALYSIS \*\*\*\*\*

OBJECT GROUP	VARIATION		DESCRIPTION: HOUSE (\$424.9) VERSUS GOV.AMD. (\$0.0)
01 PERS. SERV.	367.6	100.0%	TRANSFER 11 FULL-TIME AND 1 PART-TIME POSITIONS FROM PLANNING, DEVELOPMENT AND VITAL STATISTICS TO IDENTIFY GREATER DETAIL IN THE BUDGET 367.6.
02 TRAVEL	8.9	100.0%	TRANSFER FROM PLAN, DEVELOPMENT & VITAL STAT 9.3, REDUCE TO FY84 LEVEL (0.4).
03 CONTRACTUAL	42.1	100.0%	TRANSFER FROM PLAN, DEVELOPMENT & VITAL STAT 42.1.
04 COMMODITIES	6.3	100.0%	TRANSFER FROM PLAN, DEVELOPMENT & VITAL STAT 6.3.
** TOTALS	424.9	100.0%	

04-06-94-06-00 (06-34-8-05-04-00)

STATE OF ALASKA -- COMPONENT BUDGET SUMMARY

14:22

6/14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
 CATEGORY: HEALTH

PROGRAM: PLANNING POLICY & PROG EVAL  
 SUB-PROGRAM: OVERHEAD & CIP COSTS

EXPENDITURES & FUNDING	F I S C A L Y E A R 1 9 8 5												
	(01) FY83 ACT	(02) FY84 ATH	(03) FY84 RP	(04) FY84 SUP	(05) ADJ BASE	(06)	(07) GOVERNOR	(08) GOV.AMD.	(09) HOUSE	(10) SENATE	(11) C. C.	(12) BILLS	(13)
01 PERS. SERV.		50.8			50.8		53.2	53.2	53.2	53.2	53.2		
02 TRAVEL		2.8			2.8		12.0	12.0	12.0	12.0	12.0		
03 CONTRACTUAL		.6			.6		2.5	2.5	2.5	2.5	2.5		
04 COMMODITIES		.4			.4		1.0	1.0	1.0	1.0	1.0		
05 EQUIPMENT							.5	.5	.5	.5	.5		
06 LANDS/BLDGS													
07 GRANTS, CLMS													
08 MISC.													
** TOTAL EXPEND		54.6			54.6		69.2	69.2	69.2	69.2	69.2		
09 I-A TRANSFER													
10 FED. RECEIPT													
11 G. F. MATCH													
12 GENERAL FUND													
13 PGM RECEIPTS													
14 OTHER FUNDS		54.6			54.6		69.2	69.2	69.2	69.2	69.2		
15 FULL TIME		1.0			1.0		1.0	1.0	1.0	1.0	1.0		
16 PART TIME													
17 TEMPORARY													
18 STAFF MONTHS		12.0							12.0	12.0	12.0		

04-06-94-06-00 (06-34-8-05-04-00)

STATE OF ALASKA -- COMPONENT BUDGET ANALYSIS

14:22

14/84

AGENCY: DEPARTMENT OF HEALTH & SOCIAL SERVICES  
CATEGORY: HEALTH

PROGRAM: PLANNING POLICY & PROG EVAL  
SUB-PROGRAM: OVERHEAD & CIP COSTS

\* \* \* \* \* C. C. ANALYSIS \* \* \* \* \*

\* \* \* \* \* SENATE ANALYSIS \* \* \* \* \*

\* \* \* \* \* HOUSE ANALYSIS \* \* \* \* \*





